AN

ACCOUNT

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

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1800.

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THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, were, for many Years, engaged in carrying on ſuch Deſigns, as they judged might promote the Intereſts of true Religion, and the Honour of Almighty GOD, by whoſe Bleſſing this good Work has been continually proſpering in their Hands; but, finding that their Deſigns were not ſo generally known as they could wiſh, and conſequently not ſo much encouraged as it was preſumed they would be, when further known, they reſolved not only to publiſh an Account of them, but alſo to communicate to the World, from Year to Year, their Proceedings, and the State of their Affairs.

THIS SOCIETY consists chiefly of SUBSCRIBING, and partly of CORRESPONDING Members; who, before they can be chosen, must be recommended in the *Form* N I. in the *Appendix*. Of the former, you have a complete List, under the same Number, in the *Appendix*. They subscribe such annual Sums as every one thinks proper, towards supporting the Expences of the Society; and have their regular Meetings, in which all Business, relating thereunto, is transacted. And as most of these, when this Society was first formed, lived in or near *London*, they were then, and until *A. D.* 1727, called RESIDING Members. The latter are such Persons, in *Great-Britain* and *Ireland*, and other Protestant Countries, as are chosen to correspond with the Society, on Purpose to acquaint them with the State of Religion in their Neighbourhood; to suggest such Methods of doing Good as occur to them; to distribute Bibles, with such religious, as well as useful Books, as shall be approved of, and recommended by the Society; and to remit any occasional Benefactions, which they are pleased to contribute themselves, or collect from well disposed Christians.

But for the better understanding the Nature and Designs of this Society, it is thought convenient to premise a short Narrative of its Rise and Progress.

1698. The Original of the *Society*. ——It was about the latter End of the Year 1698, when a few Gentlemen formed themselves into a *Voluntary Society:* And as such, they with Unanimity and Zeal went on together in promoting the real and practical Knowledge of true Religion, by such Methods as appeared to them, from Time to Time, to be most conducive to that End, till towards the Con-

 clusion

cluſion of the Year 1701; when, at their Inſtance, a CHARTER was obtained from King WILLIAM III. whereby all the then Subſcribing Members of this Society, with other Perſons of Diſtinction in Church and State, were Incorporated, for the better carrying on that Branch of their Deſigns, which related to the *Plantations*, *Colonies*, and *Factories beyond the Sea*, *belonging to the Kingdom of* England. 1701.

Of the *Incorporated Society for Propagation of the Goſpel in Foreign Parts.*

BUT their CHARTER being limited to *Foreign Parts*, and the Buſineſs of that Corporation being hitherto confined to the *Britiſh* Plantations in *America*, moſt of the Original Members of our *Voluntary Society* ſtill continued to carry on, in that Capacity, their more extenſive Deſigns for advancing the Honour of GOD, and the Good of Mankind, by promoting Chriſtian Knowledge, both at Home and in other Parts of the World, by the beſt Methods that ſhould offer. They are therefore a Society diſtinct from that *Corporation*, and are known by the Name of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Incorporated Society being limited to the *Britiſh Plantations*, the Original Members continue as a *Voluntary Society.*

THEIR principal Methods were the ſame as they had been before. The FIRST was to procure and encourage the erecting of CHARITY-SCHOOLS, in all Parts of the Kingdom: and, that thoſe Schools might anſwer the true Purpoſes, for which they were erected, the Society have not been wanting (in their Correſpondence with ſuch of their Members as have been concerned in the Support and Management thereof) to recommend, at all Times, that, together with Religious and uſeful Inſtruction, Care ſhould be taken, and all proper Means uſed, to inure the Children of the Poor to Induſtry and Labour, that ſo they may become good Chriſtians, loyal and uſeful Subjects, and

Charity-Schools erected.

and be willing, as well as fit, to be employed not only in Trades or Services, but alſo in Huſbandry, Navigation, or any other Buſineſs, that ſhall be thought of moſt Uſe, and Benefit, to the Public. With theſe Views, the Society printed, and diſperſed, ſuch a Set of Rules, for the good Order and Government of theſe Schools, as had been approved of by the Archbiſhops and Biſhops, who directed that the ſame ſhould be obſerved, within their reſpective Dioceſes. What Care they have taken, and what they have done, in theſe Particulars, will appear from N° II. in the *Appendix*.

Bibles, Prayer-Books, &c. diſperſed.

ANOTHER Method was to diſperſe, both at Home and Abroad, Bibles, Prayer-Books, and divers Sorts of Religious Tracts: and accordingly they have, by the Aſſiſtance of their Members, diſperſed an incredible Number of them, in ſuch a Manner as, they have Reaſon to hope, has tended to the great Increaſe of the Knowledge and Practice of our holy Religion. Theſe Books and Tracts (of which there is a Catalogue in the *Appendix*, N° III.) are to be had, by *their own Members*, on the Terms there ſet down.

THESE are the General Deſigns of this Society: and they have hitherto been enabled, by their own annual Subſcriptions, and the Legacies, or other caſual Benefactions of well diſpoſed Perſons, to raiſe a Fund ſufficient to carry them on ſucceſsfully, from Year to Year, at a very conſiderable Expence: and they ſtill truſt to the Bleſſing of GOD, and the Zeal of their Members, that ſuch good Works will never fail to *flouriſh* and *abound*, for lack of liberal Supplies from charitable Chriſtians.

1710. BESIDE theſe general Deſigns, the *Society* undertook, in the Year 1710, the Management of ſuch Cha-

rities,

rities, as were, or ſhould be, put into their Hands, for the Support and Enlargement of the PROTESTANT MISSION, then maintained by the King of *Denmark* at *Tranquebar* in the EAST-INDIES, for the Converſion of the Heathens, in thoſe Parts. Accordingly, they, from Time to Time, aſſiſted the Miſſionaries there, with *Money*, a *Printing Preſs*, *Paper*, and other Neceſſaries, till the Year 1728; when, upon a Propoſal made by the Reverend Mr. *Schultz*, one of the *Daniſh* Miſſionaries, to remove to *Fort St. George*, and there begin a new Miſſion, for the Converſion of the Heathens at *Madras*, the Society, truſting to the Goodneſs and Bleſſing of Almighty GOD, engaged for the Support of the ſame, though at an Expence, that did then far exceed their Ability; which Expence has been ſince greatly increaſed, by an Addition of Miſſionaries, as well as the Enlargement of the Miſſion to *Cudulore*, near *Fort St. David*, another *Engliſh* Settlement; by the Erection of a Miſſion and School at *Calcutta* in *Bengal*, for the Inſtruction of Children in Writing, Reading, and the Principles of Chriſtianity; and, lately, by the Eſtabliſhment of another Miſſion, at *Tirutſchinapally*, the Capital of the Kingdom of *Madura*, an inland Country in *Eaſt-India*; which has ſince then been extended to *Tanjore*. However, the Society chearfully rely upon the ſame Wiſe and Gracious Providence, which has hitherto wonderfully bleſſed this, and all their other Undertakings, to raiſe up ſuch a true Chriſtian Spirit, as will abundantly ſupply all their Wants; ſuch a Spirit, as ſhewed itſelf in the late Reverend Mr. *Ziegenhagen*, *German* Chaplain to His Majeſty, and the late Profeſſors *Francke*, *Freylinghauſen*, and *Schultz* of *Hall* in *Saxony*. The preſent

Proteſtant Miſſion to *Eaſt-India*, at *Tranquebar*.

1728. At *Madras*.

1737. At *Cudulore*.

1758. At *Calcutta*.

1766. *Tirutſchinapally*.

ſent State of this Miſſion may be ſeen in the *Appendix*, N° IV. together with an Account of the Benefactions received, at the End of N° V.

1720. In the Year 1720, the Society extended their Regard to the *Greek* Church in *Paleſtine*, *Syria*, *Meſopotamia*, *Arabia*, and *Egypt*. To this End, they publiſhed Propoſals for printing here, with a new Set of Types, the *New Teſtament*, and *Pſalter*, in *Arabick*: and were enabled, by the Bleſſing of God, on the Recommendation of the Biſhops, joined to the Charity and Zeal of their own Members, to procure an Edition of above 6000 *Pſalters*, and 10,000 *Teſtaments*, as alſo of 5000 *Catechetical Inſtructions*, with an *Abridgment of the Hiſtory of the Bible* annexed, at ſo large an Expence as the Sum of 2,976*l.* 1*s.* 6½*d.*; to which His late Majeſty King *George* I. was a bountiful Contributor, by a gracious Benefaction of *Five Hundred Pounds*. 5,898 *Pſalters*, 4,246 *New Teſtaments*, and 2,248 *Catechetical Inſtructions*, with the *Abridgment* aforeſaid, have been already ſent to thoſe Parts; into *Perſia*, by means of their Correſpondents, in *Ruſſia*; or into *India*, through the Hands of their Miſſionaries; and the reſt are reſerved to be ſent, as Occaſion ſhall offer.

New Teſtaments, Pſalters, Catechiſm, and *Abridgment of the Hiſtory of the Bible*, printed in *Arabick*.

1725. The Society, having had the Pleaſure to ſee the Succeſs of the Endeavours uſed, in many Towns and Villages, for employing the Poor and their Children, by ſetting up Workhouses, that nothing might be wanting to encourage the Proſecution of ſo uſeful a Deſign, they cauſed, in the Year 1725, a Collection of the beſt Accounts of ſuch Workhouses to be publiſhed; which was reprinted, with very large Additions, in 1733; in order to recommend and forward, throughout the Kingdom, the Execution

Workhouſes recommended.

Execution of the ſame Scheme, wherein a particular Regard ought always to be had to ſuch an Education of poor Children, as may, by bringing them up in the Faith, Knowledge, and Obedience of the Goſpel, prove, through the Grace of God, the moſt effectual Means to make them uſeful Members of the Community, as well as truly happy in the Life that now is, and in that which is to come.

In the Beginning of the Year 1732, the Society, when they heard the melancholy Account of the Sufferings of the Proteſtants in *Saltzburg*, having firſt obtained His Majeſty's Leave, reſolved upon doing all that lay in their Power to raiſe Collections, for their perſecuted Brethren. To this End, in *June* the ſame Year, they publiſhed *An Account of the Sufferings of the perſecuted Proteſtants in the Archbiſhoprick of* Saltzburg, *&c.* and afterwards publiſhed *A further Account of their Sufferings*, &c. with an *Extract of the Journals of* M. Von Reck, *the Commiſſary of the firſt Tranſport of* Saltzburgers *to* Georgia, *and of the Miniſters that accompanied them thither*, 1733. Theſe *Accounts*, being enforced by the generous Example of many Noble and Honourable Perſons, as alſo by liberal Contributions, and earneſt Exhortations from the Right Reverend the Biſhops, and their Clergy, had, through God's Bleſſing, ſo good an Effect upon the Minds of charitable and well-diſpoſed Chriſtians, of every Rank and Denomination, that the Society, beſides making many large Remittances to *Germany*, were enabled to ſend over to the *Engliſh* Colony in *Georgia*, in the Years 1733, 1734, 1735, and 1741, four Tranſports, conſiſting of more than two Hundred Proteſtant Emigrants, chiefly *Saltzburgers*; who, with two Miſſionaries and a School-maſter, ſettled by themſelves, at

1732.

Saltzburg Exiles relieved.

Ebenezer, upon ſuch Lands, as were aſſigned to them, by the Truſtees for eſtabliſhing the ſaid Colony.

THE great Expence of theſe Tranſports, and the many extraordinary Charges, that were neceſſary, for the Support and Encouragement of this Infant Settlement, together with 100 *l.* a Year, as a Salary for their Two Miſſionaries and School-maſter, had ſo far reduced the Charities, belonging to this Branch of the SOCIETY's Deſigns, that they had nothing left to anſwer any future Wants and Contingencies, excepting 2500 *l.* New South Sea Annuities, which had been purchaſed, as a ſtanding Fund, for paying the aforeſaid Annual Salary, to the Miſſionaries and School-maſter. But the lowering of public Intereſt ſo affected the *Society*, that they knew not how to make good this *Annual Salary*, towards which they continued to receive little or no Aſſiſtance. Being deſirous, however, that this good Work ſhould not fail for Want of Support, they, out of the Money raiſed by the Annual Subſcriptions of their Members, and other Benefactions, purchaſed 833 *l.* 6 *s.* 8 *d.* New South Sea Annuities to be added to that Fund; truſting, that the good Providence of GOD, which hath hitherto wonderfully bleſſed all their Endeavours, would raiſe them up Benefactors to ſupply what might, on this Account, be wanting towards the ſeveral Branches of their charitable Deſigns.

THE Revolution in *America* occaſioning a Separation between that Country, and this, and the Rev. Mr. *Triebner*, the Society's laſt Miſſionary at *Ebenezer*, having experienced many Difficulties and Hardſhips, in conſequence of his Loyalty to the *Britiſh* Government, and being, at length, obliged to take Refuge in *England*, (where, in conſequence

of the Society's Recommendation, he has been kindly noticed by the Commiſſioners appointed to examine the Claims of *American* Loyaliſts,) this Miſſion is of courſe now diſcontinued; and the Funds which the Society had appropriated towards its Support, will henceforth be applied to the General Deſigns.

Proposal for Printing the Bible, &c. in the *Welch* Language.

In the Year 1743, the Society undertook a new Edition of the *Bible*, in the *Welch* Language, with the *Common Prayer*, and *Pſalms* in *Metre:* and finiſhed it in 1748, by an Impreſſion of *Fifteen Thouſand* Copies, which they diſperſed in the moſt prudent, uſeful, and extenſive Manner they could. But, ſuch was the Zeal and Thirſt of good Chriſtians, throughout *Wales*, for having the *Holy Scriptures* in that Language, (wherein alone they could poſſibly read them) that this Impreſſion, large as it was, fell exceedingly ſhort of the univerſal Demand, that was made for it. For which Reaſon, the Society, from a compaſſionate and Chriſtian Regard to their Wants, put into the Preſs another Edition of the Bible, conſiſting of the ſame Number of Copies; as likewiſe of Five Thouſand *New Teſtaments*, and as many *Common Prayer Books*, in the ſame Language. This ſecond Edition was alſo, by the Bleſſing of God, happily finiſhed, and diſtributed; ſince which Time, the Society, at the earneſt Deſire of the Natives of *Wales*, undertook a Third Edition of the *Old* and the *New Teſtaments*, in a large Octavo Size, with the Marginal References; and *Twenty Thouſand* Copies were printed, with a larger Letter, than that which was uſed, in the former Editions. The Charge of this Impreſſion was ſo great, that the Society, beſides ſinking all the Fund, which they had in Hand, towards that Deſign, incurred a Debt

1743.

1752.

1768.

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1743.

1752.

1768.

of above Two Thouſand Pounds, which however has been diſcharged, and a new Edition in 8*vo.* of
1799. *Ten Thouſand* Copies of the *Old* and *New Teſtament*, with Service and Pſalms, and *Two Thouſand* Copies of the *New Teſtament*, was undertaken, and printed, at the *Oxford* Preſs, in Conſequence of Repreſentations from their Lordſhips the Biſhops of *Wales*, that another Edition was wanted. The Charge of this Edition, the SOCIETY undertook from its general Funds, and have diſpoſed of it, in the Principality, at one Half of the prime Coſt in Sheets.

Truſt for the Benefit of the *Scilly* Iſlands.

IN the Year 1752, the Society accepted a Truſt from the Rev. Mr. *Hartſhorne*, Rector of *Broſely*, *Salop*, who, commiſerating the ſpiritual Wants of the Off-Iſlands of *Scilly*, made them an Offer of 200 *l.* towards ſending a Deacon to *Treſco*, together with 50 *l.* towards erecting a Library, for his Uſe. But, that Sum being inadequate to the Purpoſe, nothing was done in this Buſineſs till the Year 1765, when, deviating a little from the original Plan, they opened Schools, in each of the Off-Iſlands. Senſible, however, that this was, by no Means, a ſufficient Proviſion for the religious Inſtruction of the Inhabitants, the Society have ſince reſumed the former Plan, and having publiſhed an Account of the State of Religion, in thoſe Iſlands, they received ſuch Encouragement and Aſſiſtance, that they carried their pious and charitable Purpoſe into Execution. They appointed the Rev. Mr. *Coxon* to this Miſſion; but his infirm State of Health would not permit him to continue long, in the Service of the Society. They afterwards engaged the Rev. Mr. *John Troutbeck* as their Miſſionary, who was removed from *Treſco*, to St. *Mary*'s. The Rev.

1752.

Schools opened.

1765.

Propoſals for ſending a Miniſter to theſe Iſlands.

1774.

Mr. *William Davies* was recommended to the Society, as a proper Perſon to ſucceed Mr. *Troutbeck*; on whoſe Removal, in the Year 1796, the Rev. *David Evans*, M.A. was appointed to the Miſſion at *Treſco*. And in the Year 1797, the Rev. *William Croker*, B.A. was appointed to the Cure of St. *Agnes* Iſland. See *Appendix*, N° IV.

Propoſal for Printing the Bible, &c. in the *Manks* Language. 1763.

In the Year 1763, the Society gave out Propoſals for printing Bibles, Common Prayers, and other Religious Books, in the Vulgar Tongue of the *Iſle of Mann*; and, by the Encouragement they met with, were enabled to print and diſperſe, *gratis*, among the Inhabitants 2000 *Church Catechiſms*, 1200 *Chriſtian Monitors*, 2000 *Lewis*'s *Expoſitions*, 1000 Copies of the *New Teſtament* in Octavo, 1550 *Common Prayers* in the ſame Size, and 1000 in Twelves. They have likewiſe printed 2000 Copies of the *Old Teſtament* in Octavo, together with the like Number of the *New*, the former Impreſſion not having been by any Means ſufficient to anſwer the Demands of the People; and intend to proceed in this charitable Work, and to ſupply the *Iſle of Mann* with other good Books and Tracts, or with new Editions of ſuch as have been already publiſhed for their Uſe. See *Appendix*, N° IV.

BEFORE we conclude this *general* Account, it may not be improper to mention ſome very conſiderable and ſtanding Benefactions to this Society.

Mrs. *Palmer*'s Legacy of 4000*l.* in 1728.

1. THE firſt is a moſt generous *Legacy* of *Four Thouſand Pounds*, which was left to them by Mrs. *Elizabeth Palmer*, in 1728, and is ſtill preſerved entire in the *Public Funds*; *viz.* 2800*l.* in New South Sea Annuities, and 1200*l.* in South Sea Stock; the Intereſt of it only being, from Year to Year, applied to ſuch Branches of their Deſigns, as moſt need it.

2. THE

The Gifts of Mr. *Edwin Belke*, a Gentleman of *Kent*.

2. THE ſecond is a free Gift in the Year 1734, by Mr. *Edwin Belke*, a Gentleman of *Kent*, deceaſed; who left to the Society Ten Acres of Land in *Romney Marſh*, in *Kent*, now let at 10 *l. per Annum*, free of all Taxes and other Deductions; and likewiſe 1050 *l.* New South Sea Annuities, towards defraying the Expence of diſtributing, gratis, *Bibles*, *New Teſtaments*, and other Religious Books, under the Inſpection of the Society.

1734.

1737. THE ſame Gentleman did alſo, in the Year 1737, give the Society *Eighty Pounds* New South Sea Annuities; the Dividends whereof are to be laid out, from Time to Time, (at the Direction of the Society) in Books for propagating the Chriſtian Religion in the *Eaſt-Indies*, or other Parts of the World.

Rev. Dr. *Carter's* Legacy.

3. THE next is a Legacy of the Reverend Doctor *Thomas Carter*, formerly Vice-Provoſt of *Eton*, whoſe Executors (beſides the Payment of 436 *l.* 3 *s.* 9½ *d.* in Money) transferred to the Society 295 *l.* 5 *s.* 11 *d.* in New South Sea Annuities, and 110 *l.* in Bank Stock. The former of theſe Articles has been ſince made up 300 *l.* and the latter 200 *l.* for a Fund to anſwer, by the annual Intereſt thereof, the Uſes directed by the Teſtator's Will particularly that of printing or publiſhing, in the *Eaſtern* Languages, *Bibles*, *Old* and *New Teſtaments*, or what Part thereof the Society ſhall judge proper.

1746.

Mr. *Percivall*.

4. The fourth is a Legacy of *Samuel Percivall*, Eſq; of *Pendarves*, in *Cornwall*, of 1000 *l.* which was bequeathed to the Reverend Dr. *William Stackhouſe*, and Mr. *James Dunn*, *in Truſt only and for the entire Benefit of promoting the Propagation of Chriſtian Knowledge in foreign Parts*: Which Sum, the ſaid Truſtees paid to the Society, on the above-mention-

1760.

ed

ed Truſt; and they have appropriated it to the Support of the Proteſtant Miſſion, in the *Eaſt-Indies*.

5. The fifth is a generous Benefaction of 600*l.* from an unknown Hand, by the Secretary, which, according to the Direction of the Donor, has been laid out in the Purchaſe of 700*l.* New South Sea Annuities, and added to the Fund for the Support of the *Eaſt-India Miſſion*. 1762.

6. In the Year 1775, the Right Rev. *John*, Lord Biſhop of *Wincheſter*, and the Rev. *William Buller*, (late Lord Biſhop of *Exeter*) as Executors of the late Mrs. *Ann Maynard*, Spinſter, having a Sum of Money to diſpoſe of, in ſuch Ways, as they judged moſt likely to promote the Glory of God, and the Welfare of Mankind, gave to the Society the Sum of 300*l.* towards the Support of the *Scilly* Miſſion. 1775.

7. In the Year 1786, the Rt. Hon. Lady *Godolphin*, as Executrix of the late Lord *Godolphin*, paid the Sum of 2000*l.* being his Lordſhip's Legacy, to be applied towards carrying on the Deſigns of the Society; which, by Direction of the Board, has been laid out in the Purchaſe of 2700*l.* 3 per Cent. Conſols. 1786.

8. And in the Year 1791, *Peter Huguetan Van Vryhouven*, Lord of *Vryhouven*, in the Province of *Holland*, died at *London*, bequeathing to the Society, by his laſt Will, after the Payment of many other very conſiderable Legacies, two-thirds of the Reſidue of his perſonal Property. The Particulars of this important Will being ſubmitted by the Executors to the Direction of the Court of Chancery, the Court made a final Decree in the Buſineſs, in the Year 1796, when Property in ſeveral of the public Funds was transferred to the Society's three Treaſurers, in Truſt for the *General Deſigns* of the Society, 1791.

Society, which together yields Dividends amounting to nearly 3,300*l. per Ann.*

THESE are the *general* Deſigns wherein the Society are at preſent engaged; the *particular* State whereof will be publiſhed every Year; and what it now is, together with their Receipts and Diſburſements from the former Audit, 29 *March*, 1799, to the laſt Audit, 27 *March*, 1800, may be ſeen in the *Appendix*, N° V.

The

The TREASURERS *of this* SOCIETY.

ROBERT POOLE FINCH, D.D. Prebendary of *Weſtminſter*, is Treaſurer for all Benefactions to the Deſigns of the SOCIETY in general.

HENRY HUGH HOARE, Eſq. Banker, in *Fleet-Street*, is Treaſurer to the *Proteſtant Miſſion*, in the *Eaſt-Indies*.

FRANCIS GOSLING, Eſq; Banker, in *Fleet-Street*, is Treaſurer for all *Annual Subſcriptions*, and alſo for all *Remittances* for *Packets* of Books ſent to any Members.

GEORGE GASKIN, D.D. is Secretary to the Society.

Mr. JOHN ROBINSON, Clerk and Collector.

All Letters, on the Society's Buſineſs, are to be directed to the Reverend Dr. Gaſkin, at *the Society's Houſe, in* Bartlett's Buildings, Holborn.

It is hereby deſired of all Members of the Society, or other Perſons, who have any Buſineſs with the SECRETARY or CLERK, that they would come, or ſend to the Society's Houſe, in *Bartlett's Buildings*, *Holborn*, between *Nine* in the Morning and *Two* in the Afternoon, within which Hours Attendance is given in the Office every Week-Day, excepting *Saturday*.

N. B. *Tueſday* is the only Day, whereon (according to the Standing Orders of the Society) their Committee meet to give Directions for anſwering the Letters received, and for ordering Books to be ſent, that may be requeſted on the Terms of the Society.

THE STANDING

RULES AND ORDERS

OF THE

SOCIETY

FOR PROMOTING

CHRISTIAN KNOWLEDGE.

Orders relating to the SOCIETY *in general.*

I. THAT this SOCIETY be called by the Name of **The Society for Promoting Chriſtian Knowledge**: and that they meet the firſt *Tueſday* in every Month, at Eleven of the Clock in the Forenoon, and enter upon Buſineſs preciſely at Twelve.

II. THAT no Buſineſs ſhall commence, till the Devotions annexed to theſe ſtanding Rules are performed; and that nothing be concluded on, till four of the ſubſcribing Members are preſent; but in caſe that Number ſhould not attend, that then the Members preſent act as a Committee.

III. THAT the Chair be filled Monthly by a Choice of one of the Members preſent, and that at each Monthly Meeting a Chairman ſhall be declared, who ſhall preſide (except when a Biſhop is preſent) at every Meeting of the Committee, during his Month; but in his Abſence, his Place may be ſupplied by ſuch Member, as the Society, or Committee, ſhall agree upon for that Day.

IV. THAT at every Meeting of the Society, the Minutes of the foregoing Meeting, and the Minutes of the intervening Committees, be read; all new Motions and Reports be made; and ſuch Letters, or Abſtracts of them, be read, as the Committee ſhall direct to be laid before the Society.

V. THAT when any Perſon, (excepting a Biſhop) living within the Bills of Mortality, is propoſed, either for a Subſcribing or Correſponding Member, he ſhall be recommended by two Members at leaſt, who ſhall certify his Qualifications, in the following Form, with the Year and Day of the Month, and their Names ſignified underneath.

" WE the Underwritten do recommend A. B.
" to be a Member of the SOCIETY
" *for Promoting Chriſtian Knowledge*, and do verily
" believe that he is well affected to His Majeſty
" King GEORGE, and his Government, and to the
" Church of *England* as by Law eſtabliſhed; of a
" ſober and religious Life and Converſation; and of
" an humble, peaceable, and charitable Diſpoſition."

But if the Perſon propoſed live at a greater Diſtance from *London*, it is ſufficient that he be ſo recommended by one Correſponding or Subſcribing Member. That every Propoſal, thus ſigned, ſhall be read to the Members preſent at that Meeting of the Society, or Committee, (wherein ſuch Perſon is firſt propoſed) who ſhall be deſired to inform themſelves about the Truth of the ſame: and that this be done in like Manner at that Meeting of the ſaid Society, when the Members preſent proceed to Election. But, no Election ſhall be proceeded to,

until the Names of the Perſons propoſed to be Members ſhall have been hanging up in the Committee-Room of the Society, three Committee-Days at leaſt, or on one previous Day of General Meeting.

VI. THAT the Election of all Members (excepting Biſhops) be made by Balloting; and if there ſhall be one fifth Part of the Members preſent diſſentient, the Election ſhall not be deemed valid.

VII. THAT the Determination of ſuch Queſtions as the Society cannot otherwiſe decide, be made by Balloting of the Subſcribing Members only; and that when the Numbers in Balloting are equal, the Chairman ſhall have the caſting Vote. N. B. Correſponding Members are deſired to attend.

VIII. THAT no Perſon, choſen to be a Subſcribing Member, be conſidered as ſuch till he ſignifies his Acceptance, by paying a Sum (not leſs than one Guinea) to the Treaſurer for the Time being; and by ſubſcribing the ſame Sum, or more, annually, for carrying on the Deſigns of the Society; unleſs he give twenty Pounds at or before his Admiſſion as a Member.

IX. THAT any Correſponding Member, who ſhall afterward ſubſcribe a yearly Sum of one Guinea, or more, to the Deſigns of the Society, ſhall be deemed a Subſcribing Member, without any new Election.

X. THAT no Sum exceeding forty Shillings be diſpoſed of, (excepting for Books ordered upon the Terms of the Society) without conſidering the State of the Society's Caſh: and that the Society do not enter into any new Article of Expence, which may occaſion a Charge of twenty Pounds, or upwards, without giving Notice thereof in the printed Summons,

(which are to be always ſent out before the Meetings of the Society) to the Subſcribing Members in, and about, *London*.

XI. THAT the Society will always decline the intermeddling with ſuch Matters, as are foreign to their Deſign of *Promoting Chriſtian Knowledge*.

XII. THAT the Society have an Anniverſary Meeting of their Members, to dine together once every Year: and that the Day be fixed when the Report of the Audit is made.

XIII. THAT none of the *ſtanding Orders* be repealed, ſuſpended, or altered, till ſuch Repeal, Suſpenſion, or Alteration, has been propoſed at two ſucceſſive Meetings of the Committee; and not determined till the next Meeting of the Society, when there ſhall be at leaſt ten of the Subſcribing Members preſent; and that the ſame Rule be obſerved for revoking, or altering, any thing, that has been ſettled by Balloting.

XIV. THAT no Member of the Society, or any other Perſon, be at Liberty to tranſcribe, or take a Copy of any Minute of the Proceedings of the Society, or of any Letter or Papers, ſent to the Society, without the Conſent of the Board.

XV. THAT no Perſon be an Officer of the Society, who is not a Member of the Church of *England*, as by Law eſtabliſhed: and that whenever any Vacancy ſhall happen, the Board ſhall not proceed to admit any Perſon to be a Candidate, till they have firſt ſatisfied themſelves, that he is qualified as above directed.

XVI. THAT it be recommended to every Member to pray to Almighty GOD for a Bleſſing on the Conſultations, and Endeavours, of the Society.

XVII. THAT

XVII. THAT when any Member is indiſpoſed, and deſires the Prayers of the Society, the Collect, or Collects, uſed in the Office for viſiting the Sick, be added to their uſual Form.

Orders relating to the General Committee.

I. THAT a General Committee of the Society's Members meet Weekly, on *Tueſday* Morning, by Eleven of the Clock; that Prayers be ſaid, and Buſineſs be entered upon, preciſely at Twelve; and that the ſaid Committee conſiſt of three, at leaſt, of the Subſcribing Members.

II. THAT they conſider all References to them from the Society, and have Power to appoint Special Committees, and receive Reports from them, as alſo from the Committee for Receipts and Payments, or the Secretary: and that no Special Committee tranſact any Buſineſs, but what is referred to them by the Society, or the General Committee.

III. THAT they have Power to diſpatch all Buſineſs not particularly reſerved to the Society by their ſtanding Orders.

IV. THAT the Committee make a Report of their Proceedings, at each Meeting of the Society: and that they, or any of their Treaſurers, have Power to call an extraordinary Meeting of the Society, during the Interval of the ſtated Monthly Meetings, as Occaſion ſhall require.

V. THAT the Letters to the Society may be read when two Subſcribing Members only are preſent, who ſhall have Power to give Directions for anſwering them, and for ſending any Packet that ſhall be deſired, conformable to the Rules of the Society.

Orders

Orders relating to the Committee for Receipts and Payments.

I. THAT the ſeveral Treaſurers of this Society, for the Time being, be the Committee for Receipts and Payments: and that they keep diſtinct Accounts of all Subſcriptions, Benefactions, and Receipts of any kind; and of their Diſburſements on the Society's Account.

II. THAT their Accounts be audited every Year, within one Month before, or after *Lady-Day*, by ſuch Perſons, and on ſuch Day, as the Society ſhall appoint. And that the State of ſuch Accounts, with a Liſt of all Arrears then due, be laid before the Society, upon the Report of ſuch Audit.

Orders relating to Books.

I. THAT a printed Liſt be kept of all the Society's Books and Papers, with the Prices, at which they are diſpoſed of, to their Members.

II. THAT no Manuſcript be printed, nor any printed Book or Paper bought, or reprinted, or recommended to the Society to be put into their Liſt of Books, which are diſperſed occaſionally among the Members upon the Terms of the Society, but ſuch as ſhall have been firſt approved in manner following; that is to ſay,

Every ſuch Manuſcript, printed Book, or Paper, ſhall be recommended to the Society by three Subſcribing Members, who have read the ſame; and ſhall report it proper and requiſite to promote the Deſigns of the Society: after which, every ſuch Manuſcript,

Manuſcript, printed Book, or Paper, ſhall be referred to four other Members, who are to report their Opinion thereof, as ſoon as may be: and at the next General Meeting after their Report, it ſhall be determined by Balloting, whether ſuch Book, or Paper, ſhall be admitted into the ſaid Liſt.

III. THAT if any Book, or Paper, approved of in manner aforeſaid, ſhall be altered, or receive any Additions, ſuch Book, or Paper, ſhall not be diſperſed by the Society, till ſuch Alterations or Additions ſhall have been conſidered and approved of by four Members, and paſs a Ballot, in like manner as before.

IV. THAT no Book, or Paper, received by the Society, of which they have the Property, be reprinted without a new Order.

V. THAT any Book, or Paper, read, examined, and approved by the Committee, and afterwards agreed to by the Society, may be printed and diſperſed, as the Society ſhall think fit, without paſſing the Forms abovementioned.

VI. THAT the Sermon preached at the Anniverſary Meeting of the Children educated in the Charity-Schools, with the Account of the ſaid Schools, and the Abſtract of the Society's Proceedings; and the Sermon at the Anniverſary Meeting of *The Society for the Propagation of the Goſpel in Foreign Parts*, with the Abſtract of their Proceedings, may be diſperſed, without ſuch Peruſal and Examination as aforeſaid, provided the Committee ſhall approve of the ſame.

Orders

Orders relating to Packets.

I. THAT to every new Subſcribing and Correſponding Member, be ſent a Copy of the printed Account of the Society, and of the ſtanding Rules and Orders, to inform them of its Conſtitution and Deſigns.

II. THAT any Subſcribing or Correſponding Member, deſiring a Packet of the Society's Books, may be furniſhed with the ſame, according to the Regulation agreed upon *Anno* 1720, viz. The bound Books at prime Coſt in Quires, the Society being at the Charge of Binding; and the Stitched Books at half Price.

III. THAT no Book or Paper be, at any Time, put into the Society's Packet, but by Conſent of the Society or their Committee.

Orders relating to the Secretary.

I. THAT the Secretary keep a fair Copy of the Proceedings of the Society and Committees, in a Book or Books for that Purpoſe.

II. THAT he do make an Abſtract of all Letters ſent from the Society, and enter the ſame in a Book, or Books, to be kept for that Purpoſe: and alſo enter into another Book, Copies at large of ſuch circular Letters as are ſent to all the Members, and of ſuch other Letters, or Papers, as the Society, or Committee, ſhall direct.

III. THAT there be Indexes kept in diſtinct Books, viz. one of *Names* in the Abſtract of Letters, and another of *Things* contained in the Minutes.

IV. THAT all Letters, on Account of the Society, be directed to their Secretary for the Time being; and by him brought to them, or the Committee.

V. THAT he do lay before the Chairman, at every Meeting of the Society, or Committee, a Copy of their *ſtanding Orders*.

VI. THAT he likewiſe lay before them, at every ſuch Meeting, an Account of what Buſineſs remains undetermined.

VII. THAT all the Orders of the Society for Books, to be furniſhed by their Bookſeller for the Members, or other extraordinary Services, be ſigned by the Secretary, and returned by the Bookſeller to the Society's Office, as his Vouchers, at the Audit.

VIII. THAT when the Society have approved of any Book to be diſtributed, and a Price is ſettled upon the ſame, the Secretary give Notice thereof to the Members in the Country, when they are occaſionally written unto.

IX. THAT he do give Notice to every Subſcribing and Correſponding Member, of his being elected; and that in his Letter of Notice to Subſcribing Members, he do always tranſmit the ſeventh Order, relating to the Society in general.

X. THAT he once a Quarter lay before the Society a Liſt of ſuch as have been choſen Subſcribing Members, but have not paid their Benefactions.

XI. THAT he do, after every Audit, enter fair into their Books, the ſeveral ſeparate Accounts relating to

The Deſigns of the Society in general.
The Proteſtant Miſſion in the *Eaſt-Indies*.
Mr. *Belke*'s Benefactions.
The Arabick Impreſſion, &c. &c.

XII. THAT

XII. THAT he do, at the Anniverſary Meeting of the Society, lay before them an Abſtract of the moſt material Tranſactions of the preceding Year.

Orders relating to the Clerk, Meſſenger, and Collector.

I. THAT he do give Timely Notice of every Meeting of the Society, to the Subſcribing and Correſponding Members in, and about, *London*.

II. THAT he do attend all Meetings of the Society and Committees, to receive Orders and Directions.

III. THAT he do attend, in the Office, from Nine in the Morning till Two in the Afternoon, every Day, excepting *Saturday* and *Sunday*, to diſpatch the neceſſary Buſineſs of his Offices.

IV. THAT he give no Orders to the Bookſeller, or Printer, or contract any Debts with the Society's Tradeſmen, without an Order from the Board, or Leave from the Secretary.

V. THAT a Book of Packets, ſent to the Members, be kept ready to be laid before the Chairman, at every Meeting, wherein ſhall be entered the Day when each Packet was ordered, and when, and how, ſent, and the Value of it.

VI. THAT he do pay to the Treaſurer for Subſcriptions, whatever he receives on that Account, or for Arrears of Packets, as often as he ſhall have the Sum of 30 *l.* in his Hands.

VII. THAT on every *Tueſday*, he do pay to the Bookſeller whatever he receives for Packets in the Courſe of the preceding Week.

 VIII. That

VIII. That he have ready to lay before the Board, the firſt *Tueſday* in every Month, the ſeveral Books, wherein he keeps an Account of Bills ſent out of the Country, and of Money received for Subſcriptions, Benefactions, and Packets.

IX. THAT when any annual Subſcribing Member of this Society ſhall be one yearly Payment in Arrear, he be informed of the ſame, by a reſpectful Meſſage, or Letter, from this Society, to be ſent within three Months after ſuch Subſcription ſhall become due, if in *London*, or *Weſtminſter*, or within ten Miles thereof; and if at a greater Diſtance, then ſuch Letter to be ſent within ſix Months after the Subſcription ſhall have become due.

X. That he do take care of the Books and Things that are in the Society's Store-Room, and keep an Account of what is delivered out by Order of the Society.

XI. THAT he do, once a Year, as ſoon as may be after the annual Account of the Society's Proceedings is printed, convey to all the Subſcribing Members in and about *London*, the Anniverſary Sermon, and Account of the Society, and likewiſe ſuch Tracts as ſhall be ordered by the Board; and that he alſo ſend the ſame to all Subſcribing, and Correſponding, Members in the Country.

APPEN-

APPENDIX.

N° I.

The Form of recommending MEMBERS, *according to the* Standing Orders *of the* SOCIETY.

WE the Underwritten do recommend *A. B.* to be a Member of THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE; and do verily believe that He is well affected to His Majesty King GEORGE, and his Government; and to the Church of *England*, as by Law established; of a sober and religious Life and Conversation, and of an humble, peaceable, and charitable Disposition.

A LIST

A

LIST

OF THE

SUBSCRIBING MEMBERS

OF THE

SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

Time of Admiſſion.

1790 His Royal Highness George, Prince of Wales.

A.

1777 Right Rev. *Lewis*, Lord Biſhop of St. *Aſaph*.
1765 Mr. *Thomas Adderley*, *Doctors-Commons*, *London*.
1769 Rev. *Townſend Andrews*, LL.B. Prebendary of St. *Paul's*.
1775 *Nicholas Baptiſt Aubert*, Eſq; *Hackney*.
1779 Rev. *Eaſt Apthorp*, D.D. Prebendary of *Finſbury*.
1781 General *G. Ainſlie*, *Devonſhire Place*, *London*.
1783 *Paul Agutter*, Eſq; *Aldermanbury*, *London*.
1784 Rev. *Robert Aſhe*, D.D. of *Crewkerne*, *Somerſetſhire*.
1785 *Hugh Ackland*, Eſq; *Exmouth*, *Devon*.
1786 Mr. *Thomas Atkinſon*, *Huddersfield*, *Yorkſhire*.

John

1786 *John Hiley Addington*, Eſq; *Old Palace Yard.*
1787 Rev. *T. Ackland*, M. A. Rector of *Chriſt-church, Surry.*
Rev. *John Alcock*, M. A. Vicar General of *Raphoe.*
1788 Rev. *Richard Atlay*, M. A. Head Maſter of the Free Grammar School, in *Stamford.*
1789 Rev. *John Argles*, LL.B. *Tenterden, Kent.*
Stephen Aiſley, Eſq; *Kenſington, Middleſex.*
Rev. *John Amphlett*, D. D. *Dodderhill, Worceſterſhire.*
1790 Rev. *J. Aſhpinſhaw*, M. A. Rector of *St. Peter's, Nottingh.*
1791 *William Thornton Aſtell*, Eſq; of *Clapham.*
Rev. *C. Alderſon*, LL.B. Rector of *Eckington, Derbyſh.*
Rev. *G. Andrewes*, M. A. Rect. of *Zeal-Monachorum, Devon.*
Rev. *Geo. Anderſon*, M. A. Vicar of *Cranſley, Northampt.*
Hon. Sir *William Henry Aſhhurſt*, Knt.
1793 Rev. *Wm. Agutter*, M. A. Chaplain at the *Aſylum.*
1794 Rev. *Wm. Antrobus*, B.D. Rect. of St. *Andrew Underſhaft.*
Rev. *Geo. Anguiſh*, M. A. Prebendary of *Norwich.*
Rev. *Geo. Allanſon*, M. A. Rector of *Malpas, Cheſhire.*
1795 *Tho. Apperley*, Eſq; *Plâs Gronnow*, near *Wrexham, Denb.*
Rev. *R. Aldridge*, Vicar of *North Petherton, Somerſetſhire*
1797 Rev. *Wm. Alingtou*, B. A. *Gravely, Herts.*
Jaſper Atkinſon, Eſq; *Aldermanbury.*
1798 *Adam Aſkew*, Eſq; *Wimpole-ſtreet.*
John P. Anderdon, Eſq; *Highbury Grove, Iſlington.*
1799 *John Ackland*, Eſq; *Fairfield Houſe*, near *Bridgwater.*
Rev. *John Adey Anſtis*, Vicar of *Betton, Gloceſterſhire.*
George Arnold, Eſq; *Halſtead Place, Kent.*
Rev. *Joſeph Alderſon*, M. A. Rector of *Hevingham, Norf.*
Mr. *John Allen*, *Whitechapel-road.*
Rev. *John Aſhfordby*, of *Shillingford, Berks.*
1800 Rev. *Thomas Alban*, *Ludlow, Shropſhire.*
Rev. *Thomas Atwood*, M. A. Miniſter of *Hammerſmith.*

B.

1751 RIght Rev. *Charles*, Lord Biſhop of *Bath* and *Wells.*
1773 Right Rev. *William*, Lord Biſhop of *Bangor.*

Time of Admiſſion.

1798 Right Rev. *Folliott*, Lord Biſhop of *Briſtol.*
1796 Right Hon. Lord *Belgrave.*
1752 Rev. *John Blyth*, Vicar of *Coleſhill*, *Warwickſhire.*
Rev. *Brook Bridges*, M. A. *Caſtle Hedningham*, *Eſſex.*
1760 Rev. *Richard Bullock*, D. D. Rector of *Stretham*, *Surry*, and St. *Paul*, *Covent-Garden.*
Jonathan Blundell, Eſq; Merchant in *Liverpool.*
1764 Rev. *William Browne*, M. A. Rector of *Thorley*, *Herts.*
1766 Rev. *Walter Bagot*, M. A. Rector of *Blyfield*, *Staffordſh.*
1767 Rev. *Tho. Bedford*, Rector of *Philleigh*, *Cornwall.*
Rev. *Cha. Blackſtone*, LL.B. Fellow of *Winton* College.
1768 *John Peploe Birch*, Eſq; *Garnſtone*, *Herefordſhire.*
1769 Rev. *Sam. Barwick*, Rector of *Burton Latimer*, *Northamp.*
1770 Rev. *Samuel Bulkely*, M. A. *Hatfield*, *Herts.*
Rev. *Ric. Brereton*, M.A. Rector of *Edgworth*, *Gloceſterſh.*
1771 *Philip Bowes Broke*, Eſq; *Nacton*, *Suffolk.*
Rev. *Tho. Boyce*, M. A. *Great Waldingfield*, *Sudbury.*
1772 Rev. *William Blencowe*, M. A. Canon of *Wells.*
1773 *Thomas Berney Bramſton*, Eſq; M. P. of *Skreens*, *Eſſex.*
Robert Carr Brackenbury, Eſq; of *Spilſby*, *Lincolnſhire.*
1774 *Bryan Broughton*, Eſq; of the Treaſury.
1775 Rev. *James Bayley*, M. A. Fellow of *Mancheſter* College.
1776 *William Banks*, Eſq; *Winſtanley*, *Lancaſhire.*
Rev. *Roger Burt*, M. A. Rector of *Odcombe*, *Somerſet.*
1777 Rev. —— *Bouyer*, Rector of *Willoughby*, *Lincolnſhire.*
Mr. *John Bode*, of the General Poſt-Office.
Rev. *John Brock*, *Much Eaſton*, *Eſſex.*
Rev. *Henry Bathurſt*, LL D. Prebendary of *Durham.*
John Baker, Eſq; *Princes-ſtreet*, *Spitalfields.*
1778 Rev. *William Bell*, D.D. Prebendary of *Weſtminſter.*
Sam. Blencowe, Eſq; *Marſton St. Lawrence*, *Northamp.*
1779 Rev. *Ric. Budworth*, M. A. Rector of *High Laver*, *Eſſex.*
1780 Rev. *Wm. Baynes*, M. A. Rector of *Rickinghall*, *Suffolk.*
1781 Rev. *Edw. Baynes*, M. A. Rector of *St. Mary Week*, *Corn.*
Rev. *Wm. B. Barter*, M. A. Rector of *Timſbury*, *Bath.*

1781 Rev. *Ant. Bliſſe*, A. B Vicar of *Meridan, Warwickſhire.*
Rev. *Reginald Brathwaite*, M. A. *Hawkeſhead, Lancaſhire.*
Rev. *Edward Bowerbank*, B. D. Rector of *Croft, Yorkſh.*
Rev. *Wm. Lloyd Baker*, M. A. *Stout's Hill, Glouceſterſh.*
1782 *John Bacon*, Eſq; Firſt-Fruits Office, *Temple.*
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Rev. *Rowland Berkeley*, LL. D. Vicar of *Writtle, Eſſex.*
Rev. *John Buxton*, Rector of *Carleton Rode, Norfolk.*
Rev. *Andrew Burnaby*, D. D. Archdeacon of *Leiceſter.*
1783 Rev. *Henry Blacket*, M. A. Rector of *Boldon, Durham.*
Rev. *Tho. Bateman*, M. A. Vicar of *Whaplode, Lincolnſh.*
1784 Sir *Tho. Crawley Bovey*, Bart. *Flaxly-Abbey, Glouceſterſh.*
Rev. *Slade Baker*, LL. B. Rector of *Buſcot, Berkſhire.*
Rev. *Wm. Baker*, LL. B. Rector of *Dowdeſwell, Glouceſt.*
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Mr. *James Brant, Cheapſide.*
1785 Rev. *F. Barnes*, D. D. Maſter of *St. Peter's* Coll. *Camb.*
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Rev. *Philip Bell*, M. A. Vicar of *Stow-Bardolph, Norfolk.*
Mr. *John Bullen, Morgan's Lane, Southwark.*
Thomas Baſkerfeild, Eſq; *Hart-ſtreet, Bloomſbury.*
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Rev. *Thomas Beynon*, Prebendary of *Brecon*, and Rector of *Penboyr, Carmarthenſhire.*
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Rev. *Thomas Blackburne, Thelwall, Cheſhire.*
Rev. *Geo. Barrington*, M. A. Rector of *Sedgefield, Durh.*
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Thomas B. Bayley, Eſq; *Hope*, near *Mancheſter.*
C. R. Broughton, Eſq; of the *Secretary of State's Office.*

1787 Rev. *John Bell*, D. D. Chaplain to the Factory at *Oporto*, and Fellow of St. *John*'s College, *Oxford*.
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Anthony Brough, Eſq; *Clapham*.
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Rev. *Henry Beauclerk*, Rector of *Whittlebury*, *Northamp.*
Rev. *Wm. Buckle*, M.A. Vicar of *Pyrton*, *Oxfordſhire.*
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Rev. *Tho. W. Barlow*, M.A. Prebendary of *Briſtol.*
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Rev. *Ric. F. Belward*, D.D. Maſter of *Caius Coll. Camb.*

1788 Rev. *Tho. Biker*, M. A. Vicar of *Culworth*, *Northamp.*
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Alexander Bennett, Eſq; Exchequer Office, *Temple.*
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Rev. *John Bruton*, Vicar of *Cullumpton*, *Devon.*
Rev. *George Beevor*, M.A. Rector of *North Cove*, *cum Willingham*, *Norfolk.*
Rev. *George Bingham*, B.D. Rector of *Pimpern*, *Dorſet.*
Rev. *John Biſhop*, D.D. Rector of *Mells*, near *Frome*, *Somerſ.*

1789 Mr. *Brook Bridges*, *Red Lion-ſquare.*
Rev. *Rob. C. Blayney*, M.A. Rector of *Piſford*, *Northamp.*
Rev. *Benjamin Blayney*, D.D. Regius Profeſſor of Hebrew, and Canon of *Chriſt Church*, *Oxford.*
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Charles Berners, Eſq; *Woolverſton Hall*, near *Ipſwich*.
Rev. *Wm. Butts*, M. A. Rector of *Glemsford*, *Suffolk*.
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1790 Mr. *Thomas Breach*, *Bond-ſtreet*.
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Rev. *Sackville S. Bale*, M. A. Rector of *Withyham*, *Suſſex*.
Rev. *Fred. W. Blomberg*, M. A. Prebendary of *Briſtol*.
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1791 Rev. *Thomas Booth*, M. A. Vicar of *Spilſby*, *Lincolnſhire*.
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Hugh Barlow, Eſq; M.P. *Lanrenny-Hall*, *Pembrokeſh*.
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Rev. *Hugh Bailey*, Vicar of *Hanbury*, *Stafford*.
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1793 Major *Broke*, *Gower-ſtreet*
Sam. Boſanquet, Eſq; *Foreſt Houſe*, *Layton*, *Eſſex*.
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Rev. *J. F. Browning*, D. D. Rector of *Titchwell*, *Norfolk*.
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1793 Rev. *Cornelius Bailey*, D.D. Miniſter of *St. James's, Mancheſt.*
Rev. *Cha. Blackſtone*, Jun. M.A. Fellow of *Winton* College.
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Rev. *Auguſtine Bulwer*, A.M. Rector of *Heydon* with *Irmingland, Norfolk.*
Rev. *J. Blenkarne*, M.A. Vicar of *St. Helen's, London.*
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1795 Rev. *James Burton*, D.D. Canon of *Ch. Ch. Oxon*, and Chaplain in Ordinary to his Majeſty.
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William Bleamire, Eſq; *Hampſtead, Middleſex.*
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Rev. *Cha. Brook*, M.A. Rector of *Blaxhall*, *Suffolk.*
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Rev. *John Bromfeild*, Rector of *Napton*, *Warwickſhire.*
John Bowles, Eſq; *Dulwich*, *Surry.*

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Mr. *H. V. Bayley*, B. A. *Trinity* College, *Cambridge*.
Rev. *Ric. Boucher*, M. A. Rector of *Bright Waltham*, *Berks*.
Rev. *Ric. Bathurſt*, Vicar of *Weſt Peckham*, *Kent*.
Philip Bennett, Eſq; *Barton*, near *Bury*, *St. Edmund's*.
Rev. *John Brewſter*, M. A. Vicar of *Stockton upon Tees*.
Rev. *Samuel Butler*, M. A. Maſter of the Grammar School at *Shrewſbury*.
Edw. Burgeſs, Eſq; *Saliſbury Place*, *Mary-le-Bone*.
Rev. *B. H. Bridges*, M. A. Rector of *Danbury*, *Eſſex*.
Rev. *Wm Brookland*, B. A. Curate of *Wraxhall* and *Atford* Chapelries, *Bradford*.
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Rev. *David Brymer*, M. A. Fellow of *Wadham* Coll. *Oxf*.
Rev. *James Buck*, M. A. *Lavenham*, *Suffolk*.
Rev. *John Buckland*, B. D. Miniſter of *Warborough*, near *Nettlebed*, *Oxon*.
H. Berens, Eſq; of *Lincoln's Inn*.

C.

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1792 Right Rev. *Edward*, Lord Biſhop of *Carliſle*.
1790 Right Rev. *John*, Lord Biſhop of *Chicheſter*.
1791 Right Rev. *William Henry*, Lord Biſhop of *Cheſter*.
1787 Right Hon. *Thomas*, Earl of *Clarendon*.
Right Hon. *James*, Earl of *Cardigan*.
1798 Rt. Hon. Lord Viſcount *Cremorne*.
1766 Rev. *Jonathan Carter*, M. A. Rector of *Flempton with Hengrave*, *Suffolk*.
1767 *John Courtney*, Eſq; *Beverley*, *Yorkſhire*.
1768 Rev. *John Charleſworth*, M. A. of *Oſſington*, *Notts*.

Rev.

1769 Rev. *Thomas Clare*, D. D. *Rugby*, *Warwickſhire*.
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1771 Rev. *Potter Cole*, M. A. Vicar of *Hawkeſbury*, *Gloceſterſh*.
1772 Rev. *Thomas Cherry*, B. D. Head-Maſter of *Merchant-Taylor's* School.
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Joſias Cockſhut, Eſq; *Oſbaſton*, near *Hinckley*, *Leiceſterſh*.
Sir *R. Chambers*, Knt. LL. D. Principal of *New Inn* Hall *Oxon*.
1773 Rev. *Thomas Cowper*, Rector of *Billingford*, *Norfolk*.
1774 *Francis Creuzé*, Eſq; *Beddington*, *Surry*.
John Cartier, Eſq; *Bedgebury*, *Kent*.
1776 *Henry Courthope Campion*, Eſq; *Danny*, *Suſſex*.
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Rev. *William Colcheſter*, M. A. Rector of *Holton*, *Suffolk*.
1777 Rev. *Wm. Conybeare*, D. D. Rector of St. *Botolph*, *Biſhopſgate*.
Rev. *Tho. Cookes*, M. A. *Abergavenny*.
1778 Rev. *William Calcott*, *Great Witley*, *Worceſterſhire*.
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Rev. Sir *Cha. Cave*, Bart. M. A. *Thedingworth*, *Leiceſt*.
Richard Croſſe, Eſq; *Broomfield*, near *Bridgwater*.
1780 *George Courthope*, Junior, Eſq; *Wheligh*, *Suſſex*.
Rev. *Robert Cranmer*, M. A. Rector of *Nurſling*, *Hants*.
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1782 Rev. Sir *William Clerke*, Bart. Rector of *Bury*, *Lanc*.
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1783 Rev. *J. Clapham*, M. A. Vicar of *Giggleſwick*, *Yorkſh*.
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1784 Rev. *Clement Cruttwell*, *Bath*.
1785 Rev. *Roger Cockſedge*, Rector of *Whelnetham*, *Suffolk*.

1785 Rev. *T. Cobbold*, M. A. Miniſter of *St. Mary Tower, Ipſw.*
1786 Rev. *John Clutton*, M. A. Prebendary of *Hereford.*
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Rev. *Richard Crawley*, M. A. *Rotherfield*, *Suſſex.*
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James Cockſhutt, Eſq; *Cyfartha*, *Cardiff.*
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Rev. *Morgan Cove*, LL. B. Rector of *Eton Biſhop*, *Heref.*
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1790 Rev. *W. Crawford*, M. A. Archdeacon of *Carmarthen.*
Rev. *Joſeph Cartwright*, *Dudley*, *Worceſterſhire.*
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Rev. *Alex. Cromleholme*, M. A. Rector of *Sherrington*, near *Newport Pagnel.*

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Rev. *John Carver*, M. A. Rector of *Whiſton*, *Yorkſhire*.
Rev. *Henry Chatfield*, Rector of *Balcomb*, *Suſſex*.
Rev. *James Cowe*, M. A. Vicar of *Sunbury*, *Middleſex*.
1791 *William Conſtable*, Eſq; *Burwaſh*, in *Suſſex*.
Rev. *Geo. Owen Cambridge*, M. A. Prebendary of *Ely*
Rev. *George Cope*, M. A. Prebendary of *Hereford*.
1792 Rev. *Wm. Carpenter*, D. D. Prebendary of *Exeter*, and Rector of *Haſelbeare Briant*, *Dorſetſhire*.
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1793 Rev. *Tho. Carlyon*, M. A. Vicar of *Saxthorpe*, *Norfolk*.
Wm. Craze, Eſq; *Hornſey*, *Middleſex*.
John Berridge Cholwich, Eſq; *Farringdon Houſe*, *Devonſh*.
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1794 Rev. *S. Crowther*, M. A. Vicar of *Ch. Ch. Newgate-ſtreet*.
Rev. *Benj. Charlewood*, B. A. *Oak Hill*, *Cheadle*, *Staffordſh*.
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Mr. *John Chippindale*, *Bunhill-row*, *Moorfields*.
Mr. *John Caſs*, *High-ſtreet*, *Whitechapel*.
Mr. *Clutton*, *Cuckfield*.
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Rev. *John Crofts*, M. A. Miniſter at *Portland Chapel*.
1795 Rev. *Edw. Conyers*, M. A. Vicar of *Epping*, *Eſſex*.
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Rev. *Wm. Cornwallis*, M. A. Rector of *Witterſham*, *Kent*.
Rev. *R. Chaplin*, LL. B. Rector of *Averſham cum Kelham*, *Newark*.
1796 *Richard Cox*, Eſq; *Craig's-court*.
Ric. Creyke, Eſq; Govern. of the Royal Hoſp. at *Plymouth*.
1797 Rev. *Richard Coleman*, *Dymchurch*, *Kent*.

1797 Rev. *Thomas Craſter*, M.A. Prebendary of *Lincoln.*
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Rev. *Henry Collet*, M.A. *Tewkeſbury*, *Gloceſterſhire.*
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Rev.

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Rev. *Tho. Cawſton*, M. A. Prebendary of *Weſtminſter.*
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Rev. *Ant. Collett*, M. A. *Cratfeild*, *Suffolk.*
Rev. *Charles Crane*, *Magdalen Hall*, *Oxford.*
Rev. *J. C. Cooke*, M. A. *Greenwich Hoſpital.*
Rev. *W. H. Coppard*, M. A. Vicar of *Weſtfield*, *Suſſex.*
Rev. *Wm Coney*, M. A. of *Rookcliff*, *Hants.*
Henry Clive, Eſq; *Lincoln's Inn.*
Rev. *J S. Cobbold*, M. A *Wilby*, *Suffolk.*
Rev. *Wm Cobbold*, M. A. Fellow of *Magdalen* Coll. *Oxf.*
J. P. Capenter, Eſq; *Mount Tavy*, near *Taviſtock*, *Devon.*
Thomas Calverley, Eſq; *Ewell*, *Surry.*
Mr. *Harry Charrington*, *Mile End*, *Middleſex.*

D.

1769 HON. and Rt. Rev. *Shute*, Lord Biſhop of *Durham.*
1796 Hon. and Right Rev. *William*, Lord Biſhop of St. *David's.*
1756 Right Honourable *William*, Earl of *Dartmouth.*
1795 Right Honourable *John*, Earl of *Darnley.*
1746 Mr. *Peter Dobrée*, of *Guernſey.*
1761 Rev. *Lewis de la Chaumette*, Miniſter of the *French* London Church.
1763 Rev. *Daniel Dumareſq*, D. D Prebendary of *Saliſbury.*
1770 *B. G. Dillingham*, Eſq; *Grundiſburg*, *near Ipſwich*, *Suffolk.*
1773 Rev. *William Diſney*, D. D Rector of *Pluckley*, *Kent.*
1776 Rev. *William Dodwell*, M. A. Rector of *Welby*, *Lincolnſhire.*
1777 Rev. *Henry-Jerome De Salis*, D.D. Rector of St. *Antholin's*, *London*, and Chaplain in Ordinary to His Majeſty.

Time of Admiſſion.

1777 Rev. *William Dyer*, M.A. Rector of *Leaden Roding*, *Eſſex*.
1778 Rev. *Andrew Downes*, M. A. Vicar of *Witham*, *Eſſex*.
Rev. *Heneage Dering*, D. D. Prebendary of *Canterbury*.
1779 *John-Engliſh Dolben*, Eſq; *Finedon*, *Northamptonſhire*.
1781 Rev. *John Drake*, LL.D. Rector of *Amerſham*, *Bucks*.
Rev. *B. Downing*, LL.B. Rector of *Quainton*, *Ayleſbury*.
1782 Mr. *Thomas Dornford*, *Philpot-lane*, *London*.
1783 Rev. *Noel Digby*, M. A. Rector of *Brixton*, *Iſle of Wight*.
1784 Rev. *J. Daubeney*, M. A. Rector of *Stratton*, *Cirenceſter*.
Rev. *John Douglas*, D. D. Vicar of *Beenham*, *Berks*.
1786 Rev. *George-William-Auriol-Hay Drummond*, M. A. Prebendary of *York*, and Vicar of *Brodſworth*, *Yorkſh*.
Rev. *Philip Douglas*, D. D. Maſter of *C. C. C. Camb*.
Rev. *Thomas Dampier*, D. D. Dean of *Rocheſter*.
1787 Rev. *Thomas Drake*, D. D. Vicar of *Rochdale*, *Lanc*.
Rev. *Henry Drummond*, Rector of *Fawley*, *Hants*.
Rev. *Arthur Dodwell*, of the *Cloſe*, *Saliſbury*.
Rev. *John Dampier*, M. A. Rector of *Weſtmeon*, *Hants*.
Rev. *J. L. Dayrell*, Rector of *Lillingſton Dayrell*, *Bucks*.
Rev. *George Downing*, M. A. Prebendary of *Ely*.
Rev. *J. Darwin*, M. A. Rector of *Carlton Scroop*, *Linc*.
1788 Rev. *Ed. A. H. Drummond*, D. D. Prebendary of *York*, and Rector of *Hadleigh*, *Suffolk*.
1789 Rev. *Tho. Dethick*, M. A. *Bridgnorth*, *Shropſhire*.
1790 Rev. *Jonathan Davies*, D.D. Provoſt of *Eton* College.
Tho. Dudley, Eſq; *Shut-End*, near *Stourbridge*.
George Downing, Eſq; *Lincoln's-Inn*.
Rev. *John Dudley*, Rector of *Himley*, near *Stourbridge*.
Lieut. Col. *Dury*, *Hadley*, *Middleſex*.
Rev. *John Duppa*, M. A. *Batchley*, *Herefordſhire*.
1791 Rev. *Rob. Douglas*, LL.B. Rector of *Salwarp*, near *Worceſt*.
John Dilnot, Eſq; *Sandwich*, *Kent*.
William Danby, Eſq; *Swinton*, *Yorkſhire*.
Wm. Lloyd Doulben, Eſq; *Rhiwacdog*, *Merionethſh*.

Rev.

1791 Rev. *Ric. Davies*, M. A. Uſher of *Bangor* School.
1792 *Wriotheſly Digby*, Eſq; *Meriden*, *Warwick*.
1793 *Edward Dixon*, Eſq; *Dudley*, *Worceſterſhire*.
Rev. *Samuel Dent*, Rector of St. *George s*, in *Grenada*.
1794 Rev. *Hugh Davies*, Rector of *Aber*, near *Bangor*.
Rev. *James Deare*, Vicar of *Bures St. Mary*, *Suffolk*.
1795 Mr. *Robert Deane*, of *Holy Croſs*, *Weſtgate*, *Canterbury*.
Rev. *Tho. W. Dalby*, M. A. Vicar of *Chippenham*, *Wilts*.
Mr. *Wm. Davis*, of *Londwater*, near *Beaconsfield*.
Rev. *Cha. Daubeney*, I.L.B. Fellow of *Winton College*.
Rev. *H. M. Davies*, M.A. Vicar of *Weſtwell*, *Kent*.
1797 Rev. *Edward Dickenſon*, B. D. Rector of *Stafford*.
Rev. *James Dowland*, LL.B. Rector of *Clenſtone*, *Dorſet*.
Rev. *Ric. Darke*, M.A. Rector of *Grafton Flyford*, *Worc*.
Rev. *John Dewe*, M. A. Rector of *Brendſal*, *Derbyſhire*.
John Smith Daintrey, Eſq; *Macclesfield*, *Cheſhire*.
Rev. *Reynold Davies*, B. A. *Curate* of *Streatham*, *Surry*.
Jeremiah Dyſon, Eſq; *Brompton Park Houſe*.
1798 *Robert Drummond*, Eſq; *Charing Croſs*, *London*.
A. B. Drummond, Eſq; *Ditto*.
John Drummond, Eſq; *Ditto*.
Charles Drummond, Eſq; *Ditto*.
Rev. *P. S. Dodd*, M. A. Lecturer of *Camberwell*, *Surry*.
Rev. *William Dickens*, M. A. *Cherwelton*, near *Daventry*.
John Dodſworth, Eſq; of *York*.
1799 Rev. *Tho. Dennis*, Curate of *Willand*, *Devon*.
Rev. *Wm. Davies*, M. A. Vicar of *Wooton Baſſet*, *Wilts*.
Rev. *Edw. Dawkins*, M. A. Rector of *Weſt Dean*, *Wilts*.
Geo. Dawſon, Eſq; *York*.
Peter Ducane, Jun. Eſq; *St. John's* College, *Cambridge*.
Rev. *Wm Davies*, M. A. Curate of *St. Vedaſt*, *Foſter-lane*.
1800 Rev. *Alex. Duncan*, D.D. Vicar of *Bolam*, *Northumb*.
William Dent, Eſq; *Wandſworth*, *Middleſex*.

1800 Rev. *Nath. Deye*, B. A. Rector of *Thranderton*, *Suffolk*.
Rev. *Charles Digby*, M. A. Canon Reſidentiary of *Wells*.
Rev. *John Doncaſter*, M. A. Fellow of *Chriſt* Coll. *Camb*.

E

1775 HON. and Right Rev. *James*, Lord Biſhop of *Ely*,
1776 Right Rev. *Henry Reginald*, Lord Biſhop of *Exeter*.
1777 Right Rev. *John*, Lord Biſhop of *Elphin*.
1782 Right Hon. Lord *Erdley*
1764 Rev. *Edward Edwards*, M. A Archdeacon of *Brecon*.
1767 Rev. *Stephen Eaton*, M. A. Archdeacon of *Middleſex*.
1773 Rev. *Thomas Evans*, D. D. Archdeacon of *Worceſter*.
1776 Rev. *John Emeris*, M. A. Rector of *Tetford*, near *Louth*.
Iſaac Eeles, Eſq; *Alboure*, *Suſſex*.
1777 Rev. *Allan H. Eccles*, M. A. Rector of *Bow*, *Middleſex*.
1781 Rev. *Joſeph Eyre*, M. A. Vicar of St. *Giles'*, *Reading*.
Rev. *John Eveleigh*, D. D. Provoſt of *Oriel* Coll. *Oxon*.
Rev. *James Edwards*, B. D. Vicar of *Fairford*, *Gloceſterſh*.
1782 Rev. *James Evans*, M. A. Rector of St. *Olave's*, *Southwark*.
1783 *Gregory Elſley*, Eſq; of *Patrick-Brompton*, near *Bedal*.
1785 Rev. *Bartholomew Edwards*, Rector of *Hetherſet*, *Norfolk*.
1786 Rev. *P. Elers*, M. A. Rector of *Riſhangles*, *Suffolk*.
1787 Rev. *John Ekins*, D. D. Dean of *Saliſbury*.
John E. W. Emerton, Eſq; *Thrumpton*, *Notts*.
1788 Rev. *George Ediſon*, M. A. Rector of *Stock*, in *Eſſex*.
Rev. *Edw. Edwards*, M. A. Lecturer of *Lynn Regis*, *Norf*.
Rev. *Geo. Evans*, M. A. Rector of *Humber*, near *Leominſter*.
Rev. *Edward Edwards*, *Huntingdon*.
1789 Rev. *O. P. Edwardes*, M. A. Rector of *St. Barthol.* the Great, *London*.
Mr. *Francis Eginton*, *Handſworth*, near *Birmingham*.
1791 Rev. *H. W. Eyton*, *Leeſwood-Hall*, *Flintſhire*.
1792 Rev. *W. Eaſton*, B. D. Vicar of *Barrow*, near *Loughborough*.
1793 Rev. *T. Evanſon*, M. A. Rector of *Gr. Catworth*, *Hunts*.

Mr.

1793 Mr. *Edward Jacob Eve*, *Linton*, *Cambridgeſhire*.
1794 Rev. *H. H. Edwards*, M.A. Rector of *Llanrwſt*, *Denbighſh*.
1795 Mr. *Joſeph Earle*, *Watling-ſtreet*.
Rev. *Edw. Eſtcourt*, D. D. of *Newnton*, near *Tetbury*.
1796 Rev. *C. L. Edridge*, M.A. Vicar of *Eaſt* and *Weſt Rudham*, *Norfolk*, and Chaplain in Ordinary to his Majeſty.
Rev. *J. Ellis*, M.A. of *Kyffidu*, near *Llanwrſt*, *Denbighſh*.
Rev. *G. Edmonſtone*, M.A. Vicar of *Addington*, *Surry*.
Rev. *Edw. Embry*, Curate of St. *Paul's*, *Covent-Garden*.
Rev. *James Etty*, M. A. Rector of *Whitchurch*, *Oxon*.
1797 Rev. *Daniel Everard*, M. A. Rector of *Stanhoe*, *Norfolk*.
John Evered, Eſq; *Hill* Houſe, near *Bridgwater*.
Rev. *William England*, *Stafford*, near *Dorcheſter*, *Dorſetſh*.
Rev. *Ja. Evans*, M. A. Rector of *South Reſton*, *Linc*.
1798 *George Edwards*, Eſq; *Henlow*, *Bedfordſhire*.
Rev. *John Eyre*, Canon Reſidentiary of *York*.
1799 Rev. *John Elliſon*, Curate of *Newcaſtle* upon *Tyne*
1800 Rev. *Robt. Evans*, M.A. Rector of *Bodvean*, *Carnarvon*.
Rev. *Lewis Evans*, Curate of *Sputty*, *Cardiganſhire*.
Mr. *James Edwards*, *Pall Mall*.
Rev. *F. Ekins*, M.A. Rector of *Morpeth*, *Northumberland*.

F.

1757 REV. *Thomas Fownes*, M. A. Vicar of *Brixham*, *Devon*.
Rev. *Rob. P. Finch*, D.D. Prebendary of *Weſtminſter*.
1761 *Tho. Edwards Freeman*, Eſq;
1771 Rev. *John Fox*, M. A. *Etton*, *Yorkſhire*.
1776 Rev. *John Fountayne*, D. D. Dean of *York*.
1777 *James Fenoulhet*, Eſq; *Dean-ſtreet*, *Soho*.
Rev. *Henry Fly*, D. D. Rector of St. *Auguſtin's*, *London*.
1778 Rev. *J. Fallowfield*, M. A. Fellow of *Clare Hall*, *Camb*.
Rev. *R. Fountaine*, M.A. Vicar of *Sutton at Hone*, *Kent*.
1779 Rev. *Wm. Flamank*, D. D. Rector of *Glympton*, *Oxon*.
Rev. *John Foley*, M. A. Rector of *Chriſt-church*, *Middleſex*

Rev.

1780 Rev. *Ric. Farrer*, Rector of *Aſhley*, *Northamptonſhire.*
1782 Rev. *Edm. Ferrers*, M. A. Rector of *Cheriton*, *Hants.*
1783 Rev. *Rob. Foote*, M.A. Rector of *Boughton Malherb*, *Kent.*
John Foote, Eſq; *Charlton-Place*, *Kent.*
Sir *Beverſham Filmer*, Bart. *King's Road*, *Bedford-Row.*
1785 Rev. *Thomas Fowle*, Vicar of *Kentbury*, *Berks.*
1786 Rev. Sir *John Fagg*, Bart. M. A. of *Myſtole* in *Kent.*
Rev. *William Foſter*, D. D Fellow of *Eton* College.
Rev. *Richard Frank*, D. D. Rector of *Alderton*, *Suffolk.*
1787 Rev. *Edward Foyle*, M. A. Rector of *Kimpton*, *Hants.*
John Fothergill, Eſq; *Micklegate*, *York.*
Mr. *William Fiſher*, *Lancaſter.*
Matthew Fletcher, Eſq; *Clifton* near *Mancheſter.*
Edward James Foote, Eſq; Captain of the Royal Navy.
1788 Rev. *Hen. Ford*, LL. D. Principal of *Magd. Hall*, *Oxon.*
James Forbes, Eſq; *Stanmore*, *Middleſex.*
John Freeman, Eſq; *Lotton*, *Herefordſhire.*
1789 *Thomas Finch*, Eſq; *Great Ormond-ſtreet.*
Oliver Farrer, Eſq; *Bedford-Square.*
1790 Rev. *Cha. Fynes*, LL. D. Prebendary of *Weſtminſter.*
Rev. *Thomas Ferris*, D. D. Dean of *Battle*, in *Suſſex.*
Rev. *Rob. Fowler*, LL.B. Rector of *Warboys*, *Huntingdonſh.*
1791 *John Fane*, Eſq; *Wormſley*, *Oxfordſhire.*
1792 Rev. *Branſby Francis*, M.A. Rector of *Edgefield*, *Norfolk.*
Rev. *Wm. Finch*, Miniſter of St. *Helen*, near *Preſcot.*
Nich. Lacey Fry, Eſq; *Streatham*, *Surry.*
John Franklin, Eſq; *Llanmihangle*, *Glamorgan.*
1793 *Henry Feilden*, Eſq; *Blackburne*, *Lancaſhire.*
1794 Rev. *Charles Favell*, M.A. Rector of *Brington*, *Hunts.*
Rev. *John Farrer*, Vicar of *Stanwix*, *Cumberland.*
1796 Rev. *Hugh Fraſer*, M.A. Rector of St. *Martin's*, *Ludgate.*
Rev. *Geo. Feachem*, M.A. Curate of *Dorking*, *Surry.*
Rev. *Wm. Floyer*, Vicar of *Stinsford*, *Dorſetſhire.*
Rev. *Tho. Farmer*, M.A. Rector of St. *Luke's*, *Old-ſtreet.*

Rev.

1796 Rev. *J. Folds*, Lecturer of *Bolton-le-Moors*, *Lancaſhire*.
Rev. *John Fiſher*, D.D. Canon of *Windſor*, and Clerk of the Cloſet to his Majeſty.
Rev. *Daniel Finch*, B. D. Prebendary of *Glouceſter*.
1798 Rev. *I. T. Fleſher*, M. A. Rector of *Tiffield*, *Northamptonſh.*
Devy Fearon, M.D. *Ely Place*, *London*.
Mr. *John Fennel*, of the *Cuſtom Houſe*.
Rev. *G. Stanley Faber*, M. A. Fellow of *Lincoln* Coll. *Oxf.*
Rev. *W. J. French*, M. A. Rector of *Vange*, *Eſſex*.
1799 Rev. *James Franks*, M. A. Curate of *Halifax*, *Yorkſhire*.
Rev. *John Freeland*, M. A. Rector of *Haſkerton*, *Suffolk*.
1800 Rev. *John Fawcett*, M. A. *Weſtgate-Street*, *Newcaſtle upon Tyne*.
Rev. *John Faithful*, M. A. Vicar of *Warfield*, *Berks*.
Luke Flood, Eſq; *Whitechapel Road*.
Charles Forbes, Eſq; *Stanmore*, *Middleſex*.
John Forſter, Eſq; *Lincoln's-Inn*.
Rev. *J. B. Ferrers*, M. A. Rector of *Beddington*, *Surry*.
Rev. *Philip Fiſher*, B. D. Rector of *Elton*, *Hunts*.

G.

1776 RIGHT Rev. *Richard*, Lord Biſhop of *Gloceſter*.
1786 Right Honourable Lord Viſcount *Galway*.
1754 Rev. *John Gooch*, D. D. Prebendary of *Ely*.
1757 Rev. *Samuel Glaſſe*, D. D. Rector of *Wanſtead*, and Chaplain in Ordinary to His Majeſty.
1768 *Edward Green*, Eſq; *Lawford-hall*, near *Dedham*.
Rev. *John Ruſſell Greenhill*, LL.D. Rector of *Fringford*, *Oxfordſhire*, and of *Marſh Gibbon*, *Bucks*.
1771 Rev. *John Gandy*, M. A. Vicar of St. *Andrew's*, *Plymouth*.
1773 Rev. *Philip Griffin*, LL.D. Rector of *Warnford*, *Hants*.
Rev. *William Gee*, Rector of St. *Stephen's*, *Ipſwich*.
1774 *Francis Goſling*, Eſq; Banker, in *Fleet-ſtreet*.
1776 Rev. *E. Garden*, Reader to the Hon. Society of *Gray's-Inn*.

1776 Rev. *Thomas Lechmere Grimwood*, D. D. Rector of *Bramſton*, *Norfolk*, and Lecturer of *Dedham*, *Eſſex*.
1777 Rev. *John Gooch*, M. A. Archdeacon of *Sudbury*.
Rev. *Geo. Gaſkin*, D.D. Rector of St. *Bene't Grace-church*.
1778 Hon. and Rev. *Charles Graham*, of *Hertingfordbury*.
1781 Rev. *John Garret*, B. A. Maſter of the Grammar-School of *Chudleigh*, *Devonſhire*.
1783 Rev. *R. B. Gabriel*, D.D. Rector of *Harlington*, *Middleſex*.
1784 *Thomas Goulton*, Eſq; near *Brigg*, *Lincolnſhire*.
1786 Rev. *Walthall Gretton*, *Audlem*, near *Namptwich*.
Rev. *Geo. H. Glaſſe*, M.A. Rector of *Hanwell*, *Middleſex*.
Rev. *Hen. Good*, D.D. Miniſter of *Wimborn Minſter*, *Dorſ.*
John Matthew Grimwood, Eſq; *Hatton-Garden*.
Rev. *Thomas Giſborne*, M.A. *Yoxall Lodge*, *Staffordſh.*
1787 Rev. *Rob. Gwilt*, M.A. Rector of *Icklingham*, *Suffolk*.
Henry Grimſton, Eſq; *Weſtow*, *Yorkſhire*.
Rev. *Browne Griſdale*, D.D. Rector of *Bowneſs*, *Cumb.*
Rev. *Val. Grantham*, M.A. Rector of *Odel*, *Bedfordſh.*
Sir *I. W. S. Gardiner*, Bart. *Clerk Hill*, *Lancaſhire*.
Rev. *Richard Grylls*, LL.B. of *Helſtone*, *Cornwall*.
Rev. *James Graves*, Miniſter of St. *John's*, *Beverley*.
John Goodeve, Eſq; *Kennington-lane*, *Lambeth*.
1788 Rev. *Peter Gunning*, D. D. Rector of *Deynton*, and of *Farmborough*, near *Bath*.
Joſeph Gape, Eſq; *St. Alban's*, *Herts*.
Hon. *Booth Grey*, of *Wincham*, *Cheſhire*.
Rev. *John Gilby*, LL.B. Rector of *Barmſton*, *Bridlington*.
Rev. *Ric. Griffith*, Rector of *Llandegven*, *Angleſey*.
Rev. *Rob. Gray*, B. D. Rector of *Creyke*, *Yorkſhire*.
1789 Rev. *Edm. Gilbert*, Rector of *Helland*, *Cornwall*.
Rev. *Edw. Goodwin*, Miniſter of *Attercliffe*, *Sheffield*.
Thomas Green, Eſq; *Harborn*, near *Birmingham*.
Mr. *John Gibbons*, *Birmingham*.
Mr. *Joſeph Gibbs*, *Birmingham*.

Rev.

1789 *Golding Griggs*, Eſq; *Meſſing*, in *Eſſex*.
Rev. *Joſeph Gregory*, *St. Martin's*, *Leiceſter*.
1790 Rev. *John Grindlay*, L.L.D. *Kennington*, *Surry*.
John Groves, Eſq; *Sloane-ſtreet*, *Chelſea*.
Rev. *Moſes Grant*, Rector of *Nalton*, *Haverford Weſt*.
Charles Grant, Eſq; *Clapham*.
Rev. *Sam. Goodenough*, LL.D. Canon of *Windſor*.
1791 Rev. *John Gibbons*, M. A. Vicar of *Piddletown*, *Dorſet*.
Charles Greenwood, Eſq; *Craig's-court*, *Charing Croſs*.
William Goſling, Eſq; Banker, in *Fleet-ſtreet*.
Hen. Green, Eſq; M. A. *Roleſtone Hall*, *Leiceſt*.
Rev. *Hugh Griffith*, M. A. *Pwllheli*, *Carnarvonſhire*.
Rev. *E. Gibert*, Preacher at the *French* Chapel, St. *James's*.
Rev *John Glover*, B.A. Curate of *Brabrooke*, *Northamp*.
Joſeph Grote, Eſq; *Upper Groſvenor Street*, *London*.
Rev. *John Green*, B. D. Fellow of *Sidney* Coll. *Camb*.
John Giſborne, Eſq; *Holly Buſh Hall*, near *Tutbury*, *Staff*.
1792 Rev. *Edw. Glover*, M. A. Vicar of *Barmer*, *Norfolk*.
Rev. *Wm. Green*, M.A. Vice Prin. of *Magd. Hall*, *Oxf*.
William Gilby, M. D. of *Birmingham*.
1793 Rev. *Benjamin Griſdale*, *Withington*, *Gloceſterſhire*.
Rev. *Henry Good*, M. A. Rector of *Stockton*, *Wilts*.
Rev. *Theo. Girdleſtone*, Rector of *Beaconſthorpe*, *Norfolk*.
Rev. *Ch. Grape*, D.D. Rect. of *Horſtead* and *Coltiſhall*, *Norf*.
1794 Rev. *Cha. de Guiffardiere*, M.A. Rect. of *Newington*, *Surry*.
Rev. *Nicholas Gay*, Vicar of *Upper Ottery*, *Devon*.
Rev. *Peter Geary*, M.A. Fellow of *Trinity* Coll. *Oxon*.
H. Gardiner, Eſq; *Wandſworth*, *Surry*.
Rev. *Wm. Gray*, M. A.
Edw. Grove, Eſq; City of *Litchfield*.
1795 Rev. *Joſeph Gunning*, M.A. Vicar of *Sutton*, *Suffolk*.
Rev. *John Gray*, Vicar of *Hilbaldſtowe*, near *Brigg*, *Linc*.
Will. Goſſip, Eſq; *Hatfield*, near *Doncaſter*.
Rev. *Tho. Green*, D.D. Rector of *Bramber*, *Suſſex*.

1795 Rev. *Fergus Graham*, LL.D. Rector of *Arthuret, Cumberl.*
1796 Rev. *Grif. Griffith*, B.A. Rector of St. *Paul's, Shadwell.*
Richard Gray, Eſq; *Ealing, Middleſex.*
Rev. *H. Davies Griffith*, M.A. *Caerhun, Carnarvonſh.*
Rev. Sir *Adam Gordon*, Bart. M.A. Prebendary of *Briſtol.*
1797 Rev. *Geo. Gibſon*, Maſter of *Carliſle* Houſe Academy, *Surry.*
Andrew Guy, Eſq; *Barford*, near *Bridgwater.*
Mr. *Thomas Greenalgh*, St. *Helen's, Lancaſhire.*
1798 Rev. *James Griffith*, M.A. Fellow of Univ. Coll. *Oxon.*
Rev. *T. F. Gower*, B.A. *Witham, Eſſex.*
Mr. *John Griffin, Stewart Street, Spitalfields.*
Rev. —— *Griffith*, Maſter of *Warminſter* School, *Wilts.*
Rev. *Cha. Green*, M.A. Rector of *Hemingford Abbot's, Hunts.*
Rev. *John Garnett*, M.A. Prebendary of *Winton*, and Chaplain in Ordinary to his Majeſty.
Rev. *P. Guillebaud*, B.A. Curate of St. *Auguſtin's, Lond.*
1799 Rev. *Sam. Gauntlett*, D.D. Warden of *New* Coll. *Oxford.*
William Garrow, Eſq; One of His Majeſty's Counſel.
W. R. Gilbert, Eſq; of *Bodmin, Cornwall.*
Rev. *Rob. Gibſon*, LL.B. Vicar of *Newland, Glouceſterſh.*
Nath. Gould, Eſq; Merchant of *Mancheſter.*
Mr. *Geo. Gould, Bakewell, Derbyſhire.*
1800 *Robert Gray*, Eſq; *Somerſet Place, Strand.*
Rev. *John Griffin*, M.A. Vicar of *Cropthorne, Worceſt.*
Rev. *W. S. Goddard*, D.D. Maſter of *Winch.* Coll. School.
Rev. *John Gregory*, M.A. Vicar of *Preſton*, next *Wingham.*
John Gifford, Eſq; *Lambeth, Surry.*
Rev. *T. Grove*, Curate of *Thornhaugh*, near *Wandsford, Hts.*
Rev. *Wm Gilbank*, M.A. Rector of *St. Ethelburga, Lond.*

Right

Time of Admiſſion.

H.

1750 RIGHT Rev. *John*, Lord Biſhop of *Hereford*.
1749 Rev. *Ric. Humfrey*, M. A. Rector of *Thorpe*, *Norf.*
1761 Rev. *E. Hughes*, M.A. Rector of *Shenington*, near *Banbury*.
1764 Rev. *Edm. Harvey*, Rector of *Finningley*, *Nottinghamſh.*
1765 Right Hon. *Thomas Harley*, M.P. Alderman of *London*.
1767 Rev. *Anthony Hamilton*, D. D. Archdeacon of *Colcheſter*.
1769 Rev. *Peter Haddon*, M.A. Vicar of *Leeds*, *Yorkſhire*.
1770 Rev. *John Hutchings*, Rector of *Dittiſham*, *Devon*.
1772 Rev. *Daniel Hill*, M. A. Vicar of *Eaſtmalling*, *Kent*.
1773 *Thomas Bayley Hall*, Eſq; *Hermitage*, *Cheſhire*.
Rev. *Reginald Heber*, M. A. Rector of *Malpas*, *Cheſhire*.
1775 *Thomas Holbeche*, Eſq; *Hill Court*, *Worceſterſhire*.
1777 *John Heywood*, Eſq; *Paper-Buildings*, *Temple*.
Rev. *Geo. Holiwell*, B. D. Rector of *Irby*, near *Caiſtor*,
Rev. *R. Hamilton*, D.D. Vicar of St. *Olave*, *Jewry*.
Rev. *William Huſſey*, M. A. Rector of *Sandhurſt*, *Kent*.
Thomas Hammerſley, Eſq; Banker, *Pall-Mall*.
1778 Rev. *Geo. W. Hand*, M. A. Archdeacon of *Dorſet*.
1779 Rev. *Thomas Heberden*, M. A. Canon of *Exeter*.
Rev. *James Hare*, M.A. Rector of *Colne St. Dennis*, *Wilts*.
Rev. *Benj. Hall*, B. D. Senior Vicar-Choral of *Llandaff*.
1780 Rev. *John Heathfield*, *Northaw*, *Hertfordſhire*.
1781 *Samuel Hawkins*, Eſq; *Goodman's-fields*.
Rev. *Ric. Harington*, M.A. Rector of *Hagley*, *Worceſterſh.*
1782 Rev. *Geoffrey Hornby*, Rector of *Winwick*, *Lancaſh.*
Rev. *Henry Hutton*, B. D. Rector of *Beaumont*, *Eſſex*.
Rev. *Benjamin Heath*, D. D. Fellow of *Eton* College.
Rev. *Geo. Hearne*, Rector of *St. Alphage*, *Canterbury*.
1783 Rev. *Herbert Hill*, M. A. Chaplain to the *Engliſh* Factory at *Liſbon*.
Rev. *John Hutton*, B. D. Vicar of *Burton*, in *Kendal*.
1784 *Tho. H. Hodges*, Eſq; *Hempſtead Place*, near *Cranbrooke*.

1784 Rev. *Edward Hawtrey*, M.A. Rector of *Monxton*, *Hants*.
1785 Rev. *James Hodgſon*, M. A. Rector of *Keſton*, *Kent*.
Rev. *George Hayward*, Vicar of *Froceſter*, *Gloceſterſhire*.
Rev. *William Hunter*, M.A. Rector of St. *Ann*, *Middleſex*.
1786 Rev. *Wm. Herringham*, B.D. Rector of *Chadwell*, *Eſſex*.
1787 Rev. *Manning Holden*, LL.B. Rector of *Weeting*, *Norfolk*.
Rev. *Henry Heathcote*, M. A. Rector of *Walton*, *Lanc*.
Rev. *Joſ. Hepworth*, M. A. *North Walſham*, *Norf*.
John Sidney Hawkins, Eſq; *Guildford-ſtreet*.
Rev. *Robert Hawker*, D. D. Vicar of *Charles*, *Plymouth*.
Rev. *William Hawkins*, M.A. *Bampton*, *Oxfordſhire*.
Rev. *George Harper*, M. A. Fellow of *Brazen Noſe* Coll. *Oxon*, and one of His Majeſty's Preachers at *Whitehall*.
Rev. *John Hey*, D.D. Rector of *Paſſenham*, *Stony-Stratf*.
Rev. *David Hughes*, D.D. Fellow of *Jeſus* Coll. *Oxon*.
Mr. *William Hardman*, *Mancheſter*.
Mr. *John Harrop*, *Saddleworth*, near *Mancheſter*.
Rev. *J. Hildyard*, B. A. *Monk's Eleigh*, *Suffolk*.
Rev. *Ric. Hart*, M. A. Vicar of St. *George's*, *Glouc*.
Rev. *Sam. Hey*, M. A. Vicar of *Steeple Aſhton*, *Wilts*.
1788 *Henry Hugh Hoare*, Eſq; Banker, in *Fleet-ſtreet*.
Thomas B. Howell, Eſq;
Rev. *John Hinton*, Rector of *Chawton*, *Hants*.
John Hole, Eſq; *Iſlington*.
Rev. *Thomas Horne*, D. D. Maſter of *Chiſwick* School.
Rev. *John Howes*, Vicar of *Fordingbridge*, *Hants*.
1789 Mr. *Wm. Holden*, *Birmingham*.
Thomas Hall, Eſq; *Preſton Candover*, *Hampſhire*.
Henry Hoare, Eſq; Banker, in *Fleet-ſtreet*.
Rev. *James Hadow*, M. A. Vicar of *Streatly*, *Bedfordſh*.
Rev. *Wm. Hughes*, Curate of *Albury*, *Herts*.
Rev. *J. Hayes*, M.A. Rector of *Everdon*, *Northamptonſh*.
William Hey, Eſq; F. R. S. Surgeon, in *Leeds*.
1790 Rev. *Rob. Holt*, M.A. Rector of *Finmere*, near *Buckingham*.

1790 *Thomas Heming*, Eſq; *Hillingdon*, *Middleſex*.
Benj. Harriſon, Eſq; Treaſurer of *Guy's-Hoſpital*.
Rev. *R. F. Howman*, B. A. Rector of *Hockering*, *Norf.*
Rev. *Wm. Hawtayne*, Rector of *Elſtree*, *Herts*.
Rev. *Tho. Holme*, *Upholland*, near *Wigan*.
Rev. *T. R. Hooker*, M. A. Rector of *Rottindean*, *Suſſex*.
Mr. *James Horwood*, *Newgate-market*.
George Hardinge, Eſq; M. P. *Lincoln's-Inn*.
Rev. *Tho. Hughes*, M. A. Prebendary of *Weſtminſter*.
Thomas Hobhouſe, Eſq; of the *Inner-Temple*.
Rev. *John Hallam*, D. D. Canon of *Windſor*.
Rev. *Henry Hunter*, Rector of *Thurnſcoe*, *Yorkſhire*.
Rev. *Wm. Hedges*, M. A. Rector of *Thriberg*, *Yorkſhire*.
Rev. *John Harvey*, LL. B. *Wilburton*, in the Iſle of *Ely*.
Sir *Edm. C. Hartopp*, Bart. *Four Oaks*, *Sutton Coldfield*.
Rev. *James Long Hutton*, M. A. *Buckingham*.
Rev. *Hugh Hornby*, Rector of St. *Michael's*, *Lancaſhire*.
1791 Rev. *T. Hen. Hume*, M. A. Vicar of *Broad Hinton*, *Wilts*.
Rev. *Geo. Iſ. Huntingford*, D.D. Warden of *Winton* Coll.
Rev. *J. Hewlett*, B.D. Lecturer of St. *Vedaſt's*, *Foſter-lane*.
Richard Cope Hopton, Eſq; *Canon-Frome*, *Herefordſhire*.
Rev. *Ric. Harvey*, M. A. Vicar of *Eaſtry*, *Kent*.
Rev. *Cha. Hayward*, B. A. Curate of *Copford*, *Eſſex*.
Rev. *G. A. Hatch*, M. A. Rector of St. *Matthew*, *Frid-ſt*.
1792 Rev. *Hen. Hodgkinſon*, M. A. Rector of *Arborfield*, *Berks*.
Rev. *John Hughes*, B. A. Vicar of *Eglwys Fach*, *Denbighſh*.
Rev. *John Hawkins*, Vicar of *Halſted*, *Eſſex*.
Rev. *Rob. M. Humphreys*, M. A. *Rhyd Lanfair*, near *Llanſt*.
Rev. *Sam. Heyrick*, M. A. Rector of *Brampton*, *Northamp*.
1793 *William Hazlewood*, Gent. *Bridgnorth*, *Shropſhire*.
Rev. *Henry Hunter*, Vicar of *Dilham* with *Honing*, and Maſter of the Grammar School, *North Walſham*, *Norfolk*.

Rev.

Time of Admiſſion.

1793 Rev. *Ric. Huſband*, M. A. Vicar of *Weſtmalling*, *Kent*.
Rev. *Walter Harper*, Lecturer of St. *Andrew's*, *Holborn*.
John Hackett, Eſq; *Moor Hall*, *Sutton Coldfeild*, *Warw*.
Rev. *John Harriſon*, LL. B. Rector of *Wrabneſs*, *Eſſex*.
John Hancock Hall, LL. B. of *Trinity Hall*, *Cambridge*.
Rev. *Arth. Edw. Howman*, M.A. Rector of *Burſtow*, *Surry*.
1794 Rev. *Thomas Hey*, D. D. Prebendary of *Rocheſter*.
Rev. *Benj. Holmes*, B. D. Rector of *Freſhwater*, in the Iſle of *Wight*.
Rev. *James Hicks*, M.A. Rector of *Wiſtow*, *Huntingdonſh*.
Rev. *William Hett*, M. A. Prebendary of *Lincoln*.
Rev. *Wm. Hooper*, B. D. Fellow of *Univerſity* Coll. *Oxon*.
Charles Hoare, Eſq; *Fleet-ſtreet*.
1794 Rev. *J. Hopkins*, M. A. Fellow of *Chriſt* Coll. *Camb*.
1795 Mr. *Wm. Holmes*, Merchant, of *Exeter*.
Edw. Houghton, Eſq; *Liverpool*.
Rev. *Andrew Hatt*, Curate of St. *Botolph*, *Aldgate*.
Rev. *Ric. Harvey*, M. A. Curate of *Wingham*, *Kent*.
Rev. *Sam. Henſhall*, M.A. Fellow of *Braze Noſe* Coll. *Oxon*.
1796 Rev. *Joſeph Hordern*, M.A. *Royton*, near *Mancheſter*.
Rev. *John Hallward*, M.A. Vicar of *Aſſington*, *Suffolk*.
Rev. *Rob. Holmes*, D. D. Canon of *Chriſt Church*, *Oxon*.
Tho. Hopkins, Eſq; *North Cerney Houſe*, near *Cirenceſter*.
Rev. *J. Howe*, M.A. Rector of *Ridmerley Dabitot*, *Worc*.
Rev. *Wm. Howley*, M. A. Fellow of *Winton* College.
Joſeph Hornby, Eſq; *Kirkham*, *Lancaſhire*.
Rev. *J Hutchins*, M. A. Rector of St. *Ann's*, *Alderſgate*.
Rev. *Samuel Hornbuckle*, B. A. of C. C. C. *Cambridge*.
1797 *Henry Hobhouſe*, Eſq; *Middle Temple*, *London*.
Rev. *Wm. Haggitt*, M. A. Chaplain of *Chelſea* Hoſp.
Mr. *J. Hingeſton*, Jun. *Cheapſide*, *London*.
Rev. *John Holmes*, B. A *Gaudy Hall*, near *Harleſton*, *Norf*.
Rev. *Ric. Hele*, B. D. Rector of *Rotherfeild Grays*, *Oxon*.
Rev. *Geo. Hutton*, Rector of *Gate Burton*, near *Gainſbro*.

Rev.

1797 Rev. *Robert Hodgſon*, M.A. Rector of *Laindon*, *Eſſex*.
1798 *Quarles Harris*, Jun. Eſq; of *Plaſkett*, *Eſſex*.
Hon. and Rev. *Henry Lewis Hobart*, M.A. Rector of *Chippin Warden*, *Northamptonſhire*.
Gideon Hebert, Eſq; *Clement's Lane*, *Lombard Street*.
Rev. *Gilb. Heathcote*, M.A. Fellow of *New* Coll. *Oxford*.
Henry Hall, D.C.L. Fellow of St. *John's* Coll. *Oxford*.
Rev. *Rob. Hankinſon*, M.A. *Trinity* College *Cambridge*.
1799 Rev. *Drake Hollingbury*, M.A. Chancellor of *Chicheſter*.
Sir *J. D. Heſketh*, Bart. *Rufford*, *Lancaſhire*.
Hugh Hammerſley, Eſq; of *Pall-mall*.
Harrington Hudſon, Eſq; of *Boſſingby*, *Yorkſhire*.
Rev. *James Haviland*, M.A. Fellow of *New* Coll. *Oxf*.
Rev. *G. Haggitt*, M.A. Fellow of *Pembroke* Hall, *Camb*.
Rev. *Hamlet Harriſon*, M.A. Fellow of *Braze Noſe* Coll. *Oxford*, and Maſter of *Brewood* School, *Stafford*.
Rev. *W. Heath*, M.A. Vicar of *Ficklarrow*, *Worceſterſh*.
Rev. *Wm. Hall*, M.A. Maſter of the Grammar School, at *Haydon Bridge*, *Northumberland*.
Rev. *R. Harvey*, Jun. Vicar of *St. Lawrence*, Iſle of *Thanet*.
John Huddleſtone, Eſq; *Down Place*, *Bray*, near *Maidenhead*.
Euſebius Horton, Eſq; *Calton*, *Derbyſhire*.
Mr. *Geo. Hollingſworth*, *Darlington*, *Durham*.
Rev. *E. Halliwell*, B.A. Fellow of *Braze Noſe* Coll. *Oxf*.
Rev. *Tho. Hay*, D.D. Canon of *Chriſt Church*, *Oxon*.
Rev. *J. D. Hazlewood*, M.A. of *Craven Street*, *Strand*.
1800 Mr. *William Hornby*, of *Kirkham*, *Lancaſhire*.
Rev. *Wm Haigh*, M.A. Lecturer of *All Saints*, *Newcaſtle* upon *Tyne*.
Rev. *Fred. Hotham*, Vicar of *St. Warberg*, *Derby*.
John Houblon, Eſq; *Great Hallingbury*, *Eſſex*.
Rev. Sir *John Head*, Bart. Rector of *Raleigh*, *Eſſex*.
Sir *H. P. Houghton*, Bart. *Walton Hall*, near *Preſton*, *Lanc*.
William Haydon, Jun. Eſq; *Guildford*, *Surry*.

1800 *Robert Harvey*, Eſq; *Walton*, *Norfolk*.
Rev. *Nath. Hollingworth*, Curate of *Sedgefield*, *Durham*.
Rev. *Ric. Hardy*, D.D. Rector of *Loughborough*, *Leiceſt*.
J. E. Heathcote, Eſq; of *South Broom Houſe*, near *Devizes*, *Wiltſhire*.

I.

1768 REV. *Simon Jacſon*, M. A. Rector of *Tarporley*, *Cheſh*.
1772 Rev. *R. Ingram*, M. A. Vicar of *Wormingford*, *Eſſex*.
1774 Rev. *G. H. Purefoy Jervoiſe*, Rector of *Shalſtone*, *Bucks*.
1778 Rev. *John Jenkins*, LL.B. Prebendary of *Wells*.
1779 *Richard Jenkyns*, Eſq; *Wells*, *Somerſetſhire*.
1782 Rev. *Hugh Ingles*, D.D. Maſter of *Rugby* School, *Warw*.
1784 Rev. *Laſcelles Iremonger*, M.A. Vicar of *Clatford*, *Hants*.
Rev. *Maurice Johnſon*, D.D. Prebendary of *Lincoln*, and Vicar of *Moulton*, *Lincolnſhire*.
1785 Rev. *Cyril Jackſon*, D.D. Dean of *Chriſt Church*, *Oxon*.
Rev. *John Jones*, D.D. *Armagh*, *Ireland*.
1786 Rev. *Edw. Jones*, M.A. Rector of *Uppingham*, *Rutlandſh*.
1787 Rev. *John Jenner*, D.D. Rector of *Buckland*, *Kent*.
Rev. *Tho. Jeans*, M.A. Rector of *Witchingham*, *Norf*.
Rev. *Wm. Jackſon*, D.D. Canon of *Chriſt Church*, *Oxon*.
Rev. *Thomas Ireland*, D.D. Prebendary of *Wells*.
Rev. *Croxton Johnſon*, Rector of *Wilmſlow*, *Cheſhire*.
1788 Rev. *H. C. Jeffreys*, Rector of *Minching Hampton*, *Glouc*.
Rev. *Benj. Jeffreys*, M.A. Fellow of *Winton* College.
Rev. *Joſeph Jowett*, LL.D. Regius Profeſſor of Civil Law in the Univerſity of *Cambridge*.
1790 Rev. *James Jones*, D.D. Archdeacon of *Hereford*.
1791 Rev. *James Jones*, M.A. Vicar of *Cobham*, near *Rocheſter*.
Thomas Johnſon, Eſq; *Manchester*.
Rev. *William Jackſon*, Vicar of *Chriſt Church*, *Hants*.
1792 Rev. *Wm. Jenkins*, M.A. Rector of *Melbury*, *Dorſet*.
Rev. *Rob. Jones*, M.A. Fellow of St. *John's* Coll. *Camb*.

1792 Rev. *Rowl. Ingram*, B.D. *Ipſwich.*
Rev. *Roger Jacſon*, M.A. Rector of *Bebington, Cheſhire.*
1793 Rev. *Jeremiah Jackſon*, M.A. Vicar of *Oſſpringe, Kent.*
1794 Rev. *R. A. Ingram*, B.D. Fellow of *Queen's* Coll. *Camb.*
Rev. *John Jones*, Vicar of St. *Dogwell's, Haverford-Weſt.*
Rev. *Edm. Iſham*, D.D. Warden of *All Souls* Coll. *Oxon.*
Rev. *John Jephcott*, LL.B. Rect. of *Kiſlingbury, Northamp.*
Rev. *Ric. Jackſon*, M.A. Vicar of *Abergele, Denbighſh.*
John Chambers Jones, Eſq; *Bryn Eiſteddfod, Carnarvon.*
Rev. *Stiverd Jenkins*, Curate of *Hannington*, near *Newbury.*
Rev. *Cha. Johnſon*, Vicar of *South Stoke, Bath.*
1795 Rev. *John Jackſon*, M.A. Rector of *Cheadle, Staffordſh.*
Rev. *Tho. James*, D.D. Prebendary of *Worceſter.*
1796 Rev. *Hugh Jones, Lewiſham, Kent.*
George James, Eſq; *Bruton-ſtreet, Berkley-ſquare.*
Rev. *R. Jarrett*, M.A. Vicar of *Wellington, Somerſet.*
Rev. *Wm. Jones*, B.A. Vicar of *Llanbadre, Angleſea.*
1797 Rev. *John Jeffreys*, M.A. Rector of *Barnes, Surry.*
Fiſher Jackſon, Eſq; *Mile End, Stepney.*
1799 Mr. *Richard Joſeph, Little New-ſtreet.*
Rev. *G. Jenyns*, M.A. Vicar of *Swaffham Prior, Camb.*
Rev. *Wm Brooke Jones*, M.A. Vicar of *Clare, Suffolk.*
Rev. *Joſ. Julian*, B.A. Curate of *Trimleys, Suffolk.*
1800 Rev. *Geo. Innes*, M.A. Maſter of the Gr. Sch. *Warwick.*
Rev. *Roope Ilbert*, M.A. Rector of *Cheriton Biſhop, Devon.*
John Jones, Eſq; *Gracechurch Street.*

K.

1787 RIGHT Honourable Earl of *Kinnoul.*
1800 Right Hon. Earl of *Kerry.*
Right Hon. Lord Viſcount *Kirkwald.*
1762 Mr. *Robert Kelham, Hatton-Garden.*

1769 Rev. Sir *Richard Kaye*, Bart. LL.D. Dean of *Lincoln*.
1771 Rev. *Sam. Kettilby*, D.D. Vicar of St. *Bartholomew the Leſs*.
1777 Rev. *Nicholas Kendall*, Vicar of *Newlyn*, *Cornwall*.
Rev. Sir *John Knightley*, Bart. Rector of *Byfield*, *Northamp*.
1780 *Benjamin Kenton*, Eſq; *Gower ſtreet*.
1781 *J. Kerridge*, Eſq; *Whitton White Houſe*, *Ipſwich*.
1783 *Guſtavus Adolp. Kempenfelt*, Eſq; *Berners-ſtreet*.
1785 Rev. *Thomas Knowles*, D. D. Prebendary of *Ely*.
William Knox, Eſq; *Soho Square*.
1786 Rev. *John Keyſall*, M. A. Rector of *Groton* in *Suffolk*, and Chaplain in ordinary to his Majeſty.
Rev. *J. Keble*, M. A. Vicar of *Coln St. Aldwin's*, *Gloc.*
Thomas Kynaſton, Eſq; *Witham Grove*, *Eſſex*.
1787 Rev. *Ric. King*, M. A. Rector of *Worthing*, *Salop*.
Rev. *Edw. Kilvington*, M.A. Miniſter of *Oſſet*, *Yorkſhire*.
1788 Rev. *T. Kipling*, D.D. Vicar of *Holme*, *Spalding Moor*, *Yorkſh.*
1789 Rev. *Jarvis Kenrick*, Vicar of *Chilham* cum *Molaſh*, *Kent*.
Mr. *Henry Kempſon*, *Birmingham*.
1790 *John Kingſton*, Eſq; *Stratford-place*.
1791 Rev. *Hen. Knapp*, M.A. Rector of *Stoke-Albany*, *Northamp*.
1792 Rev. *Tho. Kerrick*, Rector of *Banham*, *Norfolk*.
Rev. *Rob. Knight*, M. A. Vicar of *Beyton*, near *Bewdley*.
Rev. *John Kelly*, LL.D. Vicar of *Ardley*, near *Colcheſter*.
Rev. *Sam. Kilderbee*, M. A. Rector of *Campſey Aſh*, *Suffolk*.
1794 Rev. *F. F. Knottesford*, M. A. *Hadleigh*, *Suffolk*.
1795 *Tho. Kilvington*, Eſq; M. B. *Ripon*, *Yorkſhire*.
Rev. *R. H. Knight*, M.A. Rector of *Weſton Favell*, *Northamp*.
Rev. *Henry Kett*, B. D. Fellow of *Trinity* Coll. *Oxford*.
1799 Rev. *Wm. Keyt*, M. A. Vicar of *Runcorn*, *Cheſhire*.
Hon. *Geo. Kenyon*, *Lincoln's Inn*.
Rev. *Wm Kinleſide*, M. A. Rector of *Augmerins*, *Suſſex*.
Rev. *William Kett*, Rector of *Shottiſham*, and *Waldringfield*, *Suffolk*.

1799 *Nath. Kemp*, Eſq; of *Ovingdean, Suſſex.*
1800 Rev. *Ric. Kilvert*, M.A. Prebendary of *Worceſter.*

L.

1767 RIght Rev. *Beilby*, Lord Biſhop of *London.*
1771 Hon. and Right Rev. *James*, Lord Biſhop of *Litchfield* and *Coventry.*
1784 Right Rev. *Richard*, Lord Biſhop of *Llandaff.*
1787 Right Rev. *George*, Lord Biſhop of *Lincoln.*
1775 Right Rev. *Euſeby*, Lord Biſhop of *Leighlin* and *Fernes.*
1768 Rev. *John Law*, D. D. Archdeacon of *Rocheſter.*
Rev. *John Longe*, M. A. Rector of *Spixworth*, *Norfolk.*
1769 *Charles Lawſon*, M. A. Maſter of the Free Grammar-School, at *Manchester.*
1770 Rev. *Philip Lyne*, LL.D. Vicar of *Mevagiſſey*, *Cornwall.*
Bennet Langton, Eſq; *Langton*, *Lincolnſhire.*
1780 Rev. *William Langford*, D. D. Canon of *Windſor.*
1781 Rev. *J. S. Luſhington*, M.A. Vicar of *Newcaſtle upon Tyne.*
1782 Rev. *James Lyon*, M. A. Rector of *Preſtwich*, *Lancaſhire.*
Rev. *C. P. Layard*, D.D. Dean of *Briſtol.*
1783 Rev. *J. Lipyeatt*, M.A. Rector of *Great Hallingbury*, *Eſſex.*
1784 Rev. *Thomas Lear*, M. A. Fellow of *Wincheſter* College.
Rev. *William Lord*, M. A. Prebendary of *Chicheſter*, and Rector of *Northian*, *Suſſex.*
1785 Rev. *John Liptrott*, B. A. Rector of *Offham*, *Kent.*
Thomas Lane, Eſq; *Coffleet*, near *Plympton*, *Devonſh.*
1786 Rev. *Alex. Longmore*, LL.B. Vicar of *Baddow*, *Eſſex.*
Ric. W. Lytton, Eſq; *Enfield*, *Middleſex.*
1787 Rev. *John Lowe*, M. A. *Wentworth*, *Yorkſhire.*
John Latham, M. D. *Bedford Row.*
Rev. *Thomas Lambard*, Rector of *Aſh*, *Kent.*
Benjamin Lacam, Eſq; *Cecil-ſtreet.*
Rev. *Wm. Layton*, M. A. Rector of St. *Matthew's*, *Ipſw.*
1788 *John Lulham*, Eſq; of *Ryſlip*, *Middleſex.*

Rev.

Time of Admiſſion.

1788 Rev. *John Lettice*, D. D. Vicar of *Peaſmarſh*, *Suſſex*.
Rev. *Wm. Leigh*, LL.B. Rector of *Little Plumſtead*, *Norf.*
Rev. *S. Langſton*, M.A. Rector of *Hulcot*, *Bucks.*
Rev. *Rob. Lucas*, D. D. Rector of *Ripple*, *Worceſterſh.*
John Loveday, LL.D. *Williamſcott*, *Banbury.*
Rev. *John Lake*, Rector of *Lanivet*, *Cornwall.*
Rev. *Rob. Loxham*, B. A. Rector of *Stickney*, *Lincolnſh.*

1789 Rev. *Thomas Leigh*, LL.B. Rector of *Broadwell* and *Adleſtrop*, *Glouceſterſhire.*
Rev. *John Lyon*, Vicar of *St. Mary's*, *Dover.*
Rev. *J. Lea*, M.A. Rector of *Acton Burnell*, *Shrewſbury.*

1790 Rev. *Harry Lee*, M. A. Fellow of *Winton* College.
Rev. *John Land*, M.A. Rector of *Hemyock*, in *Devon.*
Rev. *John Lynch*, D. D. Archdeacon of *Canterbury.*

1791 Rev. *Ric. Lendon*, M.A. Rector of St. *John's*, *Clerkenwell.*
Edward Lloyd, Eſq; *Cefn*, *Denbighſhire.*

1792 Rev. *Tho. Lloyd*, M. A. Fellow of *King's* Coll. *Camb.*
Rev. *Joſeph L. Littlehales*, LL. D. Rector of *Grendon Underwood* and Vicar of *Brill* and *Borſtall*, *Bucks.*
Rev. *Ric. Lloyd*, M. A. Rector of *Midhurſt*, *Suſſex.*
Rev. *Marm Lawſon*, Preb. of *Ripon*, and Rector of *Sproatley.*

1793 *John Ludford*, Eſq; LL. D. *Anſley Hall*, *Warwickſhire.*
Rev. *Oſwald Leyceſter*, Vicar of *Knutsford*, *Cheſhire.*

1794 *John Lloyd*, Eſq; *Hafodunos*, *Denbighſhire.*
Mr. *M. Longridge*, *Sunderland*, near the Sea, *Durham.*

1795 Mr. *John Langton*, of *Kirkham*, *Lancaſhire.*
Hon. and Rev. *Cha. Lindſay*, M.A. Rector of *Tidd* St. *Giles*, in the *Iſle* of *Ely.*
Mr. *Ric. Langſton*, of *Mancheſter.*

1796 Rev. *Evan Lloyd*, B.D. of *Orſett*, *Eſſex.*
R. Lodge, Eſq; of *Carliſle*, *Cumberland.*
Rev. *Peter Lathbury*, M.A. of *Woodbridge*, *Suffolk.*
Rev. *Thomas Leigh*, M.A. Rector of *Little Tey*, *Eſſex.*

1797 Rev. *Francis Lundy*, Rector of *Lockington*, near *Beverley.*

Rev.

1797 Rev. *Samuel Locke*, M. A. Curate of *Farnham*, *Hants*.
1798 Rev. *Clement Leigh*, B. A. of *Chriſt* Coll. *Camb*.
Rev. *John Longe*, M. A. Vicar of *Coddenham*, *Suffolk*.
Rev. *Tho. Lloyd*, Rector of *Albrighton*, near *Wolverhamp*.
Samuel Lichigarey, Eſq; *Phillybrook* Houſe, *Layton*, *Eſſex*,
Rev. *Benj. Lawrence*, M. A. Curate of *Marybone*.
1799 Rev. *Ric. Lucas*, M. A. Rector of *Caſterton Magna*, *Rutland*.
Rev. *Cha. Lucas*, M. A. Curate of *Avebury*, *Wilts*.
Rev. *Tho. Le Meſurier*, M. A. Fellow of *New* Coll. *Oxon*.
W. A. Latham, Eſq; *Upper Seymour-ſtreet*.
Rev. *Wittington Landon*, D. D. Provoſt of *Worc*. Coll. *Oxon*.
1800 Hon. and Rev. *Henry Legge*, LL. B. Prebendary of *Canterb*.
Rev. *Cha. Laprimaudaye*, B. A. Vicar of *Layton*, *Eſſex*.

M.

1798 MOST Rev. *Thomas Lewis*, Lord Biſhop of *Meath*.
1797 Right Rev. Biſhop *Macfarlane*, *Inverneſs*, N. B.
1762 Rev. *Herbert Mayo*, D. D. Rector of St. *George* in the *Eaſt*, *Middleſex*.
1763 Rev. *John Moore*, LL. B. Rector of St. *Michael Baſſiſhaw*.
1771 Rev. *Stephen Moore*, M. A. Prebendary of *York*, and Vicar of *Doncaſter*, *Yorkſhire*.
1772 Rev. *Richard Moſely*, Rector of *Drinkſton*, *Suffolk*.
Wm. B. Maſſingberd, Eſq; of *South Ormbeſby*, *Linc*.
1773 Rev. *Charles Moſs*, M. A. Archdeacon of St. *David's*.
1775 Sir *Charles Middleton*, Bart. M. P. *Hartford-ſtreet*.
1779 Rev. *Rob. Morres*, M. A. Vicar of *Britford*, near *Sarum*.
1780 Rev. *John Mayor*, B. A. Vicar of *Shawbury*, *Salop*.
Rev. *Tho. Mantell*, M. A. Fellow of *C. C. C. Camb*.
1782 *Wm. Marwood*, Eſq; *Buſby-Hall*, near *Stokeſley*, *Yorkſh*.
1783 Rev. *William Morice*, D. D. Rector of *Allhallows*, *Bread-ſtreet*, and Chaplain in Ordinary to His Majeſty.

Rev.

1784 Rev. *John Myers*, M. A. Rector of *Wyberton*, *Lincolnſh.*
1785 Rev. *Ric. Mant*, D. D. Rector of *All Saints*, *Southampton.*
Rev. *Mic. Marlow*, D.D. Preſident of St. *John*'s Coll. *Oxon.*
1786 Rev. *Wm. Manley*, Rector of *Stoke-Fleming*, *Devon.*
Major *Arch Mitchell*, in the Service of the *Eaſt-Ind.* Comp.
Rev. *John Moſſop*, Vicar of *Baſton*, *Lincolnſhire.*
Rev. *Tho. Marſham*, M.A. Rector of *Alwalton*, *Hunts.*
Rev. *Tho. Moore*, M. A. Rector of *North Cray.*
John Marratt, Eſq; *Dedham*, *Eſſex.*
1787 Rev. *L. Mercier*, Miniſter of the *French* London Church.
James Mann, Eſq; *Linton*, *Kent.*
Rev. *Tho. Mills*, Vicar of *Hillingdon*, *Middleſex.*
1788 *Lewis Majendie*, Eſq; *Hedingham* Caſtle, *Eſſex.*
Rev. *Spencer Madan*, M. A. Canon Reſid. of *Litchfield.*
Henry Euſtace M'Culloh, Eſq; *Lincoln's-inn-fields.*
Rev. *Cha. Moſs*, D.D. Canon Reſidentiary of St. *Paul*'s.
Rev. *Cha. S. Miller*, M. A. Vicar of *Harlow*, *Eſſex.*
Fiennes S. Miller, Eſq; of *Radway*, *Warwickſhire.*
Rev. *Wm. Myers*, *North Somercotes*, *Lincolnſhire.*
Rev. *Geo. Marſh*, M. A. *Long-Critchill*, *Dorſet.*
1789 *Job Matthew*, Eſq; *Woodford.*
Rev. *Tho. Mogg*, Vicar of *High Littleton*, *Somerſet.*
Wm. Marriot, Eſq; *Perſhore*, *Worceſterſhire.*
Rev. *Rob. Myddelton*, D.D. Rector of *Rotherhithe.*
Rev. *Rob. Miller*, LL.B. Vicar of St. *Nicholas*, *Warwick.*
John May, Eſq; of *Hoborough*, near *Rocheſter.*
Rev. *John Maule*, M. A. Chaplain of *Greenwich Hoſpital.*
1790 *William Morland*, Eſq; *Pall-mall.*
Rev. *Cha. Mayo*, B. D. Fellow of St. *John*'s Coll. *Oxf.*
1791 Rev. *H. Morgan*, M.A. Canon Reſidentiary of *Hereford.*
Richard Moore, Eſq; *Long Melford*, *Suffolk.*
1792 Rev. *John Middleton*, M.A. Rector of *Willesford*, *Linc.*
Rev. *W. Maſſingberd*, Rector of *South Ormſby*, *Linc.*

1792 Rev. *George Markham*, M. A. Chancellor of *York*.
Rev. *I. H. Michell*, M.A. Fellow of *King's* Coll. *Camb.*
Rev. *Chriſtopher Moor*, Vicar of *Lilbourn*, *Northamptonſh.*
1793 Rev. *H. Meen*, M. A. Rector of St. *Nicholas*, *Cole-Abby*.
Rev. *Tho. Hooper Morriſon*, B.A. of *New* College, *Oxon.*
Rev. *Edw. Mills*, M. A. Preacher at *Bury St. Edmunds.*
Mr. *Joſeph Manning*, *Orlingbury*, *Northamptonſhire.*
Rev. *Rob. Meſhem*, M. A. Fellow of *Jeſus* College, *Oxon.*
1794 Rev. *John Manwaring*, B. D. Margaret Profeſſor of Divinity, in the Univerſity of *Cambridge.*
Rev. *F. Maſſingberd*, M.A. Rector of *Waſhingbrough*, *Linc.*
Rev. *Edw. Maltby*, M. A. Vicar of *Buckden*, *Hunts.*
Rev. *Geo. Moore*, M. A. Archdeacon of *Cornwall.*
Sam. Mills, Eſq; *Middle Moorfields.*
Rev. *Wm. Mairis*, M. A. Vicar of *Biſhop's Lydeard*, *Somerſ.*
1795 Rev. *Edw. Melliſh*, M. A. Vicar of *Honingham*, near *Norw.*
Rev. *Edw. Miller*, Vicar of *All Saints*, *Northampton.*
Rev. *John Marſhall*, Rector of *Wincombe*, *Oxon.*
Rev. *J. Moleſworth*, M.A. Rector of St. *Brock*, *Cornwall.*
P. C. Methuen, Eſq; *Lower Groſvenor-ſtreet.*
1796 Rev. *Henry Milner*, LL.D. Rector of *Denton*, *Bucks.*
Ezekiel Mackilwain, Eſq; *Lymington*, *Hants.*
Rev. *Wm L. Manſell*, D.D. Maſter of *Trinity* Coll. *Camb.*
George May, Eſq; *Hearne*, near *Canterbury.*
Ambroſe Martin, Eſq; *Finch Lane.*
Rev. *Cha. Mayſon*, D.D. Rector of *Lezant*, *Cornwall.*
1797 Rev. *Robert Markham*, M. A. Archdeacon of *York.*
Rev. *J. Morres*, M.A. Rector of *Nether-Broughton*, *Leiceſt.*
1798 Rev. *T. C. May*, *Bremere*, *Hants.*
Rev. *J. B. Moulding*, B.D. Fellow of *Trinity* Coll. *Oxon.*
William Manning, Eſq; M.P. *Totteridge*, *Herts.*
Rev. *Thomas Mears*, M. A. Rector of St. *Lawrence*, *cum* St. *John's Southampton.*
Rev. *Giles Meech*, B. A. Rector of *Compton-Abbas*, *Dorſet.*

1798 Rev. *John White Middelton*, B.A. of *Trinity* Coll. *Oxon.*
Rev. *C. P. Myddleton*, M. A. Curate of St. *Mary's Manchef.*
Rev. *John Maule*, B. A. of *Merton* College, *Oxon.*
1799 Mr. *John Moſer*, of *Frith-ſtreet*, *Soho.*
John May, Eſq; *Bedford-ſquare.*
Rev. *Streynſham Maſter*, M. A. Rector of *Croſton*, *Lanc.*
Rev. *E. Maſter*, B. A. Rector of *Rufford*, *Lancaſhire.*
Charles Tyrrel Morgan, Eſq; *Fairford*, *Glouceſterſhire.*
Rev. *John Morgan*, B.D. Rector of *Chelmsford*, *Eſſex.*
George Milner, Eſq; *Comberton*, near *Cambridge.*
John Maddiſon, Eſq; *Louth*, *Lincolnſhire.*
Rev. *Thomas Martyn*, B.D. Profeſſor of Botany in the Univerſity of *Cambridge.*
Rev. *John Mouſeley*, of *Leſtwithiel*, *Cornwall.*
Rev. *George Matthew*, M. A. Rector of *Alnwick cum Brauncewell*, *Lincolnſhire.*
1800 *Ric. Meadowcraft*, Eſq; *Mancheſter.*
Rev. *Hugh Moiſes*, M.A. *Newcaſtle upon Tyne.*
Rev. *W. L. Maydwell.*
Rev. *Rob. Marriott*, LL.D. Rector of *Cotteſbatch*, *Leiceſt.*
Geo. Marriott, Eſq; B.A. Fellow of *All Souls* Coll. *Oxon.*

N.

1794 RIGHT Rev. *Charles*, Lord Biſhop of *Norwich.*
1787 Right Rev. *Charles*, Biſhop of *Nova-Scotia.*
1761 Sir *Roger Newdigate*, Bart. of *Arbury*, *Warwickſh.*
1763 Rev. *Richard Neate*, LL.B. *Whetſtone*, *Middleſex.*
1766 Rev. *John Napleton*, D.D. Canon Reſid. of *Hereford.*
1768 Rev. *Rob. B. Nickolls*, LL.B. Dean of *Middleham*, *Yorkſh.*
1773 Rev. *Tho. Nowell*, D.D. Principal of St. *Mary* Hall, *Oxon.*
1775 Rev. *Anthony Natt*, M.A. Rector of *Netteſwell*, *Eſſex.*
1781 Rev. *Ric. Nicoll*, D.D. Rector of *Drayton*, *Oxfordſh.*
1782 Rev. *J. Norman*, B.D. Rector of *Kibworth*, *Leiceſt.*

Rev.

1784 Rev. *N. Nutcombe*, LL.B. Chanc. of the Church of *Exeter*.
1786 Rev. *Wm. Nelſon*, M.A. Rector of *Hilborough*, *Norf.*
1787 Rev. *John Nairn*, M.A. Rector of *Kingſton*, *Kent.*
Rev. *R. Nares*, M.A. Canon Reſidentiary of *Litchfield*.
1788 Rev. *Tho. Newton*, M.A. Rector of *Tewing*, *Herts.*
1793 Rev. *John North*, M.A. Rector of *Aſhdon*, *Eſſex.*
Rev. *S. C. Niſſer*, Chaplain to the *Swediſh* Embaſſy, and Rector of the *Swediſh* Lutheran Church in *London*.
1794 *Jacob Neufville*, Eſq; *Lymington*, *Hants.*
Rev. *Hen. H. Norris*, M.A. *Hackney*, *Middleſex.*
Rev. *Geo. Nicholas*, LL.D. Maſter of *Ealing* School, *Midd.*
1796 *George Nicholls*, Eſq; *Milton*, *Cambridgeſhire.*
1798 *John Nott*, Eſq; *Swymbridge*, near *Barnſtaple*, *Devonſh.*
Joſiah Nottidge, Eſq; *Bocking*, *Eſſex.*
Rev. *Thomas Neate*, B.A. *Battle*, *Suſſex.*
1799 Rev. *G. F. Nott*, M.A. Fellow of *All Souls* Coll. *Oxon.*
Rev. *James Newton*, Curate of *Weſt Kirby*, *Cheſhire.*
1800 Rev. *John Nottidge*, M.A. Rector of *Eaſt Hanningfield*, and *Aſhingdon*, *Eſſex.*
Thomas Nottidge, Eſq; *Bocking*, *Eſſex.*
Rev. *T. Newman*, M.A. Rector of *Little Bromley*, *Eſſex.*

O.

1784 RIght Reverend *John*, Lord Biſhop of *Oxford.*
1758 Rev. *Newton Ogle*, D.D. Dean of *Wincheſter.*
1769 Rev. *Edw. Owen*, M.A. Rector of *Warrington*, *Lanc.*
1777 Rev. *Arthur Onſlow*, D.D. Dean of *Worceſter.*
1785 *James Oakes*, Eſq; *Bury St. Edmund's.*
1786 Rev. *Ric. Ormerod*, M.A. Vicar of *Kenſington*, *Middleſex.*
Rev. *J. Owen*, B.A. late Chap. to the Preſidency of *Bengal.*
1790 Rev. *James Ogilvie*, D.D. Chaplain at his Majeſty's Lodge in *Windſor* Great Park.

1790 *William Orde*, Eſq; *Morpeth*, *Northumberland*.
Rev. *Harry Oglander*, B. D. Fellow of *Winton* College.
1791 Rev. *Thomas Orme*, D. D. Maſter of the Grammar-School of *Louth*, *Lincolnſhire*.
1792 Rev. *N. T. Orgile*, M. A. Rector of *Worlingham*, *Suffolk*.
Rev. *John Oldham*, M. A. Rector of *Standen*, *Eſſex*.
1795 Rev. *John Ord*, D. D. Rector of *Burgh St. Mary's*, *Norf.*
1796 Rev. *Daniel Olivier*, LL. B. Rector of *Cliſton*, *Bedfordſh.*
1797 Rev. *Owen Owen*, M. A. of *Fynnogion* near *Ruthin*, *Denb.*
1800 Rev. *Hugh Owen*, M. A. Miniſter of *St. Julian's* in *Shrewſbury*.

P.

1790 RIght Rev. *Spencer*, Lord Biſhop of *Peterborough*.
1750 Rev. *John Peele*, M. A. Vicar of St. *Peter's*, *Norwich*.
1755 Rev. *Charles Poyntz*, D. D. Prebendary of *Durham*.
1764 Rev. *William Pemberton*, M. A. Rector of *Ruſhbury*, *Salop*.
1765 *William Poyntz*, Eſq; *Midgham*, *Berks*.
1766 *Edm. Pepys*, Eſq; *Upper Charlotte-ſtreet*.
1769 Rev. *Wm. Parker*, D. D. Rector of St. *James's*, *Weſtminſter*.
1770 Rev. *William Polhill*, Rector of *Albury*, *Surry*.
1771 Rev. *Samuel Peach*, M. A. *Eaſt Sheen*, *Surry*.
1772 Rev. *Baptiſt Proby*, D. D. Dean of *Litchfield*, and Rector of *Doddington*, in the Iſle of *Ely*.
Rev. *Henry Poole*, *Chaily*, *Suſſex*.
1776 Rev. *William Paley*, D. D. Sub-Dean of *Lincoln*.
1777 *Clopton Prhys*, Eſq; *Llandrinio*, *Montgomeryſhire*.
Wilſon Pearſon, Eſq; *Bridekirk*, *Cumberland*.
Rev. *Tho. Pearce*, D. D. Prebendary of *Cheſter*, and Sub-Dean of His Majeſty's *Chapels Royal*.
1780 Rev. *Wm. Phelips*, Rector of *Cucklington*, *Somerſet*.
1781 Rev. *Ric. Perryn*, M. A. Rector of *Standiſh*, *Wigan*.
Peter Perchard, Eſq; Alderman of *London*.
1782 *Samuel Prime*, Eſq; *Upper Brook-Street*.

1782 *Charles Palmer*, Eſq; *Biſrons, Wanſtead, Eſſex.*
1783 Rev. *Hugh Price*, M. A. Rector of *Rettendon, Eſſex.*
1784 Mr. Deputy *Pickwood, Cloak-lane.*
Rev. *John Penroſe*, Rector of *Fledborough, Nottinghamſh.*
1785 Rev. *Joſ. Plymley*, M.A. Archdeacon of *Salop, Hereford.*
1786 Rev. *William E. Page*, M.A. Vicar of *Frodſham, Cheſh.*
Rev. *Wm. Pares*, LL.B. Vicar of *Selſton, Nottinghamſh.*
Rev. *Rob. Price*, LL.D. Canon of *Saliſbury.*
Rev. *John Prower*, Vicar of *Purton, Wilts.*
Hon. *Philip Puſey, Upper Groſvenor-ſtreet.*
Mr. *Joſiah Patrick, Crowneſt, Worceſter.*
Rev. *Wollaſton Pym*, M.A. Rector of *Radwell, Herts.*
Ralph Peters, Eſq; *Platbridge*, near *Wigan.*
1787 Rev. *Cha. Platt*, B.D. *Forthampton*, near *Tewkeſbury.*
Rev. *James Pope*, B.D. Vicar of *Great Stoughton, Hunts.*
Rev. *Harry Paxton*, M.A.
Rev. *John Pridden*, M.A. Minor Canon of St. *Paul's.*
1788 Mr. *John Pares, Leiceſter.*
Rev. *James Phillott*, D.D. Archdeacon and Rector of *Bath.*
Rev. *Ric. Purdy*, B.D. Vicar of *Cricklade, Wilts.*
William Preſcott, Eſq; *Clapham.*
Rev. *Sam. Partridge*, M.A. Vicar of *Boſton, Linc.*
1789 Rev. *Wm. Pearce*, D.D. Dean of *Ely.*
Edward Palmer, Eſq; *Birmingham.*
Rev. *E. Palmer*, Vicar of *Stoke Gurſey, Somerſet.*
Mr. *Theodore Price, Birmingham.*
John Prieſtley, Eſq; *Lodge*, near *Halliſax.*
Rev. *James Pinnock*, M.A. Rector of *Laſham, Hants.*
F. Pym, Eſq; *Haſells-Hall*, in *Sandy, Bedfordſh.*
1790 Rev. *Rob. Pierſon*, M.A. Archdeacon of *Cleveland.*
James Allan Park, Eſq; One of his Majeſty's Counſel.
Henry Parker, Eſq; *Stoke-Newington, Middleſex.*
Rev. *Joſ. H. Pott*, M.A. Archdeacon of *St. Alban's.*
Rev. *John Prince*, B.A. Chaplain to the *Magdalen Hoſp.*

Rev.

1790 Rev. *J. D. Pleſtow*, B.D. Rector of *Watlington, Norf.*
Rev. *T. Parkinſon*, D.D. Archdeacon of *Huntingdon.*
Rev. *R. Pointer*, M.A. Rector of *Broughton, Huntingdonſh.*
1791 *Thomas Pares*, Jun. Eſq; *Leiceſter.*
Rev. *Henry Parſons*, M.A. Prebendary of *Wells*, and Rector of *Goathurſt, Somerſet.*
Rev. *James Price*, M.A. Vicar of *High Wycombe.*
Theophilus Pritzler, Eſq; *Wellcloſe-ſquare.*
Rev. *Phineas Pett*, B.D. Rector of *Chilbolton, Hants.*
1792 Rev. *Joſ. Price*, B.D. Vicar of *Littlebourne, Kent.*
Rev. *J. R. Papillon*, M.A. Vicar of *Tunbridge, Kent.*
Mr. *Thomas Pearſon*, of *Birmingham.*
Mr. *James Preſton*, of *Hounſlow.*
Rev. *G. Preſton*, M.A. Rect. of *Beeſton St. Lawrence, Norf.*
Rev. *Ed. Pearſon*, B.D. Rector of *Rempſton, Notts.*
Rev. *John Pedder*, B.A. *Lancaſter.*
Rev. *Wm. Portal*, B.D. Rector of *Waſing*, near *Reading.*
Rev. *Reginald Pyndar, Hadſor, Worceſterſhire.*
Rev. *Tho. Preſton*, M.A. *Moorby, Yorkſhire.*
1793 Rev. *Matt. Powley*, Vicar of *Dewſbury*, near *Wakefield.*
Rev. *R. Porteus*, M.A. Rector of *Biſhop's Wickham, Eſſex.*
Rev. *Joſeph Pomery*, M.A. Vicar of *St. Kew, Cornwall.*
Rev. *John Penfold*, Vicar of *Steyning, Suſſex.*
Rev. *John Parkinſon*, M.A. Rector of *Healing, Linc.*
Rev. *Edw. Parry*, B.A. Vicar of *Bettws, Montgomeryſh.*
Rev. *John Plumtree*, M.A. Prebendary of *Worceſter.*
Rev. *Rice Pughe*, Rector of *Llysfuen, Carnarvonſhire.*
1795 Rev. *Cha. Proby*, M.A. Rector of *Stanwick, Northampt.*
Henry Hinde Pelly, Eſq; *Upton, Weſt Ham, Eſſex.*
William Price, Eſq; Vice Chamberlain to her Majeſty.
Rev. *T. Percy*, LL.D. Fellow of St. *John's* Coll. *Oxon.*
Rev. *Wm. Parker*, M.A.
Rev. *H. Powell*, LL.B. Rector of *Eaſt Horndon, Eſſex.*
Rev. *H. J. Parker*, M.A. *Greſham* Profeſſor of Divinity.

1796 Rev. *G. L. Perry*, B. A. of St. *John's* Coll. *Oxon.*
David Powell, jun. Eſq; *Little St. Helen's*, *London.*
John Peachy, Eſq; *Hornet*, near *Chicheſter.*
Rev. *Sam. Pickering*, Rector of *Biſhop's Cleve*, *Gloceſterſh.*
Rev. *Wm. Pigott*, Rector of *Edgermond*, *Salop.*
Rev. *John Palmer*, M. A. Fellow of St. *John's* Coll. *Camb.*
1797 *Thomas M. Phillips*, Eſq; *Garendon-Park*, *Leiceſterſhire.*
Rev. *Wm. Parry*, M. A. Warden of *Ruthin*, *Denbigſh.*
Rev. *Thomas Powys*, D. D. Dean of *Canterbury.*
Edward Parry, Eſq; *Gower Street*, *Bedford Square.*
Rev. *Ric. Proſſer*, D. D. Rector of *Gateſhead*, *Durham.*
Rev. *R. B. Podmore*, M. A. Vicar of *Monks Kirby*, *Warw.*
1798 Mr. *Nath. Planner*, *Newington Butts*, *Surry.*
Hon. *Charles Paget*, Captain in the Royal Navy.
Rev. *Tho. Pennington*, Vicar of *Billeſby*, *Lincolnſh.*
John Puget, Eſq; *John Street*, *Bedford Row.*
Rev. *Charles Poole*, B. A. *Bridgewater*, *Somerſetſhire.*
Sir *Edward Pellew*, Bart. Captain in the Royal Navy.
Rev. *John Prowett*, M. A. Fellow of *New* Coll. *Oxon.*
1799 Rev. *Delabere Pritchett*, M. A. Fellow of *Trinity* Coll. *Camb.*
Samuel Woodfield Paul, Eſq; *Lincoln's-Inn.*
Rev. *L. Panting*, M. A. Miniſter of *South Lambeth* Chapel.
Rev. *Cha. Peters*, M. A. Fellow of *Queen's* Coll. *Oxon.*
Rev. *Barrè Phipps*, B. A. Curate of *Poling*, *Suſſex.*
Thomas Poynder, Eſq; *Clapham*, *Surry.*
Rev. *Thomas Parke*, M. A. Rector of *Stathern*, *Leiceſterſh.*
Rev. *Wm. Palmer*, B. A. *Iſlington*, *Middleſex.*
Rev. *John Parſons*, D. D. Maſter of *Baliol* Coll. *Oxon.*
Rev. *John Price*, B. D. Bodleian Librarian, *Oxford.*
Rev. *Joſ. Pickford*, M. A. of *Kippax*, near *Leeds*, *Yorkſh.*
Rev. *J. H. Petit*, *Aſhton under Line*, *Lancaſhire.*
Rev. *Geo. Paroiſſien*, B. A. Curate of *Hackney*, *Middleſex.*
Hon. *S. Percival*, M. P. One of His Majeſty's Counſel.
Mr. *L. H. Petit*, of *Lincoln's Inn.*

Mr.

1800 Mr. *Cha. Pears*, *Richmond Row*, *Greenwich Road*.
Rev. *John Pering*, M.A. Student of *Ch. Ch. Oxon.*
Mr. *James Powell*, *Hackney*, *Middleſex*.
Mr. *J. C. Powell*, *Little St. Helens*.
Rev. *Joſeph Pickering*, M.A. Miniſter of *Paddington*.
Mr. *James Philpots*, Fellow of *Magdalen* Coll. *Oxon*.
Rev. *James Phillips*, B.A. Curate of *Datchet*, *Berks*.
Rev. *John Poole*, M.A. Fellow of *Oriel* College, and Vicar of *Enmore*, *Somerſetſhire*.
Hugh Powell, Eſq; *Alderſgate Street*.

Q.

1790 RIGHT Rev. *Jacob*, Lord Biſhop of *Quebec*.

R.

1787 RIght Rev. *Samuel*, Lord Biſhop of *Rocheſter*.
1776 Right Hon. Earl of *Radnor*.
1752 Rev. *J Riland*, M.A. Rector of *Sutton Coldfield*, *Warwick*.
1775 Rev. *Samuel Rogers*, M.A. Student of *Chriſt Church*, *Oxon*.
1776 Rev. *Houſtonne Radcliffe*, D.D. Prebendary of *Canterbury*.
1779 Rev. *Herb. Randolph*, B. D. Vicar of *Canewdon*, *Eſſex*.
1780 *Thomas Raſhleigh*, Eſq; *Hatton-Garden*.
Jeſſe Ruſſell, Eſq; *Goodman's-yard*, *Whitechapel*.
1785 Rev. *Joſeph J. Rye*, M.A. Vicar of *Dallington*, *Northampt*.
Rev. *Rich. Raikes*, M. A.
1787 Rev. *Peter Raſhleigh*, M.A. Rector of *South Fleet*, *Kent*.
Mr. *Thomas Ridding*, *Southampton*.
1788 Rev. *Tho. Rennell*, D. D. Maſter of the *Temple*.
Rev. *Jas. Round*, M. A. Rector of St. *Runwald*, *Colcheſter*.
1789 Mr. *Joſeph Rabone*.
Mr. *George Roadley*, *Whitecroſs-ſtreet*.
Rev. *Rob. Ruſſel*, M. A. Rector of *Ewhurſt* and Vicar of *Boddam*, *Suſſex*.
Rev. *John Ridghill*, M.A. Rector of *Welburn*, *Lincolnſh*.

Thomas

1789 *Thomas Raikes*, Eſq; *New Broad-ſtreet.*
Rev. *Durand Rhudde*, D. D. Rector of *Eaſt Burgholt*, *Suff.*
1790 *John Ranby*, Eſq; *Sudbury*, *Suffolk.*
Rev. *Francis Randolph*, D.D. Prebendary of *Briſtol.*
Rev. Sir *Ch. Rich*, Bart. LL.D. *Grove-place*, *Southampton.*
1791 Rev. *Tho. Roberts*, M.A. Rector of *Llangybly*, *Carnarv.*
Mr. *Robert Raikes*, *Glouceſter.*
Rev. *Ric. Ramſden*, M.A. Fellow of *Trinity* Coll. *Camb.*
1792 Rev. *Cha. Ruſſel*, M. A. Miniſter of *Wimborne*, *Dorſet.*
Rev. *Wm Roberts*, of *Hendrewen*, *Carnarvonſhire.*
Rev. *Wm. Roberts*, M. A. Fellow of *Eton* College.
Rev. *Ric. Rous*, Vicar of *Cliſt St. George*, *Devon.*
Rev. *Wm. L. Roſe*, M.A. Rector of *Whilton*, near *Daventry.*
Rev. *John Riley*, M. A. Rector of *Fobbing*, *Eſſex.*
1793 *Wm. Raikes*, Eſq; *Alderman's Walk.*
Rev. *Tho. Rackett*, M. A. Rector of *Shetliſbury*, *Gloceſterſh.*
Rev. *John M. Rogers*, LL.B. Rector of *Berkeley*, *Somerſet.*
William Roberts, Eſq; *Oakland*, near *Llanwrſt*, *Denbigh.*
Rev. *Peter A. Reaſton*, M.A. Rect. of *Barlborough*, *Derbyſh.*
1794 Rev. *John Roberts*, B.D. Rector of *Keddington*, *Oxon.*
1795 Rev. *R. Rogers*, B. A. Vicar of *Biſhop Stortford*, *Herts.*
1796 Rev. *Alex. Richardſon*, M.A. Fellow of *C. C. C. Camb.*
Rev. *Edw. Robſon*, M. A. Vicar of *Orſton*, *Notts.*
1797 Rev. *Robert Roughſedge*, M.A. Rector of *Liverpool.*
Rev. *Wm Richardſon*, Curate of *Cheadle*, *Staffordſhire.*
Rev. *John Robinſon*, B.A. Rector of *Ulceby*, *Lincolnſh.*
Francis Reed, Eſq; *Hurworth*, *Durham.*
William Rawſon, Eſq; *Halifax*, *Yorkſhire.*
Rev. *James Reeve*, M. A. Miniſter of *Maidſtone*, *Kent.*
1798 *John Richardſon*, Eſq; of *Lincoln's Inn*
Rev. *Joſiah Rodwell*, M. A. *Kingſton upon Hull.*
Rev. *Legh Richmond*, M. A. Curate of *Brading*, in the *Iſle of Wight.*

1798 Rev. *T. C. Rudſton*, M. A. Rector of *Maſton*, in *Craven*.
Rev. *William Roſe*, M. A. Rector of *Beckenham*, *Kent*.
Hon. Sir *Giles Rooke*, Knt. one of the Judges of His Majeſty's Court of *Common Pleas*.
1799 Rev. *Tho. Robinſon*, M. A. Vicar of St. *Mary's*, *Leiceſter*.
Mr. *John Rutter*, of *Love Lane*, *Aldermanbury*.
Edward Roberts, Eſq; of *Ealing*, *Middleſex*.
Rev. *C. Richards*, M. A. Vicar of St. *Bartholomew Hide*, *Winc*.
Rev. *Geo. Richards*, *Newport*, in the *Iſle of Wight*.
James Robinſon, Eſq; *Papplewick*, *Nottinghamſhire*.
Edward Riley, Eſq; *Hamſtall Ridivare*, *Stafford*.
Rev. *Henry Richards*, D.D. Rector of *Exeter* Coll. *Oxon*.
John Reeves, Eſq; *Cecil Street*, *Strand*.
Rev. *Wm Remington*, M. A. Miniſt. of *St. Michael's*, *Litchfield*.
Rev. *Francis Roper*, M. A. Curate of *Wenham*, *Bucks*.
Rev. *John Radcliffe*, M. A. Fellow of *Braze Noſe* Coll. *Oxf*.

S.

1779 RIGHT Rev. *John*, Lord Biſhop of *Saliſbury*.
1784 Right Rev. *Claudius*, Lord Biſhop of *Sodor* and *Mann*.
1773 Right Honourable Earl of *Stamford*.
1785 Right Honourable Earl *Spencer*.
1749 Rev. *Dye Syer*, D. D. Rector of *Kiddington*, *Suffolk*.
1763 Rev. *Thomas Stevens*, M. A. Rector of *Bradfield*, *Berks*.
1765 *Francis Smyth*, Eſq; *New Buildings*, *Yorkſhire*.
1766 Rev. *Richard Shepherd*, D. D. Archdeacon of *Bedford*.
1767 *William Strode*, Eſq; *Upper Brook-ſtreet*.
John Stackhouſe, Eſq; *Pendarves*, *Cornwal*.
Rev. *Charles Sturges*, M. A. Rector of *Chelſea*.
1768 Rev. *Samuel Smallbroke*, D. D. Rector of *Wem*, *Salop*.
1771 *Henry Southby*, Eſq; *Bath*.
William Stevens, Eſq; Treaſurer to Queen *Anne's* Bounty.
1772 Rev. *Tho. Stevens*, D.D. Rector of *Panfield*, *Eſſex*.

1772 *Richard Spiller*, Eſq; *Bentinck Street, Cavendiſh Square.*
Sir *William Scott*, Knt. LL.D. *Doctors Commons.*
Rev. *Geo. P. Scobell*, Vicar of *Sancreed* and *St. Juſt, Cornw.*
1775 Rev. *John Sturges*, LL.D. Prebendary of *Wincheſter*, and Chancellor of the Dioceſe.
1776 Rev. *Samuel Strong*, Rector of *Marchwiel, Wrexham.*
Rev. *Hen. Shepherd*, Rector of *Brandſburton, Holderneſs.*
Rev. *Wm. Somerville*, M. A. Vicar of *Bibury* in *Gloceſt.*
1780 Rev. *M. S. Smith*, B.D. Rector of *Fladbury, Worceſterſh.*
John Seale, Eſq; *Mount Boon*, near *Dartmouth, Devon.*
1781 Rev. *S. Swire*, B.D. Rector of *Melſonby*, near *Richmond, York.*
1782 Rev. *Tho. Starkie*, M. A. Vicar of *Blackburn, Lanc.*
Rev. *J. G. Smyth*, B. A. Curate of St. *Gregory, Norwich.*
Rev. *John Sibley*, M. A. Rector of *Walcot*, near *Bath.*
1783 Rev. *James Stovin*, D. D. Rector of *Roſſington, Doncaſter.*
Jacob Smith, Eſq; *Wallſall, Staffordſhire.*
Rev. *Peter Sandiford*, M.A. Rector of *Fulmodeſtone, Norf.*
1784 Rev. *Henry Sawbridge*, Rector of *Welford, Berks.*
1785 Rev. *Samuel Sewell*, M. A. Vicar of *Preſcot, Lancaſhire.*
Rev. *Cha. Sutton*, B.D. Miniſter of *St. George, at Tombland, Norwich.*
Rev. *Matt. Snow*, M.A. Rector of *Wakerly, Northamp.*
Rev. *William Speare*, D.D. *Exeter.*
Rev. *Humphrey Shuttleworth*, Vicar of *Preſton, Lanc.*
Rev. *Cha. Symmons*, D.D. Rector of *Narberth, Pemb.*
Mr. *Nathan Smith*, *Artillery Place, Brighton.*
1786 Rev. *John Simpſon*, Rector of *Rooſs, Holderneſs.*
Rev. *Bence Sparrow*, Rector of *Beccles, Suffolk.*
Right Hon. Sir *John Skynner*, Knt. *Great George Street, Hanover Square.*
1787 Rev. *Cha. Sandiford*, M.A. Vicar of *Awre, Glouceſt.*
Rev. *John Selwyn*, LL.B. Rector of *Luggerſhall, Wilts.*
Rev. *Hen. Siſmore*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *John Smith*, M.A. Rector of *Bredon, Worceſterſh.*

1787 Rev. *John Sheppard*, M.A. Curate of *Paddington, Middx.*
Rev. *Samuel Smith*, LL.D. Prebendary of *Weſtminſter.*
Rev. *Jelinger Symons*, B.D. Rector of *Whitburne, Durh.*
Rev. *Richard Salmon*, Vicar of *Sandbach, Cheſhire.*

1788 Mr. *Thomas Slack, Diſtaff-lane.*
Rev. *John Smith*, M.A. Rector of *Pattiſley* and Vicar of *Matiſhall, Norfolk.*
Timothy Shelley, Eſq; M. A. of *Univ.* Coll. *Oxon.*

1789 Rev. *Tho. Sikes*, M.A. Vicar of *Guilſborough, Northampt.*
Mr. *George Simcox, Birmingham.*
Sir *James Saumarez*, Knt. Iſland of *Guernſey.*
Rev. *James Simons*, B.A. Rector of St. *Stephen's, Exon.*
Joſeph Sibley, Eſq; *Northampton.*
Rev. *Wm Strong*, M. A. Archdeacon of *Northampton.*

1790 Rev. *R.D. Shackleford*, D.D. Vicar of *St. Sepulchre's, Lond.*
Drummond Smith, Eſq; *Tring Park, Herts.*
Rev. *Tho. Ab. Salmon*, M. A. Prebendary of *Wells*, and Rector of *Rodney Stoke, Somerſetſhire.*

1791 Mr. *John Swann*, Surgeon, *Ollerton, Notts.*
Rev. *Rob. Sheffield*, M.A. Rector of *Flixborough, Lincolnſh.*
Rev. *James Stillingfleet*, M.A. Prebendary of *Worceſter.*
Rev. *Fr. Simpſon*, B.D. Rector of *Tarrant Gunville, Dorſet.*
Rev. *F. Swann, Lincoln.*
Rev. *Cha. Sloman*, LL.B. Vicar of *Eling, Hants.*

1792 Rev. *Matt. Surtees*, M.A. Rector of *North Cerney, Glouc.*
Rev. *Henry Stevens*, LL.B. *Bradfield, Berkſhire.*
Sam. Smith, Eſq; M. P. *George-ſtreet, Weſtminſter.*
Rev. *Matt. Skinner*, M.A. of *Richmond, Surry.*
Rev. *Wm. Sandys*, M. A. Rector of St. *Minver, Cornwall.*
Rev. *John Sharpe*, Lecturer of *Clapham.*

1793 Rev. *Edward Smedley*, M. A. Vicar of *Meopham, Kent.*
Sir *John Gregory Shaw*, Bart. *Eltham, Kent.*
Richard Smart, Eſq; *Lamb's Conduit Street.*
Rev. *Hen. Shield*, M. A. Rector of *Stoke Dry, Rutlandſh.*

1793 *Hen. Collingwood Selby*, Eſq; *Gray's-inn-ſquare.*
Rev. *Benj. W. Salmon*, M.A. Rector of *Caſton*, *Norfolk.*
Mr. *Benj. Smith*, of *Falkingham*, *Lincolnſhire.*
Richard Saumarez, Eſq; *Newington*, *Surry.*
1794 Rev. *Tho. Shield*, B.D. Fellow of *St. John's* Coll. *Camb.*
Rev. *Humphry Smythies*, M.A. Rector of *Alpheton*, *Suff.*
Rev. —— *Shelton*, Vicar of *Overbury*, *Worceſterſhire.*
Sir *Chriſt. Sykes*, Bart. LL.D. of *Sledmere*, *Yorkſhire.*
Rev. *Ja. Simpkinſon*, M.A. Rect. of St. *Peter-le-Poor*, *Lond.*
Rev. *John Starr*, Rector of *Stokeby Engliſh*, *Devon.*
Rev. *Rob. Sutcliffe*, Curate of St. *Gregory's*, *Norwich.*
1795 Rev. *Wm. Sheepſhanks*, M.A. Prebendary of *Lincoln.*
Rev. *Edw. Scott*, M.A. Fellow of *Queen's* Coll. *Oxon.*
F. Stephens, Eſq; Commiſſioner of the Victualling-Board.
Rev. *J. S. Sawbridge*, M.A. *Stretton upon Dunſmore*, *Warw.*
Rev. *John Sandford*, LL.B. Rector of *Cotteſbrook*, *Northamp.*
1796 Rev. *Ric. Slaney*, M.A. Vicar of *Penkridge*, *Staffordſh.*
John Sewell, LL.D. *Doctors Commons.*
Rev. *Tho. Wm. Shore*, M.A. Vicar of *Otterton*, *Devon.*
Rev. *Joſ. Atwell Small*, D.D. Prebendary of *Gloceſter.*
Rev. *Thomas Scott*, M.A. Rector of *Little Oakley*, *Eſſex.*
Col. *Sibthorpe*, of the *South Lincoln* Militia.
1797 Rev. *Edw. Salter*, Rector of *Stratfeildſaye*, *Hants.*
Mr. *Thomas Sparks*, *Alderſgate-ſtreet.*
Rev. *Thelwall Saluſbury*, LL.B. Rector of *Gravely*, *Herts.*
Rev. *James Spirling*, Vicar of *Great Mapleſtead*, *Eſſex.*
Rev. *Thomas Slade*, M.A. Vicar of *Anſtrey*, *Warwickſh.*
Clement Sam. Strong, Eſq; *Pancras Lane.*
1798 Rev. *W. E. Sims*, B.A. Miniſter of *Nayland*, *Suffolk.*
Rev. *Jonathan Stubbs*, Fellow of *New* College, *Oxford.*
Rev. *T. H. Spurrier*, LL.B.
Rev. *Rich. Stopford*, Rector of *Barton*, *Northamptonſhire.*
Rev. *Thomas Salmon*, B.D. Rector of *Dogmersfeild*, *Hants.*

John

1798 *John Sergent*, Eſq; M.P. *Lavington*, near *Petworth*, *Suſſex*.
Rev. *John Skinner*, M. A. *Claverton*, near *Bath*.
Rev. *Humph. Sumner*, D.D. Provoſt of *King's* Coll. *Camb*.
1799 Hon. and Rev. *Ch. Stuart*, M.A. Fellow of *All Souls* Coll. *Oxon*.
Rev. *Cha. Smith*, B.D. Miniſter of St. *Mary*, *Aldermanbury*.
Mr. *Thomas Simpkin*, of the *Strand*.
Rev. *Dan. Sandford*, M.A. of *Edinburgh*.
1800 Rev. *Joſeph Swain*, B.D. *Leeds*, *Yorkſhire*.
Rev. *Tho. Sheppard*, D.D. Vicar of *Baſingſtoke*.
Rev. *Tho. Scotman*, M.A. Rector of *Buckland*, *Gloceſterſh*.
Wm Symons, Eſq; *Plymouth*, *Devon*.
Rev. *Ric. Sykes*, Rector of *Foxholn*, in the Eaſt Riding of *Yorkſhire*.

T.

1797 THE Moſt Noble the Marquis *Townſhend*, *Rainham Hall*, *Norfolk*.
1746 Rev. *William Talbot*, M.A. Chancellor of *Sarum*.
1765 Rev. *Ferd. Travell*, M.A. Rector of *Upper Slaughter*, *Gloceſt*.
John Toke, Eſq; *Godington* in *Kent*.
1767 Rev. *Hen. Hawkins Tremayne*, M.A. of *Heligan*, *Cornwall*.
1768 *Paul Turquand*, Eſq; *Houndſditch*.
1773 Mr. *Thomas Thurman*, *Devizes*, *Wilts*.
1774 Rev. —— *Thiſtlethwaite*, *Sunning-Hill*, *Berks*.
1775 Rev. Sir *Harry Trelawny*, Bart. M.A. Prebendary of *Exeter*, and Vicar of *Egloſhayle*, *Cornwall*.
1776 Rev. *Tho. Taylor*, LL.D. Chaplain in Ord. to His Majeſty.
Rev. *Wm. Thomas*, M.A. Chanc. of the Church of *Llandaff*.
1782 Rev. *Ric. Twopeny*, M.A. Rector of *Caſterton Parva*, *Rutl*.
1784 Rev. *Tho. Trevenen*, M.A. Rector of *Cardynham*, *Cornw*.
1786 Rev. *Joſ. Turner*, D.D. Dean of *Norwich*.
Rev. *Geo. S. Townley*, M.A. Rector of St. *Stephen's*, *Walbr*.
Rev. *Edw. Townſhend*, M.A. Rector of *Henley upon Thames*.

Henry

1787 *Henry Thornton*, Eſq; M. P. *Clapham.*
Rev. *Francis Tutte*, M.A. Rector of *Shering, Eſſex.*
Rev. *Edward Tew*, M.A. Fellow of *Eton* College.
Edward Tomkinſon, Eſq; *Boſtock, Cheſhire.*
Rev. *Ja. Trebeck*, M.A. Rector of *Queenhithe, London.*
Robert Thornton, Eſq; M. P. *Clapham.*
1788 Rev. *Seth Thompſon*, M.A. Chaplain at *Kenſington* Palace.
Rev. *Robert Thorpe*, Curate of *Buxton, Derbyſhire.*
Wm. Tayleur, jun. Eſq; *Buntingſdale, Salop.*
1789 Rev. *James Thom*, M.A. Rector of *Southacre, Norfolk.*
Rev. *Wm. De Chair Tatterſall*, M. A. Vicar of *Wooton under Edge, Glouceſterſhire.*
Rev. *Wm. Thomas*, B. A. Curate of *Goodneſtone, Kent.*
Rev. *Robert Thompſon*, LL.D. of *Kenſington.*
Rev. *Chriſt. Fred. Triebner*, of *Hull, Yorkſhire.*
1791 *Francis Thwaites*, Eſq; *Bucklerſbury.*
Rev. *Stephen Tucker*, Vicar of *Linſtead, Kent.*
Thomas Tipping, Eſq; *Hardy Green*, near *Mancheſter.*
1792 Rev. *Edw. Tatham*, D.D. Rector of *Lincoln* Coll. *Oxon.*
Rev. *Wm. Trickell*, M. A. Rector of *Charlton, Devon.*
1793 *Richard Tull*, Eſq; *Thatcham, Berks.*
Rev. *John Tatterſall*, M. A. Vicar of *Harwood* and *Ledſham, Yorkſhire.*
Rev. *Tho. Thirlwall*, M.A. Lect. of St. *Dunſtan's, Stepney.*
1794 Rev. *Matt. Thomas, Sutton-Lodge, Surry.*
Rev. *W. J. Totton*, M.A. Rector of *Debden, Eſſex.*
Rev. *Moſes Toghill*, M.A. Prebendary of *Chicheſter.*
John Trevenen, Eſq; *Helſton, Cornwall.*
Rev. *Archer Thompſon*, M.A. Vicar of *Thatcham, Berks.*
Rev. *Fred. Tomkins*, M.A. Rector of *South Perrott, Dorſet*
Rev. *J. Thurlow*, LL.B. Vicar of *Gosfeild, Eſſex.*
1795 Rev. *Tho. Trevor Trevor*, LL. B. Prebendary of *Cheſter.*
1796 Rev. *T. Thwaites*, B.D. Rector of *Seagrave, Leiceſterſh.*
1797 Rev. *John Tucker*, Rector of *Graveſend, Kent.*

B. W.

1797 *B. W. Trevelyan*, Eſq; *Nether Witton*, near *Morpeth*.
Rev. *Walter Trevelyan*, M. A. Rector of St. *Mawgan* and St. *Martin*, *Cornwall*.
John Tappenden, Eſq; *South Lambeth*.
1798 Rev. *Ric. Tillard*, M. A. Rector of *Bluntiſham*, *Hunts*.
Rev. *Jeremiah Triſt*, M. A. Vicar of *Veryan*, *Cornwall*.
Rev. *James Tomlin*, B. A. *Queen's* College, *Oxford*.
Colonel *Thornton*, of the Firſt Regiment of Guards.
Rev. *William Tate*, M. A. Fellow of *Trinity* Coll. *Camb*.
1799 Rev. *Geo. A. Thomas*, M. A. Rector of *Wickham*, *Hants*.
Arthur Tremayne, Eſq; *Sydenham*, *Devonſhire*.
1800 *C. K. K. Tynte*, Eſq; *Halſewell* Houſe, near *Bridgwater*.
Rev. *A. W. Trollope*, Vicar of *Ugley*, *Eſſex*, and Maſter of the Grammar School at *Chriſt's Hoſpital*.
R. Trottman, Eſq; *Ipſwich*, *Suffolk*.
T. Thompſon, Eſq; *Hull*, *Yorkſhire*.

V, U.

1798 RIGHT Hon. *Henry*, Earl of *Uxbridge*.
1776 Rev. *William Vyſe*, LL.D. Archdeacon of *Coventry*.
1779 Rev. *William Vincent*, D.D. Sub-Almoner to His Majeſty.
Admiral *Vincent*, *Plymouth*.
1786 Rev. *Benjamin Underwood*, M. A. Prebendary of *Ely*.
1788 Rev. *Dan. Veyſie*, B. D. Rector of *Plymtree*, *Devon*.
1789 *William Villers*, Eſq; *Birmingham*.
Nicholas Vanſittart, Eſq; *Lincoln's-Inn*.
1791 *George Udney*, Eſq; *Calcutta*, *Bengal*.
1792 Rev. *Cha. Vincent*, M. A. of *Newbury*.
Edward Vincent, Eſq; *South Mims*, *Middleſex*.
Rev. *James Vickers*, M. A. Vicar of St. *Lawrence Jewry*.
Rev. *John Chriſtian Chriſtopher Ubele*, Miniſter of a *German Lutheran* Congregation in *Spitalfields*.
Rev. *Ric. Valpy*, D.D. Maſter of *Reading* School.
1793 Rev. *Edward Unwin*, M. A. *Pembroke* College, *Oxon*.

Rev.

1793 Rev. *John Venn*, M. A. Rector of *Clapham*, *Surry*.
1796 Rev. *Edw. Vanſittart*, M. A. Rector of *Shotteſbrook*, *Berks*.
1797 Rev. *Wm. Van Mildert*, M. A. Rector of St. *Mary-le-Bow*.
Rev. *S. Vigor*, M. A. Rector of *Sunning-well*, near *Abington*.
1798 Rev. *Philip Vaillant*, M. A. *Pall Mall*.
1799 Rev. *Wili. St. And. Vincent*, M. A. Student of *Ch. Ch. Oxford*.
Rev. *Will. Vollans*, M. A. Rector of *Hemſworth*, near *Wakefield*.
Right Hon. *J. C. Villiers*, M. P. *North Audley-ſtreet*.

W.

1787 HON. and Right Rev. *Brownlow*, Lord Biſhop of *Wincheſter*.
1780 Right Rev. *Richard*, Lord Biſhop of *Worceſter*.
1762 Right Hon. Lord *Willoughby de Broke*.
1795 Right Hon. *Horatio*, Lord *Walpole*, of *Woolterton*.
1763 Rev. *Rob. D. Waddilove*, M. A. Dean of *Ripon*.
Rev. *Nathan Wetherell*, D. D. Dean of *Hereford*, and Maſter of *Univerſity* College, *Oxon*.
1764 Rev. *Charles Weſton*, M. A. Prebendary of *Durham*.
Mr. *Joſeph Wells*, *Baſing Lane*.
Rev. *Palmer Whalley*, M. A. Rector of *Eſton*, *Northamptonſh*.
1769 Rev. *H. Whitfeld*, D. D. Rector of St. *Margaret*, *Lothb*.
1772 Rev. *J. Willoughby*, LL. B. *Hutton*, near *Tadcaſter*, *Yorkſh*.
Samuel Wegg, Eſq; *Hart-Street*, *Bloomſbury*.
Rev. *Edward Walls*, *Spilſby*, *Lincolnſhire*.
1773 Rev. *L. Wynne*, LL. D. *Queen Ann Street Weſt*, *Cav. ſq*.
Willoughby Wood, Eſq; *Thoreſby*, *Lincolnſhire*.
1774 Rev. *Jnl Whitaker*, B. D. Rector of *Ruan-Lanyhorne*, *Cornw*.
Rev. *James Geo. Warner*, M. A. Rector of *Milton*, *Berks*.
Rev. *Ric. Williams*, M. A. Vicar of *Horton Kirby*, *Kent*.
1775 *Samuel Waring*, Eſq; *South-ſtreet*, *Groſvenor-ſquare*.
Rev. *Tho. Woodrooffe*, B. D. Rector of *Oakly*, *Surry*.
1777 *William Wilſon*, Eſq; of the *Minories*.
1780 Rev. *Thomas Wintle*, B. D. Rector of *Brightwell*, *Berks*.

1781 Rev. *Ed. Whitmore*, M.A. Rector of *Great Horwood*, *Bucks.*
Rev. *W. Watkins*, Vicar of *Bucknell*, near *Ludlow*, *Salop.*
1782 Rev. *John Weddred*, B.D. Vicar of St. *John Baptiſt*, *Peterborough*, and Minor-Canon of the Cathedral.
1783 Rev. *Wm. Wrighte*, M.A. Clerk in Orders of St. *Martin's.*
Rev. *Tilly Walker*, M.A. Vicar of *Mears Aſhby*, *Northamp.*
Rev. *Rob. Wharton*, M.A. Archdeacon of *Stow.*
1784 Rev. *Fra. Woodford*, M.A. Rector of *Ansford*, *Somerſetſh.*
David Pike Watts, Eſq; of the *Minories*, *London.*
Rev. *Edward Wilſon*, D.D. Rector of *Aſhurſt*, in *Suſſex.*
Richard Willding, Eſq; *Llanrhaiad'r Hall*, *Denbighſhire.*
Rev. *Edward Wilſon*, M.A. Canon of *Windſor.*
Rev. *Ric. Walton*, Rector of *Wootton*, in the *Iſle* of *Wight.*
1785 Rev. *Philip Wodehouſe*, *Hingham*, *Norfolk.*
1786 *John Watkins*, Eſq; *Warrington*, *Lancaſhire.*
William Wilberforce, Eſq; M.P. *Weſtminſter.*
Rev. *Henry Wilſon*, *Kirby-Caree*, *Norfolk.*
Rev. *Baſil Woodd*, M.A. Lecturer of St. *Peter's*, *Cornh.*
Lovelace Bigg Wither, Eſq; *Manydown*, *Hants.*
Mr. *John Waring*, *Barnes*, *Surry.*
Rev. *Philip Webber*, M.A. Rector of *Mawnan*, *Cornwall.*
1787 Rev. *Tho. W. Wrighte*, M.A. Vicar of *Rocheſter*, *Kent.*
Rev. *James Webſter*, LL.B. Archdeacon of *Glouceſter.*
John Wightwick, Eſq; *Sandgates*, near *Chertſey*, *Surry.*
Rev. *John Wills*, D.D. Warden of *Wadham* Coll. *Oxford.*
Rev. *Walter Williams*, M.A. Vicar of *Harrow*, *Middx.*
Rev. *James Wilkinſon*, M.A. Prebendary of *Ripon*, and Vicar of *Sheffield*, *Yorkſhire.*
Rev. *Ric. Waddington*, M.A. Rector of *Cavendiſh*, *Suff.*
Rev. *E. W. Whitaker*, B.A. Rector of St. *Mildred's*, and *All Saints*, *Canterbury.*
1788 Rev. *Robert Walker*, B.A. Vicar of St. *Winnow*, *Cornw.*
Rev. *Joſhua Wood*, M.A. Fellow of *Cath. Hall*, *Camb.*
Peter Waldo, Eſq; *Mitcham* in *Surry.*

1788 Rev. *John Wingfield*, D.D. Fellow of *Trin.* Coll. *Camb.*
1789 Rev. *John Williams*, *Yſtradmeirig*, *Cardiganſhire.*
Rev. *Joſeph White*, D.D. Prebendary of *Glouceſter.*
Rev. *Rob. Welton*, Vicar of *Sandridge*, *Herts.*
Rev. *John Williams*, M.A. *Llanrwſt*, *Denbigh.*
Rev. *Wm. Wray*, Rector of *Darley*, in *Derbyſhire.*
Mr. *John Ward*, *Birmingham.*
Tho. W. Whalley, Eſq; *Roche Court*, near *Fareham*, *Hants.*
Rev. *John Stanhawe Watts*, M.A. Rector of *Aſhill*, *Norf.*
Henry Chriſtopher Wiſe, Eſq; *Priory*, *Warwick.*
Rev. *Wm. Whalley*, M.A. Rector of *Preſteign*, *Radnorſh.*
Rev. *Wm. Webb*, *Aſhburn*, *Derbyſhire.*
Rev. *James Wood*, B.D. Fellow of St. *John's* Coll. *Camb.*
Wm. White, Eſq; *Highbury Place*, *Middleſex.*
Rev. *Ja. Wood*, D.D. Rector of *Marſton Mortein*, *Beds.*
Rev. *Tho. Waddington*, M.A. Prebendary of *Ely.*
Rev. *Baldwin Wake*, Rector of *Riddleſworth*, *Norfolk.*
Rev. *John Waldron*, *Elmley*, *Worceſterſhire.*
Right Hon. Sir *W. Wynne*, LL.D. Dean of the Arches.
Rev. *Geo. Watts*, M.A. Vicar of *Uffington*, *Berks.*
1791 Rev. *David Williams*, *Heyteſbury*, *Wilts.*
Rev. *Henry White*, Sacriſt of *Litchfield* Cathedral.
Rev. *Thomas Wythe*, M.A. Vicar of *Eye*, *Suffolk.*
Rev. *Cha. Wallington*, M.A. Rector of *Hackwell*, *Eſſex.*
Rev. *Peter Williams*, Vicar of the Cath. Church of *Bangor.*
Nicholas Weſtcomb, Eſq; *Langford Grove*, *Eſſex.*
Rev. *Geo. Watſon*, D.D. Rector of *Rothbury*, *Northum.*
1792 Rev. *Wm. Ward*, Rector of *Myland*, *Colcheſter.*
Rev. *James Walter*, B.A. *Brigg*, *Lincolnſhire.*
Rev. *Geo. Williams*, Lecturer of St. *Ann's*, *Limehouſe.*
Rev. *Wm. Williams*, M.A. Rector of *Biſhopſton*, *Wilts.*
1793 Mr. *Rob. Watkinſon*, *Manningtree*, *Eſſex.*
Tho. Windle, Eſq; *Mile End Old Town*, *Middleſex.*
Rev. *J. C. Woodhouſe*, M.A. Archd. of *Salop*, *in Litchfield* Dioc.

1793 Rev. *John Williams*, B.D. Rector of *Branſton, Northamp.*
1794 Rev. *John Woolcombe*, M.A. *Briton-Side, Plymouth.*
Rowland Williams, Eſq; *Beaumaris, Angleſea.*
Rev. *Ellis Wynne*, B.A. Curate of *Foclas* Chapel, *Denbigh.*
Rev. *Tho. Willis*, LL.D. Rector of St. *George's, Bloomſb.*
Sir *Jacob Wolf*, Bart. *Mellyſont Abbey*, near *Wells.*
Rev. *P. Williams*, B.A. Rect. of *Lanrug* & *Llanberris, Carnar.*
Rev. *Fra. Hyde Wollaſton*, M.A. Vicar of *South Weald, Eſſex.*
Rev. *Edw. Walſby*, D.D. Prebendary of *Canterbury.*
Rev. *David Williams*, Rector of *Selworthy, Somerſetſhire.*
Mr. *Thomas Wilkes, Blockley, Worceſterſhire.*
1795 Rev. *E. Williams*, Miniſter of *Uffington* and *Battlefeild, Salop.*
Rev. *John Wilgreſs*, D.D. *Eltham, Kent.*
Rev. *Wm. Farley Wilkinſon*, M.A. Rect. of *Needham, Norf.*
Rev. *H. J. Wollaſton*, M.A. Chaplain in Ord. to his Majeſty.
Rev. *Rob. Wetherell*, LL.B. Fellow of *New* Coll. *Oxon.*
Rev. *Sam. Wix*, B.A. of *Chriſt* Coll. *Camb.*
Rev. *Ph. Wroughton*, M.A. Vicar of *Shabbington, Bucks.*
1796 Mr. *William Wilſon, Milk-ſtreet, London.*
Mr. *Joſhua Watſon, Mincing-lane, London.*
Rev. *Dawſon Warren*, M.A. Vicar of *Edmonton, Midd.*
Samuel Waring, Jun. Eſq; of the *Temple.*
Rev. *John Whitmore*, M.A. Rector of *Polſtead, Suffolk.*
Rev. *R. Webſter*, B.D. Rector of *Aſton-le-Wall, Northam.*
Rev. *T. Wright*, M.A. Rector of St. *Mary, Whitechapel.*
Rev. *Tho. Williams*, M.A. Vicar of *Langadock, Carmarth.*
1797 Rev. *John Wooll*, M.A. Maſter of *Midhurſt* School.
James Woodbridge, Eſq; *James-ſtreet, Bedford-row.*
Rev. *William Whitelock*, M.A. *Soho-ſquare.*
Hon. *Charles Godfrey*, Baron *Wolf*, LL.D. *London.*
Rev. *R. C. Whalley*, Rector of *Horſington, Somerſet.*
Rev. *Edward Ward*, B.A. Chaplain in the Royal Navy.
1798 Rev. *Godf. Woolley*, M.A. Vicar of *Hutton Buchell, Yorkſh.*
Rev. *John Williams*, M.A. of St. *Mary's Hall, Oxford.*

Rev.

1798 Rev. *John James Watſon*, M.A. Vicar of *Hackney*, *Midd.*
Rev. *John Williams*, M.A. Rector of *Merſton Magna*, and *Aſhington*, *Somerſet.*
Rev. *W.B Whitfeld*, M.A. Fellow of St. *John's* Coll. *Camb.*
Rev. *Francis Wrangham*, M.A. of *Trinity* Coll. *Camb.*
Mr. *George Walker*, *Mancheſter.*
R. W. Wynne, Eſq; *Garthewin*, *Denbighſhire.*
Hon. and Rev. *G. Weſley*, Chaplain in Ord. to his Majeſty.
Rev. *John Whitaker*, LL. B. Rector of *Garforth*, near *Leeds.*
Rev. *William Wyatt*, M. A. Rector of *Framlingham*, *Suffolk.*
Robert Williams, Eſq; Alderman of *London.*
Rev. *William Shippen Willes*, M.A. Miniſter of *Cirenceſter.*
Rev. *Geo. Whitmore*, D.D. Rector of *Lawford*, *Eſſex.*
Rev. *Tho. Woodcock*, M.A. Rector of *Swellington*, near *Leeds.*
Rev. *Tho. Whateley*, Vicar of *Cookham*, *Berks.*
1799 *W. Wickham*, Eſq; M.P. one of the under Secretaries of State.
Rev. *Hen. Whytehead*, B.A. *Hornſea*, *Eaſt Riding of York.*
Rev. *Tho. Whipham*, M.A. *Woking*, near *Ripley*, *Surry.*
Rev. *Tho. H. Wayett*, D.D. Vicar of *Pinchbeck*, *Spalding.*
Rev. *Robert Woodbridge*, Curate of *Hedgerley*, *Bucks.*
Rev. *T. W. Weſtern*, M.A. Rector of *Rivenhall*, *Eſſex.*
Rev. *Geo. Wells*, Rector of *Wiſton*, *Suſſex.*
Rev. *John Laycock Wetherall*, LL.B. Rector of *Ruſhton*, *Northamptonſhire.*
William Wix, Eſq; *Iſlington*, *Middleſex.*
Rev. *Henry Wiſe*, M.A. Rector of *Charlewood*, *Surry.*
Rev. *Ric. Ward*, Vicar of *Yalden*, *Kent.*
Rev. *John Whalley*, M.A. Vicar of *Lincolnſhire.*
Rev. *J.B. Wright*, M.A. Rector of *Town Barmingham*, *Norf.*
Rev. *Rob. Wilkinſon*, B.D. Curate of *Lightcliffe*, *Haliſax.*
Rev. *Henry Waſtall*, M.A. Fellow of *Clare Hall*, *Camb.*
1800 Rev. *John Warren*, M.A. Dean of *Bangor.*
W. W. C. Wilſon, Eſq; *Caſterton*, *Weſtmoreland.*
Rev. *John Williams*, M.A. *Treffos*, *Angleſea.*

Rev.

1800 Rev. *Tho. Wrench*, B.A. Rector of *St. Michael's, Cornhill.*
Rev. *Jn Wright*, M.A. Fellow of *Braze Noſe* Coll. *Oxf.*
Rev. *Wm Way*, M.A. Rector of *Denham, Bucks.*
Rob. Williams, Eſq; *Moor Park, Herts.*
Mr. *Tho. Williams*, *Leadenhall Street.*
Rev. *R. W. Wake*, B.A. *Latton, Eſſex.*
Rev. *Wm Wollen*, Vicar of *Bridgwater, Somerſet.*
Mr. *Joſeph Wilſon*, *Scarborough, Yorkſhire.*
Rev. *Iſaac Williams*, Vicar of *Llanrhyſted, Cardiganſh.*

Y.

1766 THE Moſt Rev. *William*, Lord Archbiſhop of *York.*
1785 Rev. *Duke Yonge*, M.A. Vicar of *Cornwood, Devon.*
1787 Rev. *John Young*, LL.B. *Clapton.*
1794 Mr. *Simon Andrews Younge*, Merchant, *Sheffield.*
Rev. *Philip Yorke*, M.A. Prebendary of *Ely.*
1798 Rev. *Richard Yates*, Chaplain of *Chelſea* College.
1800 Rev. *John Yeatman*, M.A. Vicar of *Eaſt Brent, Somerſetſh.*
Rev. *Ab. Yeule*, Vicar of *Weſt Retford, Notts.*

Z.

1780 REV. *Thomas Zouch*, M.A. Rector of *Scrayingham, Yorkſhire.*

N. B. *Errata* in this Catalogue, if communicated to the *Secretary*, will be corrected.

FOREIGN

FOREIGN MEMBERS.

Time of Admiſſion.

1762 REV. *James Renaud Boullier*, Miniſter of the *French* Church at *Amſterdam*.
1764 Rev. *John Auguſt. Urlſperger*, D. D. Senior of the Miniſtry at *Augſpurg*.
1774 Rev. *Chriſtian Lewis Gerling*, D.D. Senior of the Miniſtry at *Hamburgh*.
1779 Rev. *Aaron Matheſius*, M. A. *Sweden*.
1800 Rev. *George Chriſtian Knapp*, D. D. Director of the Orphan Houſe, at *Halle*, in *Saxony*.
Rev. *Auguſtus Niemyer*, D.D. Director of the Orphan Houſe, at *Halle*, in *Saxony*.

LADIES, Annual Subſcribers.

Time of Admiſſion.

1795 Her Royal Highneſs, the PRINCESS OF WALES.

A.

1797 RIGHT Hon. *Louiſa*, Counteſs of *Aylesford*.
1773 Mrs. *Aſhby*, *Haſlebeech*, *Northamptonſhire*.
1781 Mrs. *Allanſon*, *Groſvenor-Square*.
1790 Mrs. *Maria Arden*, *Stockport*, *Cheſhire*.
1795 Mrs. *Allan*, *Mill Green Houſe*, *Ingateſtone*.
1796 Mrs. *A. E. Ayliffe*, of *Surbiton Lodge*, near *Kingſton*.
Mrs. *Adderley*, *Hams*, *Warwickſhire*.
1798 Mrs. *Margaret Eliz. Arden*, *Longcroſts*, *Staffordſhire*.
1799 Miſs *Frances Aſhburnham*, *Great George-ſtr. Hanover-ſq.*
Mrs. *Rebecca Aſheton*, *Beaconsfield*, *Bucks*.
Mrs. *Lydia Amphlett*, *Gower-ſtreet*.
Mrs. *M. Auſtin*, *Kippingſton*, near *Seven Oaks*, *Kent*.
Mrs. *Rob. Adeane*, *Walton*, near *Saffron Walden*, *Eſſex*.

Mrs.

1800 Mrs. *Aſton, Sutton Coldfeild, Warwickſhire.*
Miſs *Ann Alexander, Bury, Suffolk.*
Miſs *Charlotte Alexander, Ditto.*

B.

1797 MOST Noble the Marchioneſs of *Bath.*
1800 Right Hon. the Counteſs of *Beverley.*
1769 Mrs. *Banks, Chelſea.*
Miſs *Banks, ditto.*
1783 Miſs *Barnſton, Bath.*
Hon. Mrs. *Boſcawen,* of *South-Audley-Street.*
1784 Mrs. *Peploe Birch, Garnſtone, Herefordſhire.*
1787 Mrs. *Elizabeth Bagott.*
Mrs. *Bertie, Devonſhire-place.*
1788 Mrs. *Margaret Balwin, Plaxtoole, Kent.*
Lady *Bridges, Goodneſton, Kent.*
1790 Mrs. *E. Buckle, Upper Seymour-ſtreet.*
Mrs. *Mary Bunney, Bath.*
1791 Mrs. *Jane Butts, Geſtingthorpe, Eſſex.*
Mrs. *D'Arcy Boulton.*
Mrs. *Blackwell, North Cerney, Glouceſterſhire.*
Lady *Banks, Soho-ſquare.*
1792 Mrs. *Sarah Beachcroft, Bloomſbury-place.*
1793 Mrs. *Mary Bowles, Northaſton, Oxfordſh.*
1794 Miſs *Brunette, Beverley, Yorkſhire.*
Mrs. *Bolton, Nottingham.*
1795 Mrs. *Mary Bateman, Guilſborough, Northamptonſhire.*
1797 Mrs. *Mary Browne, Tullantire Hall, Cumberland.*
Hon. Mrs. *Barrington, Cavendiſh-ſquare.*
Mrs. *Booth, Bridlington, Yorkſhire.*
Mrs. *Mary Boyden, Milton Erngs,* near *Bedford.*
Mrs. *Bewicke,* of *Caſſop Houſe, Killow, Durham.*
Mrs. *Wm Boſanquet, Upper Harley Street.*

C.

1771 RIGHT Hon. Lady *Cremorne, Stanhope-ſtreet.*
1787 Right Hon. the Counteſs Dowager of *Chatham.*
1789 Right Hon. the Counteſs of *Chatham.*
1762 Mrs. *Cornwall, Chart Park, Surry.*
1772 Mrs. *Gilbert Cooper, Thurgaton, Nottinghamſhire.*
1783 Lady *Cave, Upper Groſvenor-ſtreet.*
Mrs. *Martha Cranmer, Nurſling, Hants.*
1785 Mrs. *Charlton, Ludford,* near *Ludlow.*
Miſs *Cave, New Norfolk-Street.*
1787 Mrs. *Maria Cowper, Cole Green, Hartingfordbury.*
Miſs *Creuze.*
1790 Mrs. *A. Chamberlaine, Charlton, Kent.*
1792 Miſs *Clarke,* of *Tooting, Surry.*
Mrs. *Harriot Cowper, Overlegh, Cheſter.*
Lady *Chambers, Somerſet Houſe, London.*
1797 Hon. Mrs. *Cadogan, Wallingford, Berks.*
1798 Mrs. *Jane Cotton, Rugeley, Staffordſhire.*
1799 Mrs. *Frances Clarke, Ruſlip, Middleſex.*
Mrs. *Mary Carter, Canterbury.*
Mrs. *Cooper, Wich Houſe,* near *Worceſter.*
1800 Mrs. *Cage, Mill Gate,* near *Maidſtone, Kent.*

D.

1791 HER Grace the Ducheſs of *Devonſhire.*
1788 Rt. Hon. Lady *Dundas, Arlington-ſtreet, Piccadilly.*
1794 Rt. Hon. Counteſs Dowager of *Darnley, Hereford-ſtreet.*
Rt. Hon. Counteſs of *Darnley, Cobham Hall, Rocheſter.*
1774 Mrs. *Diana Daſhwood, Stanford-Hall, Notts.*
Mrs. *Ann Daſhwood, Well-Hall, Lincolnſhire.*
1776 Mrs. *Dicey, Claybrook, Leiceſterſhire.*
Mrs. *De Luc.*
1779 Mrs, *Douglas, St. Alban's,* near *Wingham, Kent.*

1785 Mrs. *Denward, Hardres Court, Kent.*
1786 Mrs. *Tyrwhitt Drake, Shardeloes, Bucks.*
1787 Mrs. *Docton, Plymouth.*
1788 Mrs. *Deniſon, Gay-ſtreet, Bath.*
1790 Mrs. *Elizabeth Dalton, Stanmore,* in *Middleſex.*
Mrs. *Elizabeth Dutens, Leiceſter-ſquare.*
Mrs. *Duppa, Hackney.*
1796 Mrs. *Diana Dowdeſwell, Groſvenor-place.*
1797 Miſs *Magdalen Daubuz, Truro, Cornwall.*
1800 Mrs. *Sibella Daviſon, Heathem Lodge, Twickenham.*

E.

1773 MRS. *Eeles, Great Cumberland-ſtreet.*
1782 Mrs. *Elizabeth Ella, Newark, Nottinghamſhire.*
1797 Mrs. *Enſor, Bath.*
Mrs. *A. Ewbank, Londerbro', Yorkſhire.*

F.

1791 RIGHT Hon. Counteſs of *Forteſcue.*
1793 Right Hon. Lady *Forreſter, Bedgebury, Kent.*
1766 Mrs. *Savile Finch, Cavendiſh-ſquare.*
1793 Miſs *Fiſher, Warwick.*
1797 Miſs *Margaret Frank, Campſal,* near *Doncaſter.*
1798 Miſs *Ann Finch, Goodneſtone, Kent.*
Mrs. *Jane Floyer, Stafford,* near *Dorcheſter, Dorſet.*
1799 Mrs. *Eliz. Fleming, Stoneham Park,* near *Southampton.*
800 Hon. Mrs. *Wm Finch, Albury Park, Surry.*

G.

1786 RIGHT Hon. Lady *Gallway, Hill-ſtreet.*
1770 Mrs. *Gold, Loughborough.*
1772 Mrs. *Ann Gwatkin, Bath.*
1778 Mrs. *Garnier, Wickham, Hants.*
Hon. Mrs. *Grant, Hill-ſtreet, Berkeley-ſquare.*

Mrs.

1791 Mrs. *Gray, York.*
Mrs. *George Grey, Hampton, Middleſex.*
Mrs. *Elizabeth Gough, Bryanſtone-ſtreet.*
1792 Lady *Grantham, Whitehall.*
1793 Lady *Graham, Whitwell,* near *York.*
1794 Mrs. *Eliz. Goſling, Lincoln's-inn-fields.*
1795 Lady *Cath. Graham, Netherby, Cumberland.*
1797 Hon. Miſs *Charlotte Grimſtone, Gorambury, St. Alban's.*
Mrs. *Gally, Great Ruſſel-ſtreet.*
1798 Mrs. *Mary Gratwicke, Danny, Suſſex.*
1799 Mrs. *Eliz. Gipps, Harbledown,* near *Canterbury.*
Mrs. *Elizabeth Gillow, Faverſham, Kent.*
1800 Mrs. *Gardiner, Coombe Lodge, Oxfordſhire.*
Mrs. *Goodenough, Wigmore Street.*

H.

1790 RIGHT Hon. the Counteſs of *Harcourt.*
1795 Right Hon. Viſcounteſs Dowager *Hereford.*
1798 Right Hon. Lady *Elizabeth Finch Hatton.*
1766 Miſs *Harvey, Hinxworth, Herts.*
1774 Lady *Herries, St. James's-ſtreet.*
1779 Mrs. *Hacket, Moxhull, Warwickſhire.*
1783 Mrs. *Hatt, Faringdon, Berks.*
Miſs *Huſſey, Aſhford, Kent.*
1784 Mrs. *Humphreys, Claremount-hill, Salop.*
1787 Mrs. *Mary Hervey, Canterbury.*
Mrs. *Mary Hooper,* Town-hall, *Worceſter.*
1788 Mrs. *Hopkins, Windſor.*
1790 Mrs. *Hutchings, Dittiſham,* in *Devon.*
Mrs. *Ann Holbeach, Farnborough, Warwickſhire.*
1791 Miſs *Hannah How, Plymouth.*
1792 Miſs *Eliz. Gorring Harriſon.*
1793 Mrs. *Felicia Horne, Uxbridge.*

1793 Mrs. *Sarah Horſeley, Sawbridgworth, Herts.*
Mrs. *Higginſon, Harley-ſtreet.*
1795 Mrs. *Sarah Heathfield, Croydon, Surry.*
Mrs. *Harris, Hayne, Devonſhire.*
Mrs. *Hayward, Canterbury.*
1796 Mrs. *Ann Hale, Ingsdon, Devon.*
Miſs *Charlotte Huſſey, Aſhford, Kent.*
1798 Mrs. *Sarah Hayter,* of the *Cloſe, Saliſbury.*
Mrs. *Hocker, Weſton,* near *Bath.*
1799 Mrs. *Hon. Huddleſtone, Down Place,* near *Windſor.*
Miſs *Hadſley, Ware Priory, Herts.*
Miſs *M. Hadſley, Ditto.*
1800 Mrs. *Harcourt, St. Leonard's Hill,* near *Windſor.*
Miſs *Charlotte Howard, Grenville Street.*
Lady *Houghton, Walton Hall, Lancaſhire.*

I.

1787 RIGHT Hon. Lady *St. John.*
1776 Mrs. *Ireland, Newark upon Trent, Notts.*
1789 Mrs. *Iremonger, Wherwell, Hants.*
1790 Mrs. *Elizabeth Jennings, Harlington, Bedfordſhire.*
1791 Mrs. *Johnſon, Burleigh-fields, Leiceſterſhire.*
1792 Lady *Jones, Cavendiſh-ſquare.*
1794 Mrs. *Jane Johnes, Stafod, Cardiganſhire.*
1800 Lady *Jones, Bolton Street.*
Mrs. *Ingram, Cotton,* near *Cheadle, Staffordſhire.*

K.

1799 RIGHT Hon. Lady *Kingſton, Stratford Place.*
1777 Mrs. *Knightley, Groſvenor-Square.*
1782 Miſs *Kerridge, Whitton White Houſe,* near *Ipſwich.*
1788 Miſs *Keene, Charles Street, Berkeley Square.*
1789 Mrs. *Eliz. Knightley, Preſton,* near *Daventry.*

1795 Mrs. *Judith Kingſbury, Caiſtor*, near *Yarmouth.*
1799 Mrs. *Kempſtone, Helſtone, Cornwall.*

L.

1792 RIGHT Hon. *Anne*, Baroneſs *Lyttelton.*
1794 Right Hon. Lady *Lucas*, St. *James's Square.*
1783 Mrs. *Lawes, Brighton.*
Mrs. *E. Lightbody, Liverpool.*
1784 Mrs. *Lonſdale, Badburham, Cambridgeſhire.*
1788 Hon. Mrs. *Leigh, Stoneleigh Abbey, Warwickſhire.*
1790 Mrs *Lambe, Mountsfield, Rye, Suſſex.*
Lady *Lloyd.*
1792 Mrs. *Lamplugh, Knareſborough, Yorkſhire.*
1794 Mrs. *Eliz. Lechmere, Hanlay Caſtle, Worceſterſhire.*
1797 Mrs. *Long, Lincoln's-inn-fields.*
1799 Lady *Catherine Long, Draycot, Wilts.*
Mrs. *E. S. Lawrence, Canterbury.*
Mrs. *M. Lightbody, Birchfeild, Liverpool.*
1800 Dowager Lady *Lawley, Caſtle Bromwich, Aſton, Warwick.*

M.

1788 RIGHT Hon. Counteſs Dowager of *Mansfield.*
1797 Right Hon. Lady *Robert Manners, Groſvenor-ſquare.*
1798 Right Hon. Lady Vicounteſs *Myddleton.*
1800 Right Hon. Lady *Ann Murray.*
1781 Lady *Mordaunt, Walton, Warwickſhire.*
Lady *Mill, Arlingham Court, Glouceſterſhire.*
Mrs. *Jane Marriott, Perſhore, Worceſterſhire.*
1790 Mrs. *Hannah More*, the *Adelphi, London.*
1791 Lady *Catharine Murray, Guildford-ſtreet.*
Mrs. *Maſter*, of the *Abbey, Cirenceſter, Glouceſterſhire.*
1793 Mrs. *M'Culloh, Lincoln's-inn-fields.*
Mrs. *Mills, Portman Square, London.*
1794 Mrs. *Dorothy Monck.*

Mrs.

1795 Mrs. *Moore*, *Helſtone*, *Cornwall*.
1796 Miſs *Milles*, *Queen-ſtreet*, *May Fair*.
Mrs. *Mytton*, of *Lythewood*, near *Shrewſbury*.
1797 Mrs. *Mary May*, *Bedford-ſquare*.
1798 Hon. Mrs. *Marſham*, *Boxley*, *Kent*.
1800 Mrs. *Middleton*, *Hants*.

N.

1776 MRS. *Neville*, *Willingore*, *Lincolnſhire*.
1793 Mrs. *Cath. Nicholſon*, *Liverpool*.
1794 Mrs. *Sibella Neufville*, *Lymington*, *Hants*.
1796 Mrs. *Diana Nowell*, *Cavendiſh Square*.

O.

1798 Right Hon. Lady *H. Oſborne*, *Chickſand's Priory*, *Bedfd*.

P.

1775 RIGHT Hon. Lady *Pelham*, *Stratton-ſtreet*.
1786 Right Hon. Counteſs *Paulet*.
1798 Right Hon. Lady *Maria Price*.
1772 Mrs. *Porter*.
1785 Mrs. *Catherine Pennant*.
1788 Miſs *Pares*, *Leiceſter*.
Mrs. *Anna Palmer*, *Bifrons*, *Wanſtead*, *Eſſex*.
1790 Mrs. *Margaret Penroſe*, *Carwethenack*, *Cornwall*.
1793 Mrs. *Mary Parry*, of *Ruabone*, *Denbighſhire*.
1797 Mrs. *Elizabeth Peers*, *Leſtwithiel*, *Cornwall*.
Miſs *Frances Dorothy Pender*, *Treliſſick*, *Cornwall*.
1798 Hon. Mrs. *Pole*, *Hanover-ſquare*.
Mrs. *Dor. Parker*, *Hazle*, *Cheſhire*.
Mrs. *Mary Judith Paulett*, *Hingham*, *Norfolk*.
Mrs. *March Phillips*, *Garendon Park*, *Leiceſterſhire*.
Mrs. *Puget*, *John-ſtreet*, *Bedford-row*.
Lady *Parkyns*, *Bunny Park*, *Notts*.

1799 Mrs. *Pechell, Hanover Square.*
1800 Mrs. *Eliz. Parry, Braiſhfield,* near *Romſey, Hants.*
Miſs *Letitia Powell, Hackney, Middleſex.*
Lady *Peyton, Uggeſhall, Suffolk.*

Q.

1793 Mrs. *Quicke, Paragon Buildings, Bath.*

R.

1771 RIGHT Hon. Counteſs of *Rothes.*
1786 Right Hon. Lady *Rolle.*
1753 Mrs. *Raitt, Huntingdon.*
1772 Mrs. *Rogers, Berkely, Somerſetſhire.*
1783 Mrs. *Arabella Rawdon, Cheſter.*
Mrs. *Ravenhill, Bath.*
1788 Dowager Lady *Rogers, Plymouth.*
Mrs. *Reed, Hackney.*
1797 Lady *Rooke.*
1798 Mrs. *Marianne Rooke, Lymington, Hants.*
Mrs. *Ridſdale, Leeds, Yorkſhire.*

S.

1796 HER Grace the Ducheſs of *Somerſet.*
1793 Moſt Hon. the Marchioneſs of *Stafford.*
1775 Right Hon. Counteſs Dowager *Spencer.*
1791 Right Hon. Lady *Sherborne, Sherborne, Glouceſterſh.*
1787 Right Hon. Lady *Sondes, Groſvenor-ſquare.*
1771 Mrs. *Seale, St. Sidwell's, Exeter.*
1785 Mrs. *Mary Spooner, Olton-Houſe,* near *Birmingham.*
Mrs. *Snow, Clipſham, Rutlandſhire.*
1789 Mrs. *Anna Maria Shipley, Twyford,* near *Winchester.*
1790 Mrs. *B. Spooner, Elmdon-Houſe,* near *Birmingham.*
1791 Mrs. *Charlotte Selwyn, Bath.*
Miſs *M. S. Saltonſtall, Hillingdon, Middleſex.*

Mrs.

1794 Mrs. *Ann Papwell Smith, Bredon. Worceſterſhire.*
Miſs *M. Smith, Hillingdon, Middleſex.*
Miſs *Sheppard, Park Street, Weſtminſter.*
1796 Mrs. *Saltmarche, Saltmarche*, near *Howden, Yorkſhire.*
1797 Lady *Stapleton, Gray's Court*, near *Henley, Oxon.*
1799 Mrs. *Rebecca Simeon, Red Lion-ſquare.*
Mrs. *Starkie, Royſton*, near *Manchester.*
Mrs. *Strachan, Lower Tooting.*
1800 Mrs. *Tilaen Sampſon, Battle, Suſſex.*
Mrs. *Geo. Smith, George Street, Manſion Houſe, London.*
Mrs. *Sutton*, of *Stockton upon Tees.*

T.

1772 MRS. *Tomlinſon, Somerſet Street.*
1783 Lady *Twiſden, Jennings, Kent.*
1787 Mrs. *Trimmer, Brentford.*
1788 Hon. Mrs. *Talbot, Barton, Glouceſterſhire.*
Mrs. *Twigge, Derby.*
1794 Mrs. *Tighe, Clanville Lodge*, near *Andover, Hants.*
1795 Mrs. *F. M. A. Totton, Debden, Eſſex.*
Miſs *Mary Tucker, Sealyham*, near *Haverford Weſt.*
1796 Miſs. *Mary Dorothy Torkington, Worceſter.*
1799 Mrs. *Mary Thompſon, Kirby Hall*, near *Boroughbridge, Yorkſh.*
Mrs. *Charlotte Thompſon, Waverley Abbey*, near *Farnham.*
Mrs. *Frances Sarah Thomas, Woolwich, Kent.*
1800 Mrs. *Jane Trigge, Park Hill, Windſor.*

V.

1790 RIGHT Hon. the Counteſs of *Uxbridge.*
1789 Mrs. *Vanſittart, Blackheath.*
1790 Mrs. *Elizabeth Unwin, Mansfield, Notts.*
1798 Mrs. *Udney, Teddington, Middleſex.*
Miſs *Vanſittart, Blackheath.*
Hon. Mrs. *Geo. Villers, Upper Groſvenor-ſtreee.*

Right

W.

1791 Right Hon. Counteſs of *Waldegrave, Naveſtock, Eſſex.*
1764 Mrs. *Watſon, New Norfolk-ſtreet.*
1776 Mrs. *Wood.*
1782 Mrs. *Whetham, Kirklington, Notts.*
1787 Lady *Wilſon, Charlton, Kent.*
Mrs. *Waller, Cheſterton Hall,* near *Stilton.*
Mrs. *Wordſworth, Wadſworth, Yorkſhire.*
Mrs. *Worsfold, Edmonton.*
1778 Mrs. *Waldo, Mitcham, Surry.*
Lady *Wake, Courteen Hall, Northamptonſhire.*
1788 Mrs. *Warton,* of *Wincheſter.*
Mrs. *Ann Wood, Devonſhire Place.*
1790 Mrs. *Pere Williams, Hoddeſdon, Herts.*
1792 Mrs. *Williams, Nethway-houſe, Devon.*
Mrs. *Suſanna Walker, Woodſtock, Oxon.*
Mrs. *Iſabella Wyatt, Weſt Grinſted,* near *Horſham, Suſſex.*
1795 Mrs. *Anne White, Lower Brook-ſtreet.*
Mrs. *Suſanna Whatman, Vinters,* near *Maidſtone.*
Mrs. *Ann Weſtmoreland, Billingſborough, Lincolnſhire.*
Mrs. *Ann Whitaker, Kenſington.*
1798 Miſs *Wix, Iſlington, Middleſex.*
Miſs *Ann White, Chillington,* near *Blandford.*
Mrs. *Jane Worthington, Upper Tooting, Surry.*
1800 Mrs. *Dorothea Whitmore, Upper Gower Street.*

Y.

1793 Miſs *Portia Young, Abbey Houſe, Chertſey.*
Mrs. *Yarborough, Campſmount, Doncaſter.*

N. B. Ladies ballotted on the *Liſt of Annual Subſcribers,* are furniſhed with Books, on the Terms of the Society.

N° II.

THAT the CHARITY SCHOOLS might answer the true Purpoſe for which they were erected, the Society have, in their *Circular Letters* to their Correſpondents, recommended that, with their Inſtructions in Religion and Piety, they ſhould join all proper Methods of inuring the Children to *Labour* and *Induſtry*; and in their Circular Letter *A. D.* 1712, they have theſe Words:

Circular Letter. 1712. "AND becauſe ſome have apprehended, that the "placing ſo many of them out Apprentices to Ma- "nual Trades, as is now generally done, may oc- "caſion, in Time, a Want of Servants, eſpecially "in Huſbandry; the Society recommend it to your "Conſideration, whether the bringing up the Chil- "dren to Huſbandry, or putting them out to Ser- "vices, at Sea, or in ſober Families, may not be "more uſeful to the Publick, and no leſs beneficial "to themſelves."

IN the Year 1719, they recommended the ſame Thing to their Correſpondents, in the following Words:

1719. "NEXT to improving the Minds of the Poor "in all neceſſary Chriſtian Knowledge, the Society "have deſired, and do again earneſtly intreat all "their Correſpondents, to uſe their utmoſt Endea- "vours to get ſome Kind of Labour added to the "Inſtruction given to Children in the Charity "Schools;

" Schools; as *Huſbandry* in any of its Branches,
" *Spinning*, *Sewing*, *Knitting*, or any other uſeful
" Employment; to which the particular Manufac-
" tures of their reſpective Countries may lead them.
" This will bring them to an Habit of Induſtry, as
" well as prepare them for the Buſineſs by which
" they are afterwards to ſubſiſt in the World, and
" effectually obviate an Objection againſt the Cha-
" rity Schools, that they tend to take poor Children
" off from thoſe ſervile Offices which are neceſſary
" in all Communities, and for which the wiſe Go-
" vernor of the World has by his Providence de-
" ſigned them."

" THE beſt Means of employing the Poor has Circular Letter. 1720.
" always had a Share in the Thoughts of the wiſeſt
" Men in this Kingdom; and the preſent State of
" Affairs, with reſpect to our Trade, ſeems to re-
" quire a Continuance of your Care and Applica-
" tion, to promote thoſe Employments among the
" Children educated in Charity Schools, which may
" be moſt for the Service of the Publick; ſo that
" beſide *Reading*, *Writing*, and *Arithmetick*, and in-
" ſtructing them in the Principles and Rules of our
" holy Religion, they ought alſo to be inured to ſome
" ſort of profitable *Labour* or *Buſineſs*.

" IT has been obſerved by a worthy Correſpond-
" ing Member, that where, in the Want of other
" Labour, the Children in the Country go a Mile
" or two to School, even that has contributed to
" make them robuſt and active; and that *Garden-*
" *ing*, *Plowing*, *Harrowing*, or other ſervile Labour
" every other Day for their Parents, has been no
" Prejudice to their Progreſs in Learning."

Circular Letter 1722.

" It is not eaſy to preſcribe ſuch an Employ as " would ſuit all Parts of the Kingdom; and there- " fore it muſt be left to the Prudence of thoſe who " are intruſted with the Management of Charity " Schools, to chuſe ſuch Employments for the Chil- " dren, as they ſhall judge to be moſt practicable in " their reſpective Places; and if any in your Neigh- " bourhood have been ſo happy as to fall into a pro- " per Method for employing poor Children, you are " deſired to ſignify it in as particular a Manner as you " can; that when the Society are furniſhed with a " greater Variety of ſuch Methods, they may be com- " municated to the Publick for general Practice."

Circular Letter 1725.

" And though the Manner of employing the Poor " may, at firſt, be attended with ſome Difficulty, by " reaſon of the Variety of Manufactures in the King- " dom, and the Materials neceſſary for them, which " all Places do not equally afford; yet wherever an " Attempt has been made (though by Means perhaps " at firſt not appearing very probable) it has ſeldom " failed of producing ſome good Effect: for not- " withſtanding the Produce of the Manufactures, " wherein the Poor are employed, ſhould happen " to be but ſmall, yet if they are kept from Idleneſs " and Beggary, and inured to a ſober and induſtrious " Way of Living, the good Effects thereof, as " well to themſelves as to the Publick, will fully " compenſate all the Pains that ſhall be taken " therein."

Circular Letter 1729.

" The general Uſefulneſs of *Huſbandry* to this " Nation, the real Want there has been of Perſons " to be employed in it, and the Mortality that has " lately happened in many Counties, eſpecially

" among the lower and more laborious Sort of " People, are, in the Opinion of the Society, all of " them, very good Reaſons to engage their Mem- " bers to uſe their utmoſt Endeavours that poor " Children may be bound out *Apprentices* to that " Buſineſs; which would ſilence one of the moſt " popular Clamours that has been raiſed againſt " Charity Schools. This Concern therefore, which " ſo nearly affects the common Intereſt of our Coun- " try, is particularly recommended by the Society to " all their Members."

FROM theſe *Extracts* it will appear, how careful this Society has always been to obviate the common Objections made againſt the Charity Schools, that they only breed up Children in Idleneſs and Pride: And it muſt not be omitted, that as early as the Year 1712, they particularly recommended, " That however theſe Children are diſpoſed of, it " will be very neceſſary before-hand to teach them " that great Leſſon of *true Humility*, which our " Saviour has preſcribed to all that will be his Diſ- " ciples; leſt the Advantages they receive from a " pious Education, ſhould incline them to put too " great a Value upon themſelves; and therefore " that the Maſters be often put in Mind of guard- " ing the Children under their Care, as much as " poſſible, againſt ſuch dangerous Conceits; and in " order thereunto, to inſtruct them very carefully in " the Duties of Servants, and Submiſſion to Supe- " riors."

AND knowing that it is of the higheſt Importance to the Welfare of the Charity Schools, to remove all Occaſion of Complaint againſt them as Nurſeries of *Diſaffection* to the Government, They

acquainted

acquainted their Members in Town and Country, " That his Grace the Archbiſhop of *Canterbury* " having heard ſome Complaints againſt the Con- " duct of certain Teachers in theſe Schools, on this " Head, did, in 1716, write a Letter to the Truſtees " of the Schools in and about *London*, earneſtly ex- " horting them *rigorouſly to animadvert upon all,* " *whether Children or Teachers, who either appear,* " *or ſuffer them to appear at any Time in publick,* " *to affront the Government, and bear a Part in thoſe* " *Tumults and Riots, which are ſo great a Scandal,* " *as well as Prejudice, to the good Order and Peace* " *of the Realm. And likewiſe, if there be any Ca-* " *techiſms or Inſtitutions taught in any of theſe* " *Schools, that meddle with political or party Princi-* " *ples, that they ought immediately to be thrown aſide,* " *as pernicious to the original Deſign of theſe pious* " *Nurſeries.*"

SOME Time after this, his Grace, in a particular Manner, recommended it to the Truſtees of the Charity Schools in and about *London*; " To require " all the Maſters and Miſtreſſes under their Di- " rection, not only to take the Oaths to the Go- " vernment before their Admiſſion, but at the " Time of their Admiſſion to ſubſcribe to ſome ſuch " ſolemn Promiſe, or Declaration, as the following, " *viz. That they do heartily acknowledge his Majeſty* " *King* GEORGE, *to be the only lawful and* " *rightful King of theſe Realms; and will to the* " *utmoſt of their Power educate the Children com-* " *mitted to their Charge, in a true Senſe of their* " *Duty to him as ſuch: That they will not, by any* " *Words or Actions, do any thing whereby to leſſen* " *their Eſteem of, or their Obedience to the preſent*

" *Government: That upon all publick Days, when* " *their Children may be likely to appear among any* " *diſorderly Perſons, they will do their beſt to keep them* " *in, and ſeverely puniſh them, if they ſhall hear of* " *their running into any Tumults, or publick Meet-* " *ings, contrary to the good Order of ſuch Schools and* " *Scholars.*"

SEVERAL other Prelates have earneſtly preſſed the like Exhortations, in their Sermons at the Anniverſary Meetings of the Charity Schools, as well as on other Occaſions; and the Society think it incumbent on them to uſe all their Intereſt to procure a general Conformity to his Grace's and their Lordſhips' Sentiments in this Matter, as of the laſt Importance to the Welfare of the Charity Schools; and therefore intreat all their Correſpondents to do their utmoſt to remove all Occaſions of Complaint, as they value the Proſperity of theſe Schools.

The STATE of the CHARITY SCHOOLS in and about LONDON and WESTMINSTER, according to the lateſt Accounts which have been received.

C. ſignifies Cloathed. *B.* Children who wear Badges on their Cloaths. | *M.* Maintained. *W.* Set to work.

CHARITY SCHOOLS in the Pariſhes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to			Girls put out ſince ſetting up of the School to		No. of Children educated in the Schools, including thoſe now in them.
				Appren-ticeſhips.	Services, or taken out by Friends.	Sea.	Appren-tices.	Services, or taken out by Friends.	
Aldgate Ward *Within*, formerly St. *Katharine Creed*, 1717, *C.* —	2	35	15	173	328	17	18	10	596
St. Alphage, London, ſet up for Boys 1751, for Girls 1753, *C.B.*	2	18	7	—	—	—	—	—	25
St. Andrew Holborn, erected 1696, *C. B.* —	2	80	71	912	546	86	374	884	2953
In the ſame Pariſh, 1715, for Teaching Navigation to 40 Children gratis, out of any Charity Schools within the Bills of Mortality, kept at No. 17, King's Head-c. Gough-ſq.; from whence 290 Boys have been put Apprentices to Sea, included in the Numbers put out of their reſpective Schools	—	—	—	—	—	—	—	—	—
St Anne Alderſgate, 1709, *C.B.*	2	73	30	561	—	—	—	392	1056
Alderſgate Ward, 1702	2	30	30	571	332	10	38	412	1423
St. Anne Blackfryars, ſet up 1705, ſupported by Endowment, *C.*	2	51	52	409	252	26	196	359	1345
St. Anne, Soho, 1698, *C.B.* 10 Girls taken into the School-houſe, and wholly maintained, and when qualified put out to Service	2	80	60	439	461	26	182	513	1761
St. Anne's, Limehouſe, erected 1779 —	2	15	35	15	20	15	15	80	195
St. Anne's, Limehouſe, Poplar and Blackwall, eſtabliſhed 1711	1	50	—	638	422	62	—	—	1172
Saint Bartholomew the Great, for Boys 1717, and for Girls 1727, *Ft. C.* —	2	36	24	197	227	23	44	254	805
Batterſea, *Surry*, founded and endowed by a Perſon of Quality for 20 Boys, taught to Read, Write, and caſt Accounts, ſeveral of whom are afterwards Apprenticed with the Intereſt of two Legacies left for that Purpoſe —	1	20	—	100	140	—	—	—	260
	20	488	324	4015	2728	265	867	2904	11591

CHARITY-SCHOOLS in the Pariſhes of	N° of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to: Apprenticeſhips.	Boys put out ſince ſetting up of the School to: Services, or taken out by Friends.	Boys put out ſince ſetting up of the School to: Sea.	Girls put out ſince ſetting up of the School to: Apprentices.	Girls put out ſince ſetting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including thoſe now in them.
St. Botolph Aldersgate, 1702, *C. B.*	1	40	—	240	547	—	—	—	827
Billinſgate Ward, 1714, *C. B.*	1	40	—	222	630	57	—	—	949
St. Botolph Aldgate, for Boys, ſet up 1688, and for Girls 1700, *C. B.*	2	61	40	515	257	27	21	416	1337
St. Botolph Biſhopſgate, 1702, *C. B.*	2	30	30	—	—	—	—	—	60
St. Bride's Pariſh, 1711, *C.*	2	40	30	181	262	12	67	322	914
Bridge, Candlewick, and Dowgate Ward, for Boys 1710, Girls 1717, formerly under the Name of St. *Michael Crooked-lane* and St. *Magnus the Martyr*, *C. B.*	2	60	40	—	—	—	—	—	100
Britiſh or Welch School, *Gray's-inn-lane* *, ſet up 1718, for the Inſtructing, Cloathing, and putting forth Apprentice poor Children, deſcended of *Welch* Parents, born in or near *London*, that have no Parochial Settlement here	2	66	25	530	124	126	21	50	942
Broad-ſtreet Ward, 1714, *C. B.*	2	50	30	579	984	31	9	—	1683
Camberwell, *Surry*, 1714 and 1721, *C. B.*	2	35	30	—	—	—	—	—	65
Caſtlebaynard Ward, *C.* Boys 1710, Girls 1719 —	2	34	24	—	—	—	—	—	58
Chelſea, *Middleſex*, ſet up 1707, endow'd with 10 *l. per Ann.* for ever, by the late Mr. *Chamberlayne*, *Pt. C.* and *Pt. M.* —	2	35	20	75	12	—	—	5	147
In the ſame Pariſh, ſet up *June* 1709, for Soldiers' Girls, ſupported by Ladies, ſeven of whom are Truſtees, *C.* — —	1	—	33	—	—	—	—	7	40
Chriſt-Church, *Spital-Fields*, ſet up 1708, *C. B.* —	2	50	50	211	505	22	738	—	1576
Chriſt-Church in *Surry*, Boys 1711, Girls 1715, *C.* —	2	40	40	572	436	19	—	634	1741
St. Clement Dane, 1702, *C.*	2	60	40	334	290	66	320	564	1674
	27	641	432	3459	4047	360	1176	1998	12113

* Maintained in the Houſe.

CHARITY-SCHOOLS in the Pariſhes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out ſince ſetting up of the School to: Appren-ticeſhips.	Services, or taken out by Friends.	Sea.	Girls put out ſince ſetting up of the School to: Appren-tices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including thoſe now in them.
In the ſame Pariſh of St. *Clement Dane*, an Horn-book School for Boys and Girls, 1724, *Pt. C.*	2	19	11	—	—	—	—	—	30
Coleman-ſtreet Ward School, *C. B.*	2	40	25	230	375	27	120	103	920
Cordwainers and Bread-ſtreet Ward, *C. B.* Boys 1701, Girls 1714	2	50	30	347	778	24	100	419	1748
Cornhill and Lime-ſtreet Ward, *C. B.* 1710	2	45	35	306	1068	39	—	—	1493
Cripplegate Ward *Without*, in *Redcroſs-ſtreet*, 1698, *C.B.*	2	102	100	756	1705	90	—	1365	4118
Cripplegate Ward *Within*, ſet up 1712, in *Aldermanbury*	2	50	25	143	1074	4	7	377	1680
In the ſame Pariſh, ſupported by the Legacies of Lady Elean. Holles, Ed. Buckley, John Briſtow, Eſqrs. & others, 1709, *C.*	1	—	70	—	—	—	—	—	70
Deptford in *Kent*, *C.* —	2	50	20	8	—	—	—	—	78
St. Dunſtan in the Weſt, *C.* Boys 1708, Girls 1710 ——	2	50	40	357	792	59	335	—	1633
St. Edmund the King. A Subſcript. and Collect. to put out Children Apprentices educated in the Charity Schools, and 240 Children have been put out, included in the Numbers put out of their reſpective Schools —	—	—	—	240	—	—	—	—	240
St. Ethelburga, *C.B.* ſet up B. 1719, G. 1774, firſt in the Pariſh of St. *Mary Abchurch*, ſupported by the Subſcriptions of a Society, and other Collections	2	36	20	246	418	14	—	66	800
Farringdon Ward *Within*, ſet up 1705, *C. B.* ——	2	60	40	233	127	51	187	101	799
French Charity-School, *Spitalfields* — ——	2	14	17	—	—	—	—	—	31
Finſbury Charity-School, ſet up 1792 — —	2	30	15	20	4	—	4	—	73
	25	5468	448	2886	6341	308	753	2131	13413

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Boys put out since setting up of the School to: Services, or taken out by Friends.	Boys put out since setting up of the School to: Sea.	Girls put out since setting up of the School to: Apprentices.	Girls put out since setting up of the School to: Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. George, *Middlesex*, or *Rayne*'s Hospital, *C.* Boys 1716, Girls 1719. ☞ *See below.*	2	50	90	279	—	—	—	452	871
St. George the Martyr, 1708, *C. B.* —	2	40	30	447	—	—	200	—	717
St. George Southwark, *B.* 1715, *C.* Girls 1747 —	2	40	25	—	—	—	—	—	65
Sir *George Wheeler*'s Chapel in *Spital-Fields*, 1703, *C. W.*	1	36	—	—	—	—	—	—	36
St. Giles in the Fields, and St. George Bloomsbury, set up 1705, *C.* The Trustees of these Schools, in 1728, finding themselves burdened with binding out Girls to Trades, agreed that for the future 16 of the eldest Girls should be wholly maintained in the Schools, with a Person appointed to teach them what is necessary to qualify them for Services —	2	101	70	805	627	20	398	267	2288
Greenwich, *Kent*, 1700, *C. W.* the Children here spin, and make their own Cloaths, both Linen and Woollen —	1	40	—	4	200	—	—	—	244
In the same Parish, cloathed in Green —	1	20	—	—	—	—	—	—	20
In the same Parish, cloathed in Grey —	1	50	—	—	—	—	—	—	50
Hammersmith, *Middlesex*	2	20	20	—	—	—	—	—	40
Highgate, *Middlesex*, *C.* set up for Girls 1722. The Schoolhouse was built by Edward Pauncefoot, Esq; who endowed it with 5 l. per ann. for ever —	1	—	20	—	—	—	—	—	20
St. James, Clerkenwell, *C. B.* 1700	2	60	40	—	—	—	—	—	100
In the same Parish, 1730, for Children 5 years old, to qualify them for the other Schools	2	20	10	—	—	—	—	—	30
Peter Joys, Esq; set up June 29, 1705, by Peter Joys, Esq; —	2	37	24	—	—	—	—	—	61
St. James Westminster, *C.* supported by the Offertory, 1697	2	80	50	261	—	—	524	—	915
	23	594	379	1796	827	20	1122	719	5457

☞ RAYNE's Hospital, set up in the same Parish of St. George in the East, 1736, for 40 GIRLS. These Girls, being transplanted from the Parish School into the said Hospital, are entirely maintained and trained up for Services.—After the Age of 22, Six of them, producing Certificates of their good Behaviour during their Servitude, draw Lots, twice in the Year, for a Marriage-Portion of 100 l. to settle them in the World with an honest industrious Mechanic.—58 have received it, and 379 have been educated since its Institution.

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, in *King-street*, set up in 1712, by the late Archbishop *Tenison*, supported out of the Revenue of the Chapel, *C.*	2	36	120	—	—	—	—	—	156
In the same Parish of St. *James Westminster*, set up 1725, *C. M. W.* to prepare them for Service, supported by Collections at Sermons, and casual Benefactions	1	70	—	626	—	—	—	—	696
St. John at *Hackney*, *C.* set up 1714, laid down *Lady-day* 1735, revived *Midsummer* following	2	30	30	—	—	—	—	—	60
St. John *Wapping*, set up for Boys 1704, Girls 1708, *C.*	2	50	40	482	—	205	2	484	1263
St. John *South.* 1735, *C.** separated from St. Olave South.	1	—	36	—	—	—	—	404	440
St. James *Clerkenwell*, *C.* 1767	2	60	40	270	—	—	—	404	774
Isleworth, *Middlesex*, 1715 *C. W.*	2	40	20	—	—	—	—	—	60
St. Katherine *near the* Tower, 1707, *C.*	2	35	15	28	290	158	—	207	733
Kensington, *Mid.* 1707. To which HIS MAJESTY is graciously pleased to allow 80 *l. per Ann.* and the Children have a Dinner every *Sunday* from *Michaelmas* to *Lady-day*	2	30	20	82	15	—	35	53	235
Lambeth in *Surry*, Boys 1708, Girls 1706, *C. W.* the Girls are employed in Knitting and Sewing	1	50	—	—	—	—	—	—	50
Langbourn Ward, set up in the Name of *Alhallows Lombard-street*, 1702, and made the Ward School 1735, *C. B.*	1	60	—	379	717	16	—	—	1172
St. Leonard *Shoreditch*, Boys erected 1705, Girls, 1709, *C. B.*	2	60	50	435	499	12	97	640	1793
St. Luke *Middlesex*, from the Parish of St. *Giles Cripplegate*, set up 1710, Girls 1761, *C. B.*	2	100	50	647	—	—	—	—	797
	22	621	421	2949	1521	391	134	2192	8229

* The Trustees have taken 14 into the House, wholly to be maintained.

CHARITY-SCHOOLS in the Parishes of	N° of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
In the same Parish, *C.* set up 1727, supported by a Legacy of Mr. *John Fuller*, deceased; and Five Pounds allowed to put out each Boy Apprentice	1	20	—	46	39	—	—	—	105
St. Margaret Westminster, cloathed in Blue, the Boys set up 1688, the Girls 1714, *W.* Being the first Institution of this Kind against Popery	2	52	34	528	190	50	84	239	1177
In the same Parish, cloathed in Grey, *W.* and *M.* the Boys set up 1698	2	50	36	381	—	—	—	218	685
St. Martin in the Fields 1699, *C.* In these Schools 35 Girls are *M.* and one third Part of the Boys are daily employed in useful Labour, so that the whole School works 2 Days in a Week, by Rotation	2	80	40	—	—	—	—	—	120
St. Mary Islington, 1710. *C. B.*	2	36	24	329	84	4	16	133	626
St. Mary Magdalene Bermondsey, Boys 1712, Girls 1722, *C.*	2	50	30	—	—	—	—	—	80
St. Mary Overee, *alias* St. Saviour Southwark, *C.*	2	60	50	—	—	—	—	206	316
St. Mary Rotherhith, 1739	2	25	20	175	104	—	—	100	424
In the same Parish, *C.* Boys set up 1742, Girls 1746	2	16	20	—	—	—	—	—	36
In the same Parish, not Cloathed, 1755	2	25	15	160	41	—	—	75	316
St. Mary-le-bone, cloathed, set up 1750 *	2	50	44	425	100	—	192	93	904
† Do. Sch. of Industry, 1791	2	40	16	—	164	—	—	72	292
St. Mary le Strand, 1708, *C.*	1	20	—	176	250	6	—	—	452
St. Mary Whitechapel, 1705, *C.*	2	60	40	4	—	—	2	—	106
St Matthew, Bethn. Green Girls set up 1762, Boys 1765, *C.*	2	30	30	—	259	—	—	306	625
Mile End, Old Town, set up 1723, *C.*	2	30	20	105	—	1	—	—	156
In the same Parish, cloathed in Blue, and endowed	1	—	100	—	—	—	—	—	100
Mortlake in *Surry*, set up 1701, *C.*	2	9	9	—	—	—	—	—	18
Newington Butts, *Surry*, 1710, *C.*	2	30	20	74	406	—	—	80	610
Norton Falgate, School for Boys 1691, Girls 1703, and has been very useful as a Nursery to the neighbouring Charity Schools	1	36	—	—	—	—	—	—	36
	36	719	548	2402	1627	61	294	1522	7184

CHARITY-SCHOOLS in the Parishes of	N°. of Sch.	BOYS.	GIRLS.	Boys put out since setting up of the School to: Apprenticeships.	Services, or taken out by Friends.	Sea.	Girls put out since setting up of the School to: Apprentices.	Services, or taken out by Friends.	No. of Children educated in the Schools, including those now in them.
St. Olave, South. 1735, *C.*	1	40	—	7	28	—	—	—	75
St. Paul Covent-garden, Boys 1701, Girls 1712, *C.*	2	*20	20	225	291	10	115	198	879
St. Paul Shadwell, Boys 1699, Girls 1712, *C.*	2	45	35	346	758	67	38	526	1815
St. Pancras, set up 1786	1	—	40	—	—	—	—	97	137
Pentonville, 1788, *C.*	2	12	12	25	6	—	—	21	76
Queen-Hithe Ward, set up in 1717, *Cl. B.*	2	24	24	359	—	—	—	296	703
Radcliff Hamlet, *Stepney*, Boys 1710, Girls 1723	2	35	15	100	—	—	262	—	412
Richmond in *Surry*, set up 1713, *C.* —	1	80	50	262	12	8	200	38	650
St Sepulchre London set up 1700, *C.* —	1	51	—	1058	56	17	—	—	1182
In the same Parish the Ladies' School, 40 boarded in the House, set up 1702, *C.*	1	—	51	—	—	—	—	1001	1052
In the same Parish *Middle.* Girls, 4 boarded in the House, set up 1711, *C.*	1	—	21	—	—	—	—	—	21
In the same Parish *Middle.* set up 1706, *C.*	1	30	—	—	—	—	—	—	30
Saint Stephen Walbrook, 1698 and 1778, *Cl.*	2	50	30	284	—	7	—	59	430
Saint Thomas Southwark, 1704, *Cl.* —	1	30	—	—	—	—	—	—	30
Tower Ward, Girls 1707, Boys 1709, *C* ‖	2	60	60	78	1011	130	186	1148	2673
Vintry Ward, 1710, *C. B.*	1	50	—	228	789	16	—	—	1083
Wandsworth, *Surry*	1	25	—	—	—	—	—	—	25
Westminster French Charity-school, set up 1747 ‡	2	19	18	92	45	1	98	304	577
	26	571	376	3064	2996	256	899	3688	11850
Brought from Page 104	20	488	324	4015	2728	265	867	2904	11591
— from Page 105	27	641	432	3459	4047	360	1176	1998	12113
— from Page 106	25	546	448	2886	6341	308	753	2131	13413
— from Page 107	23	594	379	1796	827	20	1122	719	5457
— from Page 108	22	621	421	2949	1521	391	134	2192	8229
— from Page 109	36	719	548	2403	1637	61	294	1522	7184
TOTAL	179	4180	2928	20572	20097	1661	5245	15154	69837

* 14 Boys and 14 Girls are maintained in the House.

‖ The Boys are employed in braiding Nets for the *Free British Fishery*.

‡ For the Instructing, Cloathing, Maintaining, and putting forth Apprentice poor Children descended of *French* Protestant Refugees, born in or near *London*, that have no Parochial Settlement here. This School is supported by Annual Subscriptions and Voluntary Contributions; and the Children being all taught to read and write *English* equally as well as *French*, are hereby recommended to those Masters or Mistresses, that have need of Servants capable of speaking both Tongues fluently. The School is kept in *Windmill-street*, near *Tottenham-court-road*.

Boys at School —	4180	7108		Total of Children at School.
Girls — —	2928			
Boys put out to Appren.	20572	42330	69837	Total of Children put to Apprenticeships and Services, or taken out by Friends; of which 1370 are gone to Sea, out of 45 Schools.
—— to Services, &c.	20097			
—— Sea -	1661	20399		
Girls put out to Appren.	5245			
—— to Services, &c.	15154			

Note, *The* TRUSTEES *of ſome Schools have thought fit to leſſen the Number of Children taught in them, that the reſt might be entirely ſupported; which is the Reaſon the Number now taught, is ſhort of what it was formerly.*

A PROPOSAL

A PROPOSAL *made by the* SOCIETY *to the* Truſtees *of the* CHARITY-SCHOOLS, *for adding* Work *to the* Learning *uſually given to the* Children.

THE Inſtructing of Youth, and Providing for the Poor and Impotent, are ſuch obvious Duties, that they meet with univerſal Approbation; but the moſt proper Means to attain that good End are often diſputed.

THE Erecting of Charity-Schools has moſt certainly laid a good Foundation for the firſt; and the late excellent Law relating to *Work-Houſes*, has put it in the Power of every Pariſh in a much better Manner to provide for the latter.

As to the Charity-Schools, it muſt needs be acknowledged, that thoſe excellent Perſons who firſt formed, and they who have ſince conducted that good Work, ought ever to be mentioned with Honour: And now, that ſuch Schools are eſtabliſhed in moſt Parts of the Kingdom, it is much to be wiſhed that ſome Means could be contrived to render them ſtill more uſeful, and effectually to anſwer the good Purpoſes of their Inſtitution.

IT is conceived, that if the Children educated in Charity-Schools were employed in ſome ſuch Buſineſs as they are capable of, it would be no Hindrance to their Learning, and might have a very good Effect, by inuring them early to Induſtry; but what that Employment ſhould be, and the Manner of conducting it, muſt be left to the Managers of the ſeveral Schools, who are the beſt Judges of what is moſt proper and convenient to be done.

SUPPOSE *England* and *Wales* to contain *Ten Thouſand* Pariſhes, and that but *Ten* Perſons in every Pariſh, one with another, were by ſome Method employed, who were perfectly idle before, then the whole Number of Perſons ſo ſet to work would be *One Hundred Thouſand*, and, if they work but 300 Days in a Year, and one with another earned but a *Half-Penny* a Day, the Produce of their Labour at the Year's End would amount to 62,500 Pounds.

Coarſe Wool, Flax, or Hemp to be ſpun in the Charity-Schools.

THE Spinning of coarſe Wool, Flax or Hemp, is a Thing eaſily learnt, and the Waſte which will be always made by Beginners will not amount to much. And if it were poſſible ſo to contrive it, that the Parents of the Children might reap ſome Advantage from what is ſo earned, it would be a great Inducement for them to keep the Children to their Buſineſs; and if the Undertaking ſucceeded, it is to be hoped, that many good People would ſend in coarſe Materials to be worked up for the Benefit of the School.

IT is impoſſible to give minute and particular Directions for conducting this Undertaking, and therefore that muſt be left to the Managers, who will beſt judge what is neceſſary to be done; but till the School is very well got into ſome Method, the beſt Way will moſt certainly be to keep the Buſineſs in a ſmall Compaſs.

THO' the Spinning of Wool, and Flax, or Hemp, is propoſed, as moſt advantageous, yet where this is found impracticable, the Children ſhould be employed in ſome other Way, and always have what they earn for their Encouragement: That would make them diligent, and induce all good Chriſtians to aſſiſt in an Undertaking, which ſo much con-

duces to the Glory of GOD, and the Good of Mankind.

There having ſometimes happened much Difficulty in obtaining a Legacy given to the Charity-Schools, by reaſon of ſome Defect in expreſſing ſuch Bequeſt; it ſeems convenient to ſet down how ſuch Legacy may be ſo expreſſed, as to prevent any Scruple about paying it; which may be done in this Manner, *viz.*

ITEM, I A. B. *do give and bequeath unto* G. H. *of the Sum of Pounds, to the Intent, and on Truſt, that he do pay the ſame to the Treaſurers for the Time being of the* Charity-School, *for Teaching* [poor Children, *or* poor Boys, *or* poor Girls,] *to Read*, &c. *in the Pariſh of in the City of or in the County of for the Uſe of the ſaid School.*

A LET-

A

LETTER

OF

Dr. EDMUND GIBSON,

Late Lord Biſhop of *LONDON*,

TO THE

CLERGY of his DIOCESE,

Dated *Whitehall*, *April* 3, 1740.

Good Brother,

THE Decay of Piety and Religion, and the Increaſe of Sin and Vice, are ſo viſible in our Days, notwithſtanding the Endeavours of the Parochial Clergy to prevent them; that no additional Expedients ought to be omitted, which may help, in any Meaſure, to preſerve among our People a Senſe of Duty, and a Spirit of Devotion.

One of theſe Expedients is, the putting into their Hands, as Occaſion ſhall be found, ſome ſhort and plain Tracts upon Religious Subjects; ſuch as being ſhort, they are like to read, or may eaſily procure to be read to them; and being alſo plain, they cannot fail of underſtanding; and moreover, being always at Hand, and read over often, they will naturally make a *deeper Impreſſion* upon their Minds, than Inſtructions and Admonitions, either from the Pulpit, or by Word of Mouth.

It was with this View, that ſeveral Biſhops, Clergymen, and other ſerious Perſons among the Laity, did long ſince form themſelves into a Society, for printing and diſperſing ſuch practical Tracts in great Numbers. And for the diſperſing them more effectually, they have from Time to Time admitted, and continue to admit, ſeveral Perſons in all Parts of the Kingdom, whom they call Corresponding Members; and who are intitled to have a Supply of them, to be diſpoſed of among ſuch of the neighbouring Clergy or Laity as deſire them; the Bound Books, mentioned in their Catalogue, at the prime Coſt in *Quires*, the So-

ciety being at the Charge of Binding; and the Stitch'd Books, at one *half* of what is ſet down as the prime Coſt of each; the other half of the Charge being borne by the ſtanding Subſcriptions of the Members of the Society, and by other occaſional Benefactions. And the Privilege of ſending for, and receiving thoſe Books and ſmall Tracts, on the Terms before-mentioned, is common to all the CORRESPONDING MEMBERS, as ſuch, whether they be SUBSCRIBERS or not; on Account of the Trouble they are content to take in anſwering the great Ends of the Society, by conveying their Tracts into many Hands, and on the ſame eaſy Terms; without any Advantage to themſelves, beſides the Pleaſure of doing good.

THIS Society has ſubſiſted many Years, under the Name of *The Society for Promoting Chriſtian Knowledge*. And as, by their Endeavours in that Way, great Good has been already done to Religion, ſo much more would probably be done, if the Deſign, and their Methods of carrying it on, were more generally underſtood and attended to. And becauſe ſome of the Clergy may not know that there is ſuch a Society, and many others may be unacquainted with the true End and Manner of it; I deſire that thoſe in your Neighbourhood may have this Account of it communicated to them, as you have Opportunity. At the ſame Time it is left to every one's Judgment, how far he has *Occaſion*, within his own Cure, for ſuch Aſſiſtances as theſe, to co-operate with his own Paſtoral Labours.

I AM not without Hope, that when this Method of doing Service to Religion is known and conſidered, Perſons who are of Ability, both among the Clergy and Laity, will be diſpoſed to become *ſubſcribing Members*, or occaſional Contributors; for the better Support of the Society in carrying on the Work, and to make the good Effects of it more and more extenſive. And ſo, commending you and your Labours to the Bleſſing of God,

I remain, Sir,

Your faithful Friend and Brother,

EDM. LONDON.

N° III.

CATALOGUE OF THE BOOKS

DISPERSED BY THE

SOCIETY,

Which may be had by their MEMBERS on the Terms herein ſet forth.

The Articles † have been admitted into the Catalogue within the laſt Year.

I. *The Books here underwritten are all bound at the Expence of the* Society, *and the Members are only charged with the Payment of ſuch Sums as are placed oppoſite to each Book* *.

1. Bibles *at the following Prices,* viz.

	l.	d.
THE *Oxford* Bible, Pica Character, with Marginal References, in Medium 4*to.* - - - -	17	0
The ſame, on fine Royal Paper - - -	1 14	0
The *Oxford* Bible, Brevier Character, with Marginal References, ſingle, in 8*vo.* - -	7	0
The ſame, ———— with the Apocrypha -	8	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*	4	5
The ſame, ———— with the Apocrypha -	5	4
The ſame, ———— with Service, Pſalms, and Apocrypha	6	9
The ſame, ———— Service and Pſalms, no Apocrypha	5	9
The ſame, — Minion Character, ſingle, in 12*mo.* - - -	3	6
The ſame, ——— with the Apocrypha - - - - -	4	4
The ſame, ——— with the Service, Pſalms, and the Apocrypha	5	3
The ſame, ——— with Service and Pſalms, no Apocrypha -	4	5
The ſame, Nonpareil, ſingle, in 12*mo.* - - - -	2	4
The ſame, ——— with Service and Pſalms - - -	3	1
The ſame, ———— ſingle 24*to.* - - - - -	2	4

* The Univerſities of *Oxford* and *Cambridge* having found it neceſſary, in Conſequence of the increaſed Price of Paper, Journeymen's Wages, &c. to make an Advance in their Charge for Bibles, Teſtaments, and Common-Prayers; the Society, unwilling that it ſhould fall on the individual Members who co-operate with them in the good Work of giving theſe Books away, are happy to be enabled to take this additional Charge upon themſelves; which therefore they have agreed to defray, beſides the Expence of Binding as heretofore.

N.B. The Univerſities, in Conſequence of a great Increaſe in the Price of Paper, having found it neceſſary to make a further Advance in their Charge for the above-mentioned Articles, the Society have agreed to take One Half of this additional Charge upon themſelves.

	l.	s.	d.
The *Cambridge* Bible, Pica Character, with Marginal References, in Medium 4*to.*		17	0
The ſame, on fine Royal Paper	1	14	0
The *Cambridge* Bible, Brevier, with Marginal References, ſingle, in 8*vo.*		7	0
The ſame, ——— with the Apocrypha		8	0
The ſame, on a Crown Paper, without Marginal References, in 8*vo.*		4	5
The ſame, ——— with the Apocrypha		5	4
The ſame, ——— with Service, Pſalms, and Apocrypha		6	9
The ſame, ——— Service, Pſalms, and no Apocrypha		5	9
The ſame, Minion, ſingle, in 12*mo.*		3	6
The ſame, ——— with the Apocrypha		4	4
The ſame, ——— with the Service, Pſalms, and Apocrypha		5	3
The ſame, ——— with Service and Pſalms, and no Apocrypha		4	5
The ſame, Nonpareil, ſingle, in 12*mo.*		2	4
The ſame, ——— with Service and Pſalms		3	1
The ſame, —— ſingle, 24*to.*		2	4

2. Teſtaments *and* Pſalter, *at the following Prices*, viz.

	s.	d.
Teſtament, Pica Character, 8*vo.*	1	9
——— Long Primer, 8*vo.*	1	1
——— Brevier, 12*mo.*	0	9
——— Nonpareil, 24*to.*	0	9
The New Teſtament in *French*, 12*mo.*	1	6
Pſalter, with the Collects, and Communion Service, 12*mo.*	0	5½

3. Common Prayers, *with* Pſalms.

	s.	d.
The *Oxford* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms	2	7
The ſame, with Companion to the Altar	2	10
The ſame, with the *New* Verſion of Pſalms and Hymns	2	11
The ſame, with Companion to the Altar	3	2
The ſame, Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	4½
The ſame, with Companion to the Altar	1	6
The ſame, with the *New* Verſion of Pſalms	1	6½
The ſame, with Companion to the Altar	1	8
The ſame, with the Extracts from the *New* Verſion of Pſalms	1	4½
The ſame, with Companion to the Altar	1	6
The ſame, Minion 12*mo.* with the *Old* Verſion of Pſalms	1	2
The ſame, with Companion to the Altar	1	3

		s.	d.
The ſame,	with the *New* Verſion of Pſalms - -	1	3
The ſame,	with Companion to the Altar - -	1	4
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	1½
The ſame,	with the Companion to the Altar - -	1	3
The ſame,	Long Lines, 12*mo.* on a fine Paper, with the *Old* Verſion of Pſalms - - - -	2	6
The ſame,	without Pſalms - - - -	2	1
The ſame,	Nonpareil 24*to.* with the *Old* Verſion of Pſalms	0	10
The ſame,	with the Extracts from the *New* Verſion of Pſalms	0	9½
The ſame,	with the *New* Verſion of Pſalms -	0	11½
The *Cambridge* Common Prayer, Pica 8*vo.* with the *Old* Verſion of Pſalms - - - - - - - - -		2	7
The ſame,	with Companion to the Altar - - -	2	10
The ſame,	with the *New* Verſion of Pſalms - - -	2	11
The ſame,	with the New Verſion, and Companion to the Altar	3	2
The ſame,	Long Primer 12*mo.* with the *Old* Verſion of Pſalms	1	8
The ſame,	with Companion to the Altar - - -	1	9½
The ſame,	with the *New* Verſion of Pſalms - - -	1	9½
The ſame,	with the New Verſion, and Companion to the Altar	1	11
The ſame,	Brevier 12*mo.* with the *Old* Verſion of Pſalms	1	4½
The ſame,	with Companion to the Altar - - -	1	6
The ſame,	with the *New* Verſion of Pſalms - - -	1	6½
The ſame,	with Companion to the Altar - - -	1	8
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	4½
The ſame,	with the Companion to the Altar - -	1	6
The ſame,	Minion 12*mo.* with the *Old* Verſion of Pſalms -	1	2
The ſame,	with Companion to the Altar - - -	1	3
The ſame,	with the *New* Verſion of Pſalms - - -	1	3
The ſame,	with Companion to the Altar - - -	1	4
The ſame,	with the Extracts from the *New* Verſion of Pſalms	1	1½
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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

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Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

BIBLE *Nonpareil* 12*mo*. *Nonpareil* 24*to*. TESTAMENT *Nonpareil* 24*to*. *and* COMMON PRAYER *Nonpareil* 24*to*.

Bleſſed is the man that hath not walked in the counſel of the ungodly, nor ſtood in the way of ſinners: and hath not ſat in the ſeat of the ſcornful. But his delight is in the law of the Lord: and in his law will he exerciſe himſelf day and night. And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon. His leaf alſo ſhall not wither: and look, whatſoever he doeth it ſhall proſper. As for the ungodly, it is not ſo with them: but they are like the chaff which the wind ſcattereth away from the face of the earth. Therefore the ungodly ſhall not be able to ſtand in the judgment: neither the ſinners in the congregation of the righteous. But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

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N° IV.

SOME ACCOUNT OF THE SOCIETY's *Proteſtant Miſſions in the* Eaſt-Indies *for the Year* 1799.

SINCE the Publication of the laſt Account, ſeveral Letters have been received from the Miſſionaries, the ſubſtance of which is included in the following particulars.

Calcutta. The Rev. Mr. *Ringeltaube*, in a Letter dated at *Calcutta*, the 15th of *October*, 1798, intimated his intention of returning from *India*, and in the month of *July*, 1799, he actually arrived in *England*, and communicated information of his errival to the Society, which was received with much ſurprize and tokens of diſappointment. Mr. *R.* readily admitted that he had been received at *Calcutta*, by the Society's Correſpondents, and particularly by the Rev.

Mr. *Brown*, with much Chriſtian kindneſs; but he alledges, in excuſe for this unlooked for ſtep, that his allowance was unequal to his ſupport at that place, and that he did not ſee the proſpect of uſefulneſs before him.—An increaſe of ſalary had been granted by the Board, as ſoon as Mr. *R.* had intimated the want of it, (particulars of which are ſtated in the laſt year's publication,) and had been inſtantly remitted to *Calcutta*, and means had been pointed out, by which a comfortable addition to his income might have been derived; but, Mr. *R.* had thought fit to quit *Calcutta* before it was poſſible for him to receive the Society's reply to his complaint. Theſe particulars are communicated with much concern and regret; and it remains only for the Society to hope, and pray God, that their expectations may not be ſo diſappointed, in any future miſſionaries that may be ſent out.

Madras.

The Rev. Mr. *Gericke*, in a letter dated at *Madras*, 4th of *October*, 1798, communicates further particulars reſpecting the death of the much revered and venerable Miſſionary Mr. *Swartz*, and that being himſelf then at *Tanjore*, he had been a witneſs of his laſt ſufferings, and of his patience, reſignation, and hope in death.—"That great and good man," Mr. *Gericke* obſerves, "had often ſpoken to me of his death. When he mentioned any of the providences that had attended him in life, he had been accuſtomed to add, *and ſo God will ſhew me mercy at the end of this life*; and we have great reaſon to praiſe God for the mercies our father and brother experienced during the laſt days of his abode upon earth. When I arrived at *Tanjore*, he was in perfect health of body, though his recollection failed him. During the few days, in which I went to ſee brother *Pohle* at *Tïruchinapally*, he had been afflicted with a mortification in his left foot, which for years paſt had occaſionally been painful. On my return, I was fearful that he would die miſerably with an outward mortification. We were thankful however to obſerve that the power of recollection had almoſt fully returned. The mortification was alſo ſtopped, and

ſhortly after removed; and the laſt days of his life became ſome of his beſt. He frequently ſpake with Chriſtians and Heathens, who viſited him, in the ſame eaſy and agreeable manner, he had been accuſtomed to do when in health. He affectionately exhorted every *European* that viſited him, to the earneſt care of his ſoul. He prayed and he praiſed God.—He deſired us to pray with him; and though he muſt have felt much pain, (which he manifeſted by his groans, when left alone, in the hope of getting reſt;) yet when we heard him ſpeak with others, or pray, it was with as much eaſe, as if he had had no pain. Reſpecting the Miſſion, he ſaid—*I hope the work will continue, but you will ſuffer much in carrying it on: He, who will ſuffer nothing, is not fit for it.* Of his own congregation*, he ſaid, *There is a good beginning in all—If others ſay, there is nothing perfect; I ſay, look into your own heart.*—At laſt, when he was ſo weak that he thought he ſhould no more open his eyes, and I began an hymn, of which he was fond, he joined us in it with a clear voice; but ſoon after, when he was in the hands of his faithful Catechiſts and Schoolmaſters, to be lifted up from bed, he expired without a groan."

Mr. *Gericke* goes on to ſtate that in the year 1797, in the *Malabar* congregation at *Vepery*, 28 Children had been baptized, and 1 Heathen woman, 8 couple had been married, and 12 perſons buried. On *Eaſter* day, their Communicants had been 100; on *Whitſunday* 32; on the 16th after *Trinity* 21; and on *Chriſtmas* day 101; and 12 of them had been admitted the firſt time. In the *Engliſh* and *Portugueze* congregations, 53 children had been baptized, 40 of whom were of *European* extraction, and 3 *Gentoo* adults, who knew not the *Malabar* language, but had learned the *Portugueze*; 14 couple had been married; and 11 perſons buried, beſides 43 ſailors, who had died in the Naval Hoſpital, under

* By his congregation, he chiefly meant thoſe who lived on either ſide of his garden, and attended his hours of daily devotion.

Mr.

Mr. *Gericke*'s paſtoral care. On *Eaſter* day, 56 perſons had received the holy Sacrament; on *Whitſunday* 13; on the 12th after *Trinity* 13; and on *Chriſtmas* day 27; amongſt whom there had been 9 new Communicants.—Once they had adminiſtered the Sacrament in *Engliſh* to ſome worthy perſons, who were going to diſtant places, where opportunities of communicating might never again occur; on which occaſion, they had been joined by other devout perſons at *Vepery* church. On ſuch occaſions, they had an early morning ſervice, and a preparatory lecture the evening before. The *Dutch* ſoldiers, priſoners of war, had alſo attended a preparatory ſermon on a *Saturday*, and another on *Sunday* morning, when they received the Sacrament. Some religiouſly diſpoſed *Dutch* ſoldiers had alſo engaged his attention.

At *Cuddalore*, Mr. *Horſt* had chriſtened 9 children of *European* extraction, and a *Malabar* child; had married 1 couple, and buried 9 corpſes.

At *Negapatnam*, the *Dutch* clergyman, permitted to reſide there as priſoner of war, had baptized 28 children, 2 of them belonging to the *Malabar* congregation, and 3 adult Heathens, inſtructed by the Catechiſt *Niana-paragaſen*, and had married 2 couple; certificates of all which had been tranſmitted by Mr. *Domingo de Roſario*, the Reader and Schoolmaſter, to be regiſtered by Mr. *Gericke*.

At *Sadras*, Mr. *G.* had baptized 3 children, and adminiſtered the holy Sacrament to 12 perſons. Here, one *Van Driel* was appointed to read Mr. *Gericke*'s *Portugueze* ſermons on *Sundays*, and to inſtruct the children, and others, by a Catechiſm prepared by Mr. *Gericke*, in the *Portugueze* dialect there underſtood; for which he received, from Government, three pagodas *per* month.

Mr. *G.* had twice viſited the Cantonment of *Wallajabad*, where he baptized 13 children, and a *Malabar* young woman, who had been brought up by the wife of a worthy *Scotſman*, and inſtructed in the principles of Chriſtianity by the Catechiſt *Sawarimuttoo*. At *Wallajabad* he

had alſo adminiſtered the Sacrament to an officer, his lady, and ſome men of the 71ſt Regiment; and again to ſeveral *Germans* of the ſame Regiment. The firſt viſit he made to this place was at the particular requeſt of the Colonel of the 71ſt Regiment, to attend a man under ſentence of death, and another man ſentenced to corporal puniſhment, who ſeemed to be a more hardened ſinner than the other. Mr. *G.*'s diſcourſe addreſſed to the Regiment (the priſoners being preſent) the day before that appointed for the execution, had been attended with circumſtances very comfortable to him; of which the beſt was, that the man, who at laſt was pardoned, ſo long as he continued at *Wallajabad*, which was nearly two months, evidenced by his good life that his profeſſions of repentance were ſincere.—Mr. *G.* had promiſed himſelf much more comfort by his viſits to this good Regiment, but he had had that pleaſure but once more, as it was ſoon after drafted into others, and the ſtaff ordered to *England*.

At *Vellore*, which he had once viſited, he had baptized 6 children, and had had a communion with 70 of the *Swiſs* Regiment, officers and men, officers' ladies, and ſoldiers' wives, preaching to the Regiment in the *German* language. The Sacrament had alſo been adminiſtered at *Pundamallee*, and at *Trippaſore*, to other detachments of the *Swiſs* Regiment.

Viſiting *Pullicat*, he had chriſtened 2 *Dutch*, 8 *Portugueze*, and 7 *Malabar* children, beſides ſome adults, who had been inſtructed by the Catechiſts there.

In a *P. S.* to this letter dated at *Vepery*, 12th of *October*, 1798, Mr. *G.* acknowledges the receipt of the Secretary's letter dated the 14th of *May*, for the amount of the Miſſionaries' ſalaries, gratuities, and *German* benefactions, for the year 1798, and that the annual ſtores and preſents of the honourable Society had arrived. He alſo mentions that Mr. *Ringeltaube* was there on his return to *England*, and had taken £. 50 of his ſhare in the bill, and had left the other £. 50 in Mr. *G.*'s hands, for which he

he was to account.—Mr. *Gericke* returns his beſt thanks to the Society for the continuance of favors.—The Miſſionaries were all well, but Mr. *Holzberg* had been in ſome danger of loſing one of his eyes, by a painful diſorder peculiar to that coaſt.—Mr. *G.* ſtates, that the £. 60 granted by the Society to Mr. *Swartz*, to reimburſe ſome expences, adverted to in his letter of *January* 26, 1796, Mr. *G.* had added to his property left for the ſupport of the *Tanjore* Miſſion, and the ſouthern congregations dependent on it.

In another *P. S.* to a duplicate of this letter, dated 8th of *February*, 1799, Mr. *G.* mentions that Mr. *Holzberg*'s eyes were better, but that Mr. *Jænicke* ſuffered much from the Hill fever, and was ſometimes thought to be dangerouſly circumſtanced. Mr. *G.* could not help feeling anxiety for the *Tanjore* Miſſion. As long as their excellent brother *Kolhoff* had his health, the work would go on; but there was no one who would viſit the congregations of *Ramanadaburam* and *Palamcotta*, excepting the country Prieſt *Sattianaden*, who reſided at the latter of thoſe places.—Mr. *Kolhoff* had ſuggeſted to Mr. *Gericke* his earneſt deſire that the ſtate of the *Tanjore* Miſſion might be taken into conſideration, and effectual means deviſed for the preſervation of it.

The Rev. Mr. *Gericke*, in another letter, dated at *Vepery*, 20th of *February*, 1799, ſtates that the * remittances, which had been made by the Rev. Mr. *Ubele*, through the Secretary, of the *Ziegenhagen* legacy had been very ſerviceable, for which he was more thankful, as the *Negapatnam* Inſtitution, for two years paſt, had required more than the monthly gift of Government, and other little charities, had amounted to; and as the *Malabar* congregation at *Pullicat*, and many of the *Portugueze*, who uſed to be aſſiſted by the *Dutch* Church-Wardens, now needed conſiderable aid. This remittance had alſo enabled him to ſettle his *Cuddalore* account, and

* See Society's Account of the Miſſion for 1797.

particularly

particularly that Part of it connected with the building of the church; in all which he had been behind-hand, partly because it had been impracticable for him to go on with the cultivation of the *Paddy* Fields, belonging to that Mission, which he had now requested the Company's Collector to manage for him.

Mr. *Swartz*'s salary for the year 1798, and half of Mr. *Ringeltaube*'s for that year, remained in Mr. G.'s hands, to be disposed of as the Society should direct.

In the *Malabar* congregation at *Vepery*, there had been baptized, during the preceding year, 23 children, and 9 adults; 2 couple had been married, and 9 persons buried. On *Easter* day, the Communicants in that congregation had been 56; on *Whitsunday* 35; on the 16th after *Trinity* 21; and on *Christmas* day 83; 6 of whom had been admitted the first time. The number of other children, besides those born in the *Malabar* congregation, christened at *Vepery* church, at the mount, and at *Pundamallee*, was 31, of whom 26 were of *European* fathers; and of adults 4, who had been instructed partly in *English*, and partly in *Portugueze*; and one had been received from the *Romish* Communion. Twenty-three couple had been married, and 7 persons buried, besides 33 sailors and naval officers, who had died in the hospital at *Vepery*.

The *Portuguese* Communicants on *Easter* day had been 60; on *Whitsunday* 23; on the 15th after *Trinity* 16; and on *Christmas* day 24; 12 of them being admitted the first time. Besides these Communions, they had thrice had a Communion in *English*, when some pious men of the Artillery desired to receive the holy Sacrament before they were to take the field. On occasions of a Communion in *English*, the women of the Female Asylum, and some of the grown up girls joined in it. They had also twice had a Communion with about 80 *Dutch* prisoners of war.

From *Cuddalore*, Mr. *Horst* had not yet sent in his notitia. When Mr. G. was there, in his way to, and

return

return from *Tanjore*, he had chriſtened 2 *Malabar* children, and 6 adults, had married 2 *Malabar* couple, and had twice adminiſtered the Sacrament in *Engliſh* and *Malabar*.

At *Negapatnam*, 22 children of *Dutch* and *Portugueze* extraction had been chriſtened, partly by the *Dutch* clergyman, a priſoner of war there, and partly by himſelf, when viſiting that place; at which time, he alſo baptized 2 *Malabar* children and 7 adults, and adminiſtered the Sacrament in *Portugueze* to 109 perſons, and in *Malabar* to 32. Mr. *G.* was much ſatisfied with the conduct of the Reader at *Negapatnam*. The arrangement of the concerns of the poor, connected with the congregation at this place, and the making regulations for them, had been a fatiguing buſineſs, but he had accompliſhed it to general ſatisfaction. The whole community, he remarks, was ſinking apace into poverty and want, ſo that ſomething more was required, than what the honourable Company allowed, and private charities ſupplied; and yet hitherto, all the Proteſtant poor in *Negapatnam*, and the poor connected with the Miſſions in other places, had had their food and raiment, education for their children, Divine Service on *Sundays*, their phyſic, ſome ſpiritual comfort in ſickneſs, and a decent burial when dead. A merciful God, he hoped, would carry them through the ſcarcity, and the war!

At *Sadras*, he had ſtayed one day in going, and a Day and half in returning from *Tanjore*, and had there chriſtened 3 Heathens, and had adminiſtered the Sacrament to 15 Chriſtians, of whom 10 were new Communicants. Theſe, and the 3 Heathens baptized, had anſwered publickly ſo well to all the queſtions he had put to them, that he had been much pleaſed with the pains, which the Reader and Schoolmaſter *Van Driel*, formerly a *Dutch* Drum Major, had taken in inſtructing them, by the Catechiſm written by Mr. *G.* in the *Portugueze* language, as ſpoken there by the common people.

Twice he had viſited *Vellore*, and had there performed Miſſionary offices to Chriſtians and Heathens, preaching and adminiſtering the holy Sacrament in *Engliſh*, in *Portugueze*, in *German*, and in *Malabar*, and marrying ſeveral couple.

Similar good offices he had alſo performed at *Pundamallee*, and at *Pullicat*, having viſited thoſe places in the courſe of the year.

He then goes on to enlarge on the circumſtances of Mr. *Jænicke*'s ill health; on the loſs the Miſſion would ſuſtain, ſhould it pleaſe God to remove him; and on the importance of ſending out fit, exemplary, and induſtrious men, who would humbly and perſeveringly labour in this vineyard of the Lord.

He makes mention of the Rev. Mr. *Clarke*, (who had been ſent out ſome years ſince to the *Calcutta* Miſſion,) in very pleaſant and ſatisfactory terms, as ſettled at *Malacca*, and there ſo occupied in his clerical profeſſion, as to furniſh hope that the object of his Miſſion to *India* might yet in ſome degree be obtained. Mr. *Gericke* had been able, from the ſtores of the Society, to ſupply him with books, and ſome articles of ſtationary.

The Society, taking into ſerious conſideration the ſtate of their Miſſions, and particularly Mr. *Gericke's* repreſentations reſpecting that at *Tanjore*, agreed that endeavours ſhould forthwith be uſed to procure a new * Miſſionary; and

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* The following Extract of a Letter from a reſpectable Gentleman in INDIA to the Rev. Dr. VINCENT, is, with the Doctor's Permiſſion, communicated to the Publick, in Evidence of the Utility and Importance of the Society's Miſſion in that Country.

" WITH regard to the queſtion which has been agitated at home on the *expediency* " of ſending Miſſionaries, (a queſtion highly diſgraceful to its oppoſers!) it may be " ſufficient to know that the native Proteſtant converts are, when compared with a " like number of other natives, the moſt orderly and reſpectable claſs in the country. " Their number is very conſiderable, I ſhould think about 3000. That they conſiſt " chiefly of the lower or Pariar caſt is a vulgar error; and inſtead of being, as is " often aſſerted, deſpiſed and contemptuouſly treated by their fellow natives, they " are univerſally *reſpected*; by the latter term I would be underſtood to ſay, that, on " account

and accordingly have applied to their reſpectable friends the Directors of the Orphan Houſe at *Halle* in *Saxony*, to look out for ſome exemplary *Candidatus Theologiæ*, willing to engage in the important work of the Miſſion, and who

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" account of their general good behaviour in ſociety, they are eſteemed to poſſeſs " more probity and better diſpoſitions towards ſocial kindneſs, than any other na- " tives. I was ſurpriſed to ſee a man of the late Dr. Robertſon's learning and re- " ſearch, introduce into his ' Antient India' a ſtigma on the native Chriſtians, from " a book called, I think, ' Sketches of the Hindoos.' One reflection, however, na- " turally ariſes on this error of the learned hiſtorian,—Why are not ſuch accounts " publiſhed of the ſtate of Chriſtianity, in India, as would have ſhown the *truth*?— " Such accounts could only come from reſidents in India acquainted with the lan- " guage of the country, and who had paid ſome attention to the ſubject, with a " view to publication. The annual proceedings of the Society at home, ſhew, by " the correſpondence of the Miſſionaries, the preſent ſtate of the Miſſion; but I " do not find any where a collected ſtatement of the numbers, &c. of native " Chriſtians, actually in *India*. Theſe proceedings are little, if it all, read by *Eu- " ropean* gentlemen in this country, and when I have ſhown my copy of the book " to ſome who ought to have been better informed, I found them unacquainted " with it; I ſpeak particularly of the volume which contains a letter from the late " Mr. *Swartz* to your Secretary, in reply to obſervations ſaid to have been made by " the late Mr. *Mont. Campbell* on the ſubject of ſending out Miſſionaries, and the " preſent ſtate of native Chriſtians.

" You may aſk five gentlemen out of ſix, who return from *India*, their opinion " of the ſtate of the native Chriſtians; their reply will probably be that they ſee " no uſe in the endeavours to propagate Chriſtianity here; and this will be followed " by a repetition of the common-place idea, transferred from one to another with- " out examination, ' What can a black fellow know about Chriſtianity?' I have " heard one gentleman, acquainted with the *Malabar* (*Tamulian*), turn into ridicule " the *Malabar* queſtions and anſwers of the Catechiſm, &c. and aſſert that no na- " tive knew any thing more than the mere *routine* of anſwering by rote like a parrot. " Now I am perfectly certain that this gentleman ſpoke entirely at random, and that " he never had taken the trouble, though he ſo well poſſeſſed the means from his " knowledge of *Malabars*, to examine the ſubject; another thing is, that he himſelf " knows leſs of Chriſtianity than the very people whom he ridiculed. It is from " this ſort of *cant* and jargon of ignorance and indifference, that falſe ideas regard- " ing the native converts have been inſtilled into the minds of many at home; " they alſo confound, as one and the ſame thing, *Proteſtant* and *Roman Catholic* con- " verts. Another gentleman of very reſpectable character and great philanthropy, " holding a high ſtation in the Company's civil ſervice, obſerved to me, that the " Miſſionaries would be of great ſervice in promoting among the Company's ſer- " vants a knowledge of the country languages; but ' what is the uſe of making " converts? the people do juſt as well in their preſent ſtate.' At this you will be " but little aſtoniſhed when I tell you that gentleman's religious creed; which is, " that our *Saviour*, as well as *Mahomet*, was a prophet, or perſon profeſſing that cha- " racter; that as he led an exemplary life and propagated his doctrine by perſuaſion, " not by force, he was entitled to the higheſt reſpect; whereas *Mahomet* was a

who in his talents and attainments, his principles and diſpoſition, is qualified to fill ſo intereſting a ſituation, to the glory of God, and the enlargement of his church.

The Society has alſo reſolved that £. 100, ſent out as the

" blood-thirſty enthuſiaſt, and deſerved abhorrence; but as to any portion of di-
" vinity attaching to our Saviour's character, he could not conceive it.

" This I aſſure you, my dear Sir, is a true repreſentation of that gentleman's
" religious tenets; and let me add, that we find here but few who give themſelves
" the trouble of going into the ſubject of Chriſtianity. What they poſſeſs, in ge-
" neral, ariſes from good impreſſions given them before they arrive in *India*, by
" their parents or ſchoolmaſters; but, as before the age of ſixteen years, thoſe im-
" preſſions can rarely be founded on a due examination into the ſubject and its
" proofs, ſuch impreſſions loſing the ſupport of thoſe who firſt gave them, and re-
" ceiving no aid from an effectual ſtudy of proper authorities, gradually waver and
" fall.

" In ſuch a ſtate of ſociety, (I would be underſtood to ſpeak generally,) can it
" be expected that much importance ſhould be attached to the propagation of
" Chriſtianity?

" As to the queſtion, however, let me take it in a point of view abſtracted from
" religious motives. Is it of no importance that the vile prejudices ariſing from
" ſuperſtition, and which propagates diſeaſe and death, ſhould be eradicated?
" The prejudice againſt inoculation for the ſmall pox is of this deſcription. Thou-
" ſands periſh annually by that diſorder unſkilfully treated.

" Look at the lower claſſes of the natives here. Great numbers cannot marry,
" becauſe the expence of the ceremony is beyond their power to bear. If they can
" borrow money for the purpoſe, they entail upon themſelves the ruin of uſurious
" intereſt, &c. It is an undeniable fact, that many thouſands are prevented from
" marrying, by the want of money. Among the Chriſtians, no marriage fees, or
" any other charge whatever, are incurred. The conſequences are obvious.

" The ſtate of morality among the natives is very low indeed. I have had tranſ-
" actions with many of thoſe, who have the character of moſt reſpectable men,
" rich, and of good credit: I declare to you, I never met with *one* who had an idea
" of the obligation of an oath, or who would not break it without ſcruple, pro-
" vided the crime could be effected without diſcovery and puniſhment, and produce
" to them a pecuniary profit. There may be natives of a different character; all I
" can ſay is, that I never met with one.—I am ſpeaking of thoſe who are not
" Chriſtians.

" Now I am clear that no man in the courſe of his dealings in England, with
" various characters for ſome years, could truly make a ſimilar aſſertion.

" If my ſtatement be really applicable to the general character of the natives,
" high and low, a change can only be effected gradually: but if any thing is done,
" it muſt be by means of introducing among the natives, men who poſſeſs an inti-
" mate knowledge of their languages, who ſhow examples in their own perſons, of
" religion, virtue, contempt of riches, (ſuch, and ſuch only, ought the Miſſionaries
" to be) patience, and conciliatory manners.

" Would the eſtabliſhment of many ſuch men have *no* beneficial effect on the
" morality of the natives? ſurely it would.

" Such

the late Mr. *Swartz*'s ſalary and gratuity for the year 1798, and £. 50, being one half of the ſalary ſent out for the ſame year to Mr. *Ringeltaube*, which ſums were in the hands of Mr. *Gericke*, ſhould be appropriated by Mr.

" Such was the reſpect of the natives for the late Mr. *Swartz*, that I am ſure " any ſet of natives, in the *Tanjore* country, would gladly have ſubmitted their cauſe " to his deciſions; I mean provided the cauſe were reputable. I mention this to " ſhew how greatly character ſways the opinion of the native.

" If Superſtitions, inimical to the well being of mankind, fade in proportion as " true knowledge and ſcience advance, of which none can doubt; is it of no be- " nefit to diſtribute in theſe countries men who can, or even who *may*, advance them " to the beſt effect? Will the *Bramin* have the ſame degree of power over the " minds of the people, when he is met upon his own ground by an *European*, poſ- " ſeſſing as complete a knowledge of the *Sanſcrit*, &c. as he himſelf does, and ac- " compliſhed in ſcientific knowledge? Have the ſtudies of the late Sir *William* " *Jones* had no beneficial effect, in a moral view, on the minds of thoſe natives, " with whom he held an intercourſe in *Bengal*?

" Government, I am ſure, ought to promote, inſtead of oppoſing, the eſtabliſhment " of Miſſionaries, ſuch as I have deſcribed; for through them, ultimately, Govern- " ment will have better ſubjects to rule, and would know better the *real ſtate* of " thoſe ſubjects.

" The intercourſe in general held by us with the body of the natives is ſlight: " intereſt and buſineſs is the only ſpur towards this intercourſe, and we draw our " information not from the fountain head, but through the interpreters and com- " mentators, that intereſt and buſineſs introduce. There is nothing of familiarity " or ſociety, or tendency to ſocial habits between us, except with a few *principal* " *monied men*; and how ſhould there be? Without an intimate acquaintance with the " language, ſuch ſociety muſt be irkſome.

" What are we to think of the debates at the *India* houſe relative to Miſſionaries, " as publiſhed by Mr. *Woodfall* in the year 1793?

" In thoſe we perceive one of the idle wandering ſtories of *India* taken up as a " matter of fact, and argued upon by a proprietor as ſuch, in a ſerious queſtion in " the court.

" I ſaw a letter from that proprietor to Mr. *Swartz*, written ſoon after he ſaw " Mr. *Swartz*'s letter to your Secretary, above alluded to, and apologizes to him; " excuſing himſelf by aſſerting that his ſpeech had been erroneouſly reported in the " news-papers. What then are we to think? Can we truſt to what we ſee given as " the ſpeeches in the *India* Houſe, on the clauſe relative to Miſſionaries?—if we can, " I fear that upon examination, we ſhould find ſome of the ſpeakers had been at as " little pains to obtain correct intelligence of the ſituation of the Proteſtant converts, " as one proprietor was regarding the ſtory of the ſtock-buckle.

" I perfectly agree with moſt of the ſpeakers in that debate, that Miſſionaries " ſhould not be ſent out at the expence of the Company.—It ſeems to me clearly, " that the ſpeakers were extremely afraid of Mr. *Wilberforce*'s clauſes of the bill, " charging them with a great and permanent expence, and that under the impreſ- " ſion of this fear, they had brought forward, haſtily, arguments that are frivolous, " and principles that could not bear the teſt of fair reaſoning and experience.—And

Mr. *Gerické* to ſuch purpoſes, and in ſuch portions, as according to his judgment ſhould be moſt likely beſt to anſwer the pious ends of the *Engliſh* Miſſions in *India*; of which reſolution, information has been tranſmitted to Mr. *Gerické*, by the Secretary.

The

" not one proprietor was found who could offer any thing in favor of the principle " of eſtabliſhing Miſſionaries, derived from his own experience and perſonal know- " ledge.

" No proprietor of that Court who has been in *India*, will be a very ſtrenuous " advocate, I preſume, for upholding a religion which annually cauſes exceſſive " tumult, and much bloodſhed and murder. Let any one of them recollect what " annually paſſes between the immenſe multitudes of the right hand and left hand " caſts, as they are called. Such outrages are exhibited every year in *Madras* itſelf, " in ſpite of military drawn out to oppoſe it.—What ſtate of ſociety, let me aſk, " is this? Can it be called civilization? or does it partake of the private war of " the barbarous and feudal ages?

" What are we to think of human ſacrifices?—A few years ſince, the *Bramins* of " a certain Pagoda in the *Tangore* country, murdered for ſacrifice, a boy of eleven " years of age: having killed him, they took out a particular part near the vertebræ " of the neck, and offered it to the Idol. The affair was fully examined and " proved, and the puniſhment decreed was baniſhment beyond the Coloroons; the " exiles accordingly went beyond that river, and returned again in two or three " days!

" Turn from the *enlightened* and poliſhed *Bramin* to the wild collery, particularly " the colleries of the *Mellore*, near *Madura*; I have been much among them, and know " their diſpoſitions well; the civilization of theſe appears hopeleſs, but I know that " they would gladly receive among them, native Schoolmaſters to teach their chil- " dren to read and write. This ſurely ſhould be put in practice. To this probably " it may be objected, the country belongs to the Nabob, and we muſt not *interfere*. " However, the Nabob would, I'll anſwer for it, gladly adopt ſo beneficial a ſyſtem.

" It will hardly be believed, but it is not the leſs true, that within theſe two " years, there was a diſturbance in the Nabob's diſtrict of Warriapollam; ſome " hundreds of his highneſs's rabble, under the name of troops, having aſſembled " ſeparately from a party of the Company's troops, who were to aſſiſt in reducing " the diſtrict, marched into the different villages, which were all abandoned except " by a few miſerable weavers, who remained in their houſes. The enemy againſt " whom theſe military operations pointed, were Poligars, but they had neither plun- " dered nor ſet fire to the Nabob's villages; the Nabob's commander, however, did " both; and I have ſeen part of that commander's Journal, in which he enumerates " the perſons hanged by him daily, and the men ſo hanged were not belonging to " the enemy, but peaceable merchants and weavers left here and there in the vil- " lages. The Journal ſums up the daily items of deaths in one column, like ſo " many ſhillings, and at the bottom exhibits a total of thirty-two perſons hanged in " about fourteen days!

" Independent of the commander's own teſtimony, I know the truth of the " matter from reſpectable *Britiſh* officers, who were on the detachment, and whom " I ſaw immediately after the ſervice ended.

" The

The Rev. Mr. *Pohle*, in a letter dated at *Trichinopoly*, 27th of *February*, 1798, gratefully acknowledges the receipt of ſtores and preſents, ſalaries and gratuities, for the years 1796, and 1797, and expreſſes himſelf much gratified by the letters he had received from the Secretary. In the courſe of the paſt year, he had baptized 40 children and 4 grown perſons. Other applications for Chriſtian baptiſm had alſo been made to him, all which he had declined, as the motives which had led the perſons to make them, did not appear to him to be chriſtian and ſatisfactory. Their Communicants, in the courſe of the year, had been 195, marriages 7, and burials 18. The *Malabar* and *Portugueze* families belonging to the Miſſion were 55 at *Trichinapally*, and 29 diſperſed in the country; in all about 310 ſouls. *Abraham* a native, taught the *Engliſh* School; and the *Malabar* Schoolmaſter, and Catechiſts, were the ſame perſons as filled theſe ſtations the preceding year, whom he aided and encouraged in the diſcharge of their duties. To ſome *Engliſh* Regiments, which had been ſtationed there, he had taken ſuitable opportunities of becoming uſeful, and amongſt them he had diſtributed ſome of the Society's books. He mentions an attempt to build upon ſome ground belonging to the Miſſion, ſhops for market-men; but that the deſign had been over-ruled by the commanding officer. *Trichinopoly.*

" The ſtate of the country and of the minds of the people in which theſe ſcenes " are acted, is truly deplorable. Shall we excuſe ourſelves and ſay this is the " Nabob's country? We ought to hope for ſome end to ſuch a ſtate of the human " mind in theſe countries. Let us aſk what exertions have been made during the " laſt thirty years, to promote civilization; and let thoſe who can, give the anſwer.

" I am afraid we have never ſaid to ourſelves, let us ſhew what theſe people will " be, twenty or ten years hence. Such a queſtion ought to be aſked, at this mo- " ment, for additional millions of ſubjects have, by the late conqueſt, fallen under " our dominion or control.

" If you ſhould be of opinion that the communication of any or all of the fore- " going deſultory obſervations may be of ſervice, I requeſt you to make what uſe of " them you may think proper, altering any aukward or unneceſſary repetition that " I may have fallen into."

The lamented death of Mr. *Swartz* is introduced in ſuitable and appropriate terms, and as an event which made their proſpects gloomy: their reliance, however, was placed upon Him, who commandeth the light to ſhine out of darkneſs.

Tanjore. The Rev. Mr. *Holzberg*, in a letter dated at *Tanjore*, 23d of *November*, 1798, mentions his miſſionary occupations at that place, and his ſtudies in the *Malabar* language, more effectually to fit him for his important duties. He had been much afflicted with a pain in one of his eyes, not uncommon in that country, and had been in ſome danger of loſing it. He gratefully acknowledges the receipt of his ſalary and gratuity, and expreſſes much content with his ſituation, and great attachment to his local brethren Meſſrs. *Jænicke* and *Kolhoff*.

Tranquebar. The Rev. the *Daniſh* Miſſionaries, in a letter dated at *Tranquebar*, 9th of *February*, 1799, mention, in the ſtrongeſt terms of affection and gratitude, the Society's continued and liberal attention to them, and the receipt of the ſeveral preſents ſent out to their Miſſion the preceding year, excepting a package of printing paper, which had been loſt by ſome unknown means. The *Engliſh* language being now introduced in their *Portugueze* Schools, the ſchool books, they had received from the Society, had been very acceptable. They mention Mr. *Swartz*'s death as an almoſt irremediable loſs, and feel ſenſibly on the occaſion, with their brethren of the *Engliſh* Miſſions, as they all conſidered him more as a father than a brother. Many tears had been ſhed on his death throughout the country, by *Europeans* and natives, and even by the preſent Rajah of *Tanjore*, who looked up to Mr. *Swartz* with filial reverence, and for his ſake ſhewed much kindneſs to the Miſſionaries and Chriſtian congregations in that country. They praiſed God that he had not been taken from them on a ſudden, but gradually, and in ſo edifying a manner.

On Mr. *Gericke*'s return from *Tanjore*, he had paſſed a few days at *Tranquebar*, when they mutually encouraged each

each other to follow the high example that had been ſet them by Mr. *Swartz*, and in fraternal deliberations on the Miſſion in general, ſuffering or enjoying according to the diſaſtrous or happy events that had happened to either.

They were then in expectation of the arrival of a new Miſſionary from *Copenhagen*; but were under ſome apprehenſions for the ſafety of the *Daniſh* Company's ſhip, in which he had embarked, as it had been conſiderably delayed.

They were happy in reporting that God had preſerved their health and ability to perſevere in the diſcharge of their duty, and to preach to their congregations of Chriſtians, and to the Heathens, within and without the boundaries of *Tranquebar*, the ſalutary truths of the Goſpel of Chriſt, inviting them to be partakers of the bleſſings offered to all mankind by him.

The ſeed ſown, they obſerve, does not always meet with a ſuitable ground: they find, however, that it bears more fruit amongſt the natives, than amongſt perſons infected with the principles of *Deiſm*, and the very prevalent *inattention to religion*; ſo that they comfort themſelves with the thought that *they* are ſent chiefly to the natives; amongſt whom, they ſeldom meet with a Heathen, who makes a mock at, and reviles the truths of, Chriſtianity, although they do not embrace it.

They alſo obſerve, and with very great ſatisfaction, that there had lately been a revival of attention to, and an increaſing degree of zeal ſhewn for, the concerns of religion; which, under God's bleſſing, they conſidered to be the effect of their remonſtrances and exhortations, occaſioned by the alarming ſtate of things in the world, and a diſcovery that the prevailing inattention to religion had begun to infect even *their* congregations.

In the courſe of the preceding year, they had baptized 134 children born of Chriſtian parents, and 18 adult Heathens; had married 31 couple; had adminiſtered the Sa-

crament to about 1100 Communicants; and had buried 97.

The *Malabar* Schools conſiſted of 76 boys, and 38 girls; and the *Portugueze* of 26 boys, and 32 girls; the greater part of whom were wholly maintained by the Miſſion funds. In concluſion, they earneſtly recommend themſelves, and their Miſſion, to the Chriſtian benevolence of the Society.

Halle. The Rev. Drs. *Knapp*, and *Nicmyer*, Directors of the Orphan Houſe at *Halle* in *Saxony*, in a letter dated 30th *May* 1799, obſerve that as it had been the practice of the Society for Promoting Chriſtian Knowledge to admit into their liſt of foreign members, the preſiding divines of the Orphan Houſe at *Halle*, and about fourteen years ſince the Society having admitted to this honour their venerable colleague Dr. *J. L. Schulz*, they conſidered it as their duty to report to the Society the death of this reſpectable divine, which happened on the 1ſt of *May* Inſtant. They deem it unneceſſary to enlarge upon his merits, eſpecially as the Society are aware of his attention to the evangelic Miſſions; and they doubt not of the Society's uniting with them in ſorrow for the loſs of ſuch a man. They ſtate that after the death of Mr. *G. A. Freylinghauſen*, Dr. *Schulz* wiſhed *them* to be his coadjutors, and ultimately his ſucceſſors in the direction of the Orphan Houſe; and he accordingly recommended the confirmation of this meaſure to the King, their Sovereign. They apprehend that he had been led to this wiſh, from their having been ſcholars of that Univerſity, and colleagues in the faculty of Theology, and from their known attachment to the *Frankian* Inſtitution, derived to them from their parents, the father of Dr. *Knapp* having been a divine of *Halle*, a coadjutor for many years, and afterwards a Director of the Orphan Houſe, and Dr. *Nicmyer* being a great grandſon of the great *Herman Frank*, its founder. The royal conſent being granted, as well as that of the body at large, they, being about the ſame age,

age, and accuſtomed from their infancy to the ſame diſcipline, agreed to unite, in caſe they ſhould ſurvive, in ſuperintending the concerns of the Orphan Houſe. And, as their predeceſſors had been accuſtomed, to the utmoſt of their power, to aid the deſigns of the *Society for Promoting Chriſtian Knowledge*, they ſcrupled not to promiſe, that ſhould they be permitted to do the like, they would not be found deficient in the ſame good offices. To this they had been much encouraged by the good example of *I. A. Freylinghauſen*, and *G. A. Frank*, who, in 1727, ſucceeded to the direction at *Halle*, after the founder's death; and who, being admitted into the Society, jointly endeavoured, with much zeal, to forward the object of the Miſſions; and it was well known, that the good deeds of theſe illuſtrious men, in which they perſevered almoſt 12 years, had not been without ſucceſs. With their powers indeed, (they modeſtly obſerve) they cannot promiſe much; but they are bent upon contributing all the aid they can; and ſhould it ſo happen, through God's bleſſing, that the eminent example, which they had beheld in their predeceſſors, ſhould be followed in ſome degree by them, their wiſh would be obtained, and they might conſider themſelves not unworthy ſucceſſors. But, as when Meſſrs. *I. A. Freylinghauſen*, and *G. A. Frank* were joint Directors of the Orphan Houſe, the Society conſented that Mr. *Frank* ſhould principally attend to the concerns of the Miſſion; ſo they, though engaged together in a variety of public buſineſs, judged it right to adjuſt to each one his proper concern. They had therefore agreed that the donations for the evangelic Miſſions, which had been received ſince the death of the excellent Dr. *Schulz*, ſhould be conſigned to the care of Dr. *Knapp*; that this branch ſhould in future be intruſted to his care; and that he ſhould tranſmit the donations to *India*, as opportunities occurred. To him alſo had been conſigned the literary correſpondence with the Miſſionaries, and the publication of their proceedings, as well at *Tranquebar* as in the *Engliſh* Miſſions. They earneſtly deſire to be recommended

to the favor and good will of the Society, and to be conſidered as entertaining the higheſt reſpect for a body, which, for many years and in various ways, has deſerved the commendation of the Chriſtian Church; and they cordially pray God ſo to proſper the Society's labours, that they may happily become inſtrumental to the ſalvation of many ſouls.

Theſe reſpectable divines, conformably to their wiſh, have been admitted of the Society, and with earneſt hope that their zealous endeavours to co-operate, in the concerns of the *India* Miſſion, will be attended with God's bleſſing.

THE uſual ſtores and preſents of books, ſtationary, and other articles of accommodation, together with the remittances, including a gratuity of £.50 to each of the Miſſionaries, in addition to their ſalaries, have been ſent out this year, through the continued favor of the honorable *Eaſt India* Company; to whom the SOCIETY thus publicly return their HEARTY THANKS.

MISSION

MISSION

TO THE

SCILLY ISLANDS.

SINCE the laſt year's publication, little has occurred to communicate at preſent. The general concerns of the Miſſion have been going on to the ſatisfaction of the Committee appointed to ſuperintend it. The advance of ſalary to the School Teachers has been gratefully received. And, the houſe building by the Society, for the reſidence of the Miſſionary at *Treſco*, is in conſiderable forwardneſs. The Rev. Meſſrs. *Evans* and *Croker* have had their health and ability regularly to perſevere in the diſcharge of their reſpective duties; and the bleſſing of God, it is truſted, has been, and will continue to be with them, and their ſacred miniſtrations.

SOME ACCOUNT
OF
A NEW EDITION
OF THE
BIBLE,
AND
BOOK OF COMMON PRAYER,
IN THE
WELCH LANGUAGE.

THE Society having been informed by ſeveral of their Members, and particularly by the late Right Rev. *John*, Lord Biſhop of *Bangor*, and the Right Rev. *Lewis*, Lord Biſhop of St. *Aſaph*, that a new Edition of the Bible and Common Prayer Book in the *Welch* Language was much wanted in the Principality of *Wales*; and that the generality of the perſons, to whom ſuch a work would be of great benefit, were unequal to the purchaſe of it upon the ordinary terms, and were therefore likely to be without the enjoyment of ſuch a bleſſing, if not aſſiſted by the charity of others; the Board readily concurred with their Lordſhips' ſuggeſtions, undertook to edit the work in a handſome 8vo. volume, and determined to uſe their beſt endeavours that it ſhould be printed with all poſſible accuracy. Accordingly, an engagement was ſoon

ſoon made that the work ſhould be printed at the preſs of the Univerſity of *Oxford*; a good paper was manufactured on purpoſe, and a new fount of letters prepared, in order to work off 10,000 copies of the Bible, Common Prayer Book, and Singing Pſalms, beſides 2000 copies of the New Teſtament ſeparately.—Offers of literary aſſiſtance were received from ſome conſiderable *Welch* Scholars in the principality, by which many *errata* in former editions were corrected; and, on the recommendation of the Rev. Dr. *Hughes*, Fellow of *Jeſus* College, *Oxford*, the Rev. *Evan Evans*, and the Rev. *John Roberts*, both of the ſame College, were engaged by the Society, the former to examine and prepare the copy before it went into the hands of the printer, and the latter to reviſe the proof ſheets, as they ſhould iſſue from the preſs. Theſe worthy young clergymen performed their undertaking with very reputable induſtry, and received remuneration from the Society to the full extent ſuggeſted by the delegates of the *Oxford* preſs; and in the month of *November*, 1799, the Secretary was enabled to report to the Board that the work was completed. Information thereof was communicated to the *Welſh* Members of the Society, in a letter, of which the following is a copy.

" SIR,

" I am directed by the SOCIETY FOR PROMOTING " CHRISTIAN KNOWLEDGE to inform you, that a new " Edition of the WELSH BIBLE, and BOOK OF COMMON " PRAYER, with the SINGING PSALMS, in one Volume " *Octavo*, has been printed, for the SOCIETY, at the *Cla-* " *rendon* preſs, in *Oxford*, and is now ready to be diſperſed " in the Principality of *Wales*.—Great pains have been " taken in preparing the copy, and in correcting the preſs: " ſo that the SOCIETY truſt, that the impreſſion will be " found very correct, as well as pray, that, through the " bleſſing of GOD, it may be productive of much good.

" The impreſſion of the whole work conſiſts of 10,000 " copies, beſides 2,000 in addition of the New Teſta-

" ment;

" ment; and they may now be had, neatly bound in calf,
" by any of the inhabitants of the principality, through
" the medium, and upon application, of any Member
" of the SOCIETY, by letter addreſſed to me, at one-
" half of the prime coſt in ſheets, *viz.* the volume con-
" taining the Bible and Book of Common Prayer, with
" the Singing Pſalms, at *two ſhillings and nine-pence*,
" and that containing only the New Teſtament, at *ſix-*
" *pence*; which is leſs than a fourth part of the price that
" muſt be charged if tendered for ſale by the book-
" ſellers.

" The SOCIETY, having no other view, in this expen-
" ſive work, than to promote the glory of GOD, the
" edification of Chriſtian people, and the ſtability of
" the Church of *England*, earneſtly requeſt all their Mem-
" bers, through whoſe hands theſe books ſhall paſs, and
" all other perſons, into whoſe hands they may come,
" to co-operate with them by their beſt endeavours to
" forward theſe good deſigns, and to be particularly
" careful that no perſon derive any *pecuniary* advantage
" or profit from this edition, by an advance upon the
" price.

" I am, SIR,

" Your obedient humble ſervant,

Office of the Society
for promoting Chriſtian Knowledge,
Bartlett's Buildings, London,
Dec. 16, 1799.

" *Geo. Gaſkin*, Sec^y."

The binding of each Bible has coſt the Society *two ſhillings*, which added to half of the prime coſt in ſheets, makes the Society's portion of the expence to be 4*s.* 9*d.*; and the binding of each ſeparate Teſtament being 1*s.* 4*d.* the Society's proportion of its expence is 1*s.* 10*d.* The whole amount of the charge therefore upon the Society's funds, on account of this impreſſion, is, at leaſt, excluſively of the payment coming in, and to be received for the books, £.2558. 6*s.* 8*d.*

The particulars communicated in the above copy of a letter were received in the principality with gratitude, and applications immediately began to be made for the books with great avidity; inſomuch that the number applied for ſoon very conſiderably exceeded the amount of the impreſſion. Early applicants, conformably to ſuggeſtions made by their Lordſhips of St. *Aſaph* and *Bangor*, have had, or will have the full number of copies for which they have applied, and the remainder will be proportionably divided amongſt the other applicants. The Society cannot but feel grateful to Almighty God, that they have thus been enabled to diſperſe the ſacred records of his holy word, and the pure and apoſtolical Liturgy of the Church of *England*, amongſt a people ſo anxious to receive them; and they fervently pray the great head of the Church, that this their effort may be productive of laſting good, to the glory of his name, the enlargement of his fold, and the eternal ſalvation of ſouls.

Nº V.

An ABSTRACT of the Proceedings of the SOCIETY *for Promoting Chriſtian Knowledge*, for the Year 1799.

THE *Subſcribing* and *Correſponding* Members of the SOCIETY in *Great-Britain* and Foreign Parts, are now upwards of 2000, of which Number, 169 Subſcribing Members, were choſen ſince the Publication of the laſt Account; and 43 Ladies have likewiſe been admitted on the Liſt of annual Subſcribers.

BOOKS *and* PAPERS *preſented to the* SOCIETY.

6 Copies of a Sermon preached at *Brading*, in the *Iſle of Wight*, by the Rev. *L. Richmond*, *Feb.* 27, 1799, being a Preſent from the Author.

25 Copies of Prayers from the Liturgy, on Paſteboard; being a Preſent from Mr. *C. Pears*, as Treaſurer of the *Endeavour* Society.

50 Copies of a Tract entitled, "The Origin of the Gallic Plant;" being a Preſent from Mr. *Thomas Fawcett*, of *Oldham*, near *Manchester*.

1 Copy of the Rev. *Geo. Whitmore*'s Diſcourſe before the Univerſity of *Cambridge*, on *the Duty of not running in Debt*; being a Preſent from the Author.

12 Copies of "Conſiderations on the religious Worſhip "of the Heathens, as bearing unanſwerable "Teſtimony to the Principles of Chriſtianity, by "the late Rev. *William Jones*, M.A." being a Preſent from Meſſrs. *Rivington*.

25 Copies of "a Sermon preached before the Society "for the Propagation of the Goſpel in foreign "Parts," by the Right Rev. *Henry Reginald*, Lord Biſhop of *Exeter*; being a Preſent from that Society.

119 Total.

BOOKS

BOOKS *and* PAPERS *Bought or Printed by Order of the* SOCIETY.

3500	Copies of the Rev. Dr. *Thomas Rennell*'s Sermon preached at the Anniverſary Meeting, *&c.*
3500	Copies of the Origin and Deſigns of the Society.
7500	—— Pſalms for the Uſe of the Charity Children.
5000	Papers on the Sacrament.
10000	Copies of Forms of Prayer to be uſed at Sea.
2000	Addreſs to attend Divine Service.
806	Copies of Directions for the devout Uſe of the Common-Prayer, in *Octavo*.
9252	Ditto, *Duodecimo*.
41558	Total

1182 PACKETS *ſent* to Subſcribing and Correſponding Members; conſiſting of

Bibles, — — —	5890
New Teſtaments and Pſalters, — —	8873
Common Prayers, — — —	10058
Other Bound Books, — — —	17435
Small Tracts—Some in Half Binding—Others Stitched, — — —	89739
In all	131995

RECEIPTS *and* PAYMENTS *of the* *from* 29 March 1799,

RECEIPTS.

	£.	s.	d.
*BENEFACTIONS and Legacies to the General Deſigns of the Society - - -	817	1	8
Subſcriptions from the Members of the Society -	2025	2	0
Received of the Members for Packets -	1222	9	9
Received of the Members, Arrears for Packets -	1355	13	3
Dividends of Funds for the General Deſigns -	1439	4	6
Ditto received at the Accountant-General's Office	2818	10	6
Dividends of Funds to the *Manks* Impreſſion -	42	0	0
Dividends and Benefactions towards the Support of a Miſſion and Schools in the Iſlands of *Scilly* -	26	1	6
Dividends of £. 100 in Truſt for a Sacrament on Holy-days at *Bow* Church - -	3	0	0
Dividends and Rent for Mr. *Belke*'s Charity -	54	10	0
Dividends of Funds for Mr. *Negus*'s Charity -	15	0	4
Money advanced by the Treaſurer on Account of the Rev. Mr. *Ringletaube*, which, not being remitted to *India*, was returned by the Secretary -	150	0	0
Received on Account of *Welch* Bibles - -	167	17	8
Balance due to the Treaſurers - -	63	0	5
£.	10199	11	7

* Beſides the reſiduary Legacy of funded Property, bequeathed by the late *N. G. Petré*, Eſq; transferred to the Treaſurers, *viz.*

£.2700 - - - - 3 *per Cent.* reduced.
£.1000 - - - - 3 *per Cent.* Conſols.
£.20 - - - - Long Annuities.
£.3000 - - - - 4 *per Cent.* Conſols.

SOCIETY *for Promoting Chriſtian Knowledge, to* 27 March, 1800.

PAYMENTS.	£.	s.	d.
BALANCE due to the Treaſurer's laſt Audit -	185	0	8
Paid an Omiſſion in the Treaſurer's Book laſt Year on the Printer's Account - - -	60	0	0
Paid Meſſrs. *Rivingtons* for Books and Packets ſent to the Members - - - -	4913	2	4
Paid Ditto on Account of Stores - -	1024	19	6
Paper and Printing for the Anniverſary Sermon, with an Account of the Society and other Books	300	1	0
Expences of the Anniverſary Meeting of the Charity-Children, *June* 6, 1799 - -	50	0	0
Salaries and Preſents to the *Engliſh* and *Daniſh* Miſſionaries in the *Eaſt-Indies*; Books, &c.	1000	7	3
Expences on Account of the *Scilly* Miſſion -	326	9	2
Boxes for Packing, Poſtage, Stationary Wares, Houſe Repairs, diſperſing the Anniverſary Sermon, Stamps for Receipts, Inſurance, and other incidental Expences - - -	222	1	9
Land-Tax, Pariſh Dues, and Salaries to the Officers of the Society, to *Lady Day*, 1800 -	606	6	6
Paid on Account of Mr. *Belke*'s Charity for Books	51	4	1
Rev. Mr. *Triebner*'s Annuity - -	50	0	0
Paid towards the Morning Sacrament at *Bow* Church - - - - -	3	0	0
Paid on Account of the new Impreſſion of the *Welſh* Bible - - - -	1139	14	0
Paid on Account of Mrs. *Negus*'s *Rotherhithe* Charity	101	5	6
Paid Purchaſe of Land Tax - -	142	9	1
Ditto on the Eſtate in *Romney* Marſh - -	23	10	9
£.	10199	11	7

N.B. Arrears remaining due, on Account of Subſcription, about	650	0	0
Arrears for Books 1799, and prior	787	10	0
Ditto for laſt Year, at the Audit 1800	1524	15	4
Total Amount of theſe Arrears £.	2962	5	4

Caſual BENEFACTIONS and LEGACIES *to* the General Deſigns *of the* SOCIETY, *from* 29th March 1799, *to the* 27th March, 1800.

A.

			£.	s.	d.
1799 *April*	2.	RIGHT Hon. Counteſs of *Aylesford*, at Admiſſion -	1	1	0
June	7.	Rev. *Joſeph Alderſon*, at Admiſſion	1	1	0
	10.	Mrs. *Robert Adeane*, at Admiſſion	1	1	0
July	5.	Mrs. *Auſtin*, at Admiſſion -	1	1	0
Oct.	1.	*George Arnold*, Eſq; at Admiſſion	1	1	0
	14.	Rev. *John Aſhfordby*, at Admiſſion	1	1	0
	29.	Mr. *John Allen*, at Admiſſion	1	1	0

B.

1799 *April*	2.	Rev. *Thomas Bargus*, at Admiſſion	1	1	0
	30.	Mrs. *Dorothy Bathurſt*, at Adm.	2	2	0
May	1.	Rev. *William Bond*, at Admiſſion	1	1	0
	7.	Rev. *G. F. Barlow*, at Admiſſion	1	1	0
	20.	Miſs *Blackburne*, at Admiſſion	4	4	0
		Carried over -	16	16	0

				£.	s.	d.
			Brought over	16	16	0
1799	*May*	21.	*Edward Berens*, Esq; at Admission	1	1	0
	June	11.	Rev. *John Bristow*, at Admission	2	2	0
	July	5.	*John Bagshaw*, Esq; at Admission	1	1	0
			Rev. *J. Beadon*, at Admission	1	1	0
			Mrs. *Elizabeth Bentham* -	1	1	0
			Rev. *Edward Balme*, at Admission	2	2	0
	Oct.	1.	Rev. *Ralph Bridge* -	2	12	10
		14.	Rev. Dr. *S. Berdmore*, at Admission	1	1	0
	Dec.	10.	Rev. *Nicholas Bull*, at Admission	1	1	0
		11.	*Sam. Bosanquet*, Jun. Esq; at Adm.	1	1	0
		19.	Lady *Beverley*, at Admission	1	1	0
1800	*Jan.*	2.	Rev. *George Borlase*, at Admission	1	1	0
	Feb.	11.	Rev. *John Bramston*, at Admission	1	1	0
	Mar.	4.	Rev. *Thomas Bromfeild*, at Adm.	1	1	0
			J. C. Brough, Esq; at Admission	1	1	0
		26.	*John Bowles*, Esq; at Admission	5	5	0

C.

1799	*April*	2.	Rev. *Richard Carveth*, at Adm.	1	1	0
		30.	Rev. *Samuel Cole*, at Admission	1	1	0
	May	7.	*Bicknell Coney*, Esq; at Admission	1	1	0
			Rev. *J. A. Curtis*, at Admission	1	1	0
	June	14.	Mr. Alderman *Cadell*, at Admission	1	1	0
	July	5.	Mrs. *M. Carter*, at Admission	1	1	0
			Rev. *Edward Cooper*, at Admission	1	1	0
	Oct.	1.	*John Cook*, Esq; at Admission	2	2	0
			Rev. *R. J. Carr*, at Admission	1	1	0
	Nov.	11.	Rev. *T. Coupland*, at Admission	1	1	0
		20.	Rev. *Hugh Cholmondeley*, at Adm.	1	1	0
	Dec.	4.	Mrs. *H. Calvert*, at Admission	1	1	0
		5.	*F. Chassereau*, Esq; at Admission	4	4	0
3			Carried over -	59	6	10

				£.	s.	d.
			Brought over	59	6	10
1800	*Jan.*	8.	Rev. *H. Cotes*, at Admiſſion	1	1	0
		23.	Rev. *Robert Clarke*, at Admiſſion	1	1	0
	Feb.	4.	Rev. *Thomas Cauſton*, at Adm.	1	1	0
			Rev. *Bernard Cracroft*, at Adm.	1	1	0
		6.	Mrs. *F. Cage*, at Admiſſion	1	1	0
			D.			
1799	*April*	2.	Rev. *William Davies*, at Admiſſion	1	1	0
		25.	Rev. *John Dewe*, at Admiſſion	1	1	0
	Dec.	3.	Rev. *William Davies*, at Admiſſion	1	1	0
1800	*Feb.*	12.	*P. Du Cane*, Jun. Eſq; at Adm.	1	1	0
	Mar.	4.	Rev. Dr. *A. Duncan*, at Adm.	2	2	0
			E.			
1799	*May*	3.	Rev. *John Eyre*, at Admiſſion	1	1	0
		20.	*E. X.* by Rev. *J. Gandy* -	1	1	0
	Dec.	6.	*E. M.* - - -	3	3	0
1800	*Jan.*	2.	Rev. Dr. *Elliſton* -	2	2	0
	Mar.	26.	Mr. *James Edwards*, at Admiſſion	1	1	0
			F.			
1799	*May*	6.	Mrs. *Elizabeth Fleming*, at Adm.	1	1	0
	July	3.	Rev. *James Franks*, at Admiſſion	1	1	0
	Nov.	28.	Rev. *John Fawcet*, at Admiſſion	1	1	0
1800	*Mar.*	18.	*Luke Flood*, Eſq; at Admiſſion	1	1	0
		26.	Mrs. *W. Finch*, at Admiſſion	1	1	0
			G.			
1799	*June*	14.	Mrs. *Gipps*, at Admiſſion -	1	1	0
	Oct.	25.	Rev. Dr. *Gauntlett*, at Admſſion	1	1	0
1800	*Jan.*	8.	Mr. *Nathaniel Gould* -	5	5	0
			Carried over -	91	17	10

				£.	s.	d.
			Brought over -	91	17	10
1800	*Jan.*	8.	Mr. *George Gould* - -	1	1	0
	Feb.	4.	Rev. *J. Griffith*, at Admiſſion	1	1	0

H.

1799	*May*	7.	Hon. and Rev. Mr. *Hobart*, at Adm.	1	1	0
			Mrs. *H. Huddleſtone*, at Admiſſion	1	1	0
	June	5.	Rev. *Richard Harvey*, Jun. at Adm.	1	1	0
		10.	Rev. *James Haviland*, at Adm.	1	1	0
			Rev. *William Hall*, at Admiſſion	1	1	0
		28.	Rev. *William Heath*, at Admiſſion	2	2	0
	July	3.	Rev. *George Haggitt*, at Admiſſion	1	1	0
			John Huddleſtone, Eſq; at Adm.	1	1	0
			Rev. *H. Harriſon*, at Admiſſion	1	1	0
			Mr. *George Hollingſworth*, at Adm.	1	1	0
	Nov.	25.	Rev. Dr. *Thomas Hay*, at Adm.	1	1	0
		28.	Rev. *William Heath*, at Admiſſion	1	1	0
	Dec.	4.	Rev. *E. Halliwell*, at Admiſſion	1	1	0
1800	*Jan.*	8.	Rev. *J. D. Hazlewood*, at Adm.	1	1	0
		28.	Rev. *F. Hotham*, at Admiſſion	1	1	0

J.

1799	*July*	3.	Mr. *Richard Joſeph*, at Admiſſion	2	2	0
	Nov.	8.	Rev. *George Jenyns*, at Admiſſion	1	1	0
	Dec.	3.	Rev. *W. B. Jones*, at Admiſſion	3	3	0
1800	*Jan.*	8.	Lady *A. M. Jones*, at Admiſſion	1	1	0
	Mar.	17.	Rev. *Roope Ilbert*, at Admiſſion	1	1	0
		18.	Rev. *Geo. Innes*, at Admiſſion	1	1	0

K.

1799	*July*	3.	Rev. *William Keyt*, at Admiſſion	1	1	0
	Oct.	7.	Mrs. *Kempthorne*, at Admiſſion	1	1	0
			Carried over -	122	6	10

				£.	s.	d.
			Brought over	122	6	10
1799	*Nov.*	11.	Hon. *George Kenyon*, at Admiſſion	1	1	0
			Rev. *W. Kinleſide*, at Admiſſion	1	1	0
1800	*Jan.*	8.	Mrs. *Kinſey*, at Admiſſion -	1	1	0
	Feb.	12.	*N. Kemp*, Eſq; at Admiſſion	1	1	0
	Mar.	25.	The Earl of *Kerry*, at Admiſſion	20	0	0
			Lady *Kingſton*, at Admiſſion	1	1	0

L.

1799	*Mar.*	28.	Legacy of the late Hon. Mrs. *Baillie*, Stamp deducted	94	0	0
	April	1.	Rev. *Richard Lucas*, at Admiſſion	1	1	0
	May	7.	Lady *Catherine Long*, at Admiſſion	2	2	0
		20.	Rev. *Clement Leigh*, at Admiſſion	1	1	0
			Mrs. *M. Lightbody*, at Admiſſion	2	2	0
	June	3.	Rev. —— *Le Meſurier*, at Adm.	1	1	0
			Miſs *Lawrence*, at Admiſſion	1	1	0
	July	3.	Mrs. *Lehoop* - - -	50	0	0
	Oct.	1.	Legacy of the late Mrs. *Lehoop*, Stamp deducted -	47	0	0
			A Portion of the late Mr. *Petre's* Legacy, being a Surplus beyond the funded Property transferred to the Treaſurers	250	15	10
		29.	Legacy of the late Rev. Mr. *Clements*, Stamp deducted	94	0	0
1800	*Mar.*	4.	Rev. *Edward Legge*, at Adm.	1	1	0

M.

1799	*April*	1.	Lord Biſhop of *Meath*, at Adm.	1	1	0
	June	28.	Rev. *John Maule*, at Admiſſion	1	1	0
	July	3.	*George Milner*, Eſq; at Admiſſion	1	1	0
			Carried over -	695	19	8

				£.	s.	d.
			Brought over	695	19	8
1799	*July*	3.	*John Maddiſon*, Eſq; at Admiſſion	1	1	0
			Rev. *John Morgan*, at Admiſſion	1	1	0
	Nov.	12.	Rev. *Thomas Martyn*, in lieu of Subſcriptions - -	20	0	0
		28.	*F. Markett*, Eſq; at Admiſſion	1	1	0
			Mrs. *Iſabella Markett*, at Adm.	1	1	0
	Dec.	17.	Rev. *George Matthew*, at Adm.	1	1	0
1800	*Jan.*	8.	Lady *Anne Murray*, at Admiſſion	1	1	0
	Feb.	12.	*Richard Meadowcroft*, Eſq; at Adm.	1	1	0

N.

1799	*May*	7.	Rev. *G. F. Nott*, at Admiſſion	1	1	0
	Oct.	14.	Rev. *James Newton*, at Admiſſion	1	1	0
1800	*Jan.*	28.	Rev. *John Nottidge*, at Admiſſion	1	1	0
		31.	*Thomas Nottidge*, Eſq; at Adm.	1	1	0

P.

1799	*April*	2.	Rev. *Delabere Pritchett*, at Adm.	1	1	0
	May	7.	*S. W. Paul*, Eſq; at Admiſſion	1	1	0
	July	2.	Rev. *W. Palmer*, at Admiſſion	1	1	0
			Rev. *Barrè Phipps*, at Admiſſion	1	1	0
			Rev. *Thomas Parke*, at Admiſſion	1	1	0
	Oct.	1.	*Thomas Poynder*, Eſq; at Adm.	2	2	0
			Rev. *J. H. Petit*, at Admiſſion	1	1	0
			Mr. *L. H. Petit*, at Admiſſion	1	1	0
		14.	Rev. Dr. *Parſons*, at Admiſſion	1	1	0
			Rev. *John Price*, at Admiſſion	1	1	0
	Nov.	11.	Mrs. *Pechell*, at Admiſſion	1	1	0
		22.	Rev. *Joſeph Pickford*, at Adm.	1	1	0
		28.	Rev. *George Paroiſſien*, at Adm.	1	1	0
1800	*Jan.*	8.	Hon. *S. Percival*, at Admiſſion	3	3	0
			Carried over -	745	7	8

				£.	s.	d.
			Brought over	745	7	8
1800	*Jan.*	23.	Mrs. *Elizabeth Parry*, at Adm.	1	1	0
	Feb.	18.	Rev. *L. Panting*, at Admiſſion	1	1	0
			R.			
1799	*April*	2.	*Edward Roberts*, Eſq; at Adm.	1	1	0
			Rev. *James Reeve*, at Admiſſion	1	1	0
	May	7.	Mr. *Edward Ryley*, at Admiſſion	1	1	0
			James Robinſon, Eſq; at Admiſſion	1	1	0
	June	25.	Hon. Juſtice *Rooke*, at Admiſſion	1	1	0
	Oct.	1.	Rev. *George Richards*, at Adm.	1	1	0
		14.	Rev. Dr. *Richards*, at Admiſſion	1	1	0
	Nov.	11.	Rev. *W. Remington*, at Admiſſion	1	1	0
1800	*Jan.*	14.	Rev. *John Radcliffe*, at Admiſſion	1	1	0
		23.	Rev. *F. Roper*, at Admiſſion	1	1	0
			S.			
1799	*June*	28.	*Miller Southgate*, Eſq; at Adm.	1	1	0
	July	3.	Hon. and Rev. *Ch. Stuart*, at Adm.	1	1	0
	Nov.	11.	Rev. *Daniel Sandford* -	1	1	0
		25.	Mrs. *Stephens* - - -	2	2	0
	Dec.	10.	Miſs *L. Smith*, at Admiſſion	1	1	0
1800	*Jan.*	23.	Mrs. *T. Sampſon*, at Admiſſion	1	1	0
	Feb.	12.	Rev. *Daniel Sandford*, at Adm.	1	1	0
		19.	Mrs. *George Smith*, at Admiſſion	2	2	0
			T.			
1799	*April*	25.	*Arthur Tremayne*, Eſq; at Adm.	2	2	0
	May	3.	Mrs. *Thompſon*, at Admiſſion	1	1	0
1800	*Mar.*	4.	Mrs. *Trigg*, at Admiſſion	1	1	0
			Carried over -	772	13	8

				£.	s.	d.
			Brought over -	772	13	8
			U.			
1799	*May*	15.	A Lady unknown, by Mr. *Tilbury*	15	0	0
	Nov.	11.	A Lady unknown - -	2	2	0
1800	*Feb.*	17.	A Lady unknown, by the Rev. *John Farrer* - -	1	1	0
			W.			
1799	*May*	7.	Rev. *George Wells*, at Admiſſion	1	1	0
		20.	Miſs *Martha Wix*, at Admiſſion	1	1	0
	June	20.	Rev. *H. Whytehead*, at Admiſſion	1	1	0
		27.	Rev. Dr. *Wayet*, at Admiſſion	1	1	0
	July	3.	Rev. *W. S. Willes*, at Admiſſion	2	2	0
			Mrs. *M. Willes*, at Admiſſion	1	1	0
			Mrs. *H. Wall*, at Admiſſion	1	1	0
	Oct.	1.	*William Wix*, Eſq; at Admiſſion	2	2	0
		25.	Rev. *Richard Warde*, at Admiſſion	1	1	0
	Nov.	12.	Rev. *Robert Woodbridge*, at Adm.	1	1	0
	Dec.	4.	Rev. *John Whalley*, at Admiſſion	1	1	0
1800	*Jan.*	14.	Rev. *John Wright*, at Admiſſion	1	1	0
		23.	Rev. *H. Waſtall*, at Admiſſion	1	1	0
		28.	Rev. *William Way*, at Admiſſion	1	1	0
	Feb.	6.	Rev. *Robert Wilkinſon*, at Adm.	1	1	0
		11.	Miſs *Whitmore*, at Admiſſion	1	1	0
		19.	Rev. the Dean of *Bangor*, at Adm.	2	2	0
	Mar.	3.	Mr. Alderman *Williams*, at Adm.	1	1	0
			Rev. *T. R. Wrench*, at Admiſſion	1	1	0
			W. C. Wilſon, Eſq; at Admiſſion	1	1	0
			Mrs. *Wilſon* - -	2	2	0
			Total Benefactions and Legacies £.	817	1	8

DIVIDENDS *to the Impreſſion of the* HOLY BIBLE, *and other Religious Books, in the Vulgar Language of the* Iſle of Mann, *from* 29th March, 1799, *to the Audit*, 27th March, 1800.

		£.	s.	d.
1800 *Mar.* 22.	Twelve Months Dividend on £.1100 New *South Sea* Annuities, due at *Chriſtmas* 1799 - -	33	0	0
	Twelve Months Dividends on £.300 Old *South Sea* Annuities, due at *Michaelmas* 1799	9	0	0
		£. 42	0	0

BENEFACTIONS *and* DIVIDENDS *to the Eſtabliſhment of a Miſſion in the* Scilly Iſlands, *from the Audit* 29th March, 1799, *to the Audit* 27th March, 1800.

		£.	s.	d.
1800 *Mar.* 22.	TWelve Months Dividend on £.750 N.S.S.A. due at *Chriſtmas* 1799 - - - -	22	10	0
	Twelve Months Dividend on £.119 4*s.* 3 per Cent. due at *Chriſtmas* 1799, being the joint Benefaction of the late Rev. *T. Bentham*, and Mrs. *Philippa Bentham*	3	11	6
		£. 26	1	6

The SOCIETY hereby deſire all the foregoing Benefactors to their ſeveral Deſigns to accept of their moſt hearty Thanks.

The Names of the Miſſionaries, employed by the SOCIETY, with the certain Annual *Salaries paid to them reſpectively.

In the EAST-INDIES.

	£.
THE Reverend *Chriſtian William Gericke*, Miſſionary at *Madras* - -	50
The Rev. *Chriſtian Pohle*, Miſſionary at *Tirutſhinapally*	50
The Reverend *Joſeph Daniel Jænicke*, Miſſionary at *Palamcotta* - - - -	50
The Reverend *John Caſpar Kolhoff*, Miſſionary at *Tanjore* - - - -	50
The Reverend *Charles William Pæzold*, Miſſionary at *Madras* - - - - - -	50
The Reverend *Immanuel Gottfried Holzberg*, Miſſionary at *Tanjore* - - -	50

In the ISLANDS OF SCILLY.

The Reverend *David Evans*, M. A. Miſſionary at *Treſco* - - - -	100
The Rev. *Frederick Croker*, B. A. Miſſionary at *St. Agnes* - - - - -	100

* Beſides a Gratuity of £. 50 to each of the Miſſionaries in *India*.

The

The proper FORM by which any Benefaction may be given to the Designs of the Society, to prevent any Doubt or Miſtake, is as follows:

ITEM, *I* A. B. *do hereby give and bequeath unto* C. D. *of* *and* E. F. *of* *the Sum of* *to be raiſed and paid by and out of all my ready Money, Plate, Goods, and Perſonal Effects, which by Law I may, or can charge with the Payment of the ſame, (and not out of any Part of my Lands, Tenements, or Hereditaments) upon Truſt, and to the Intent that they, or either of them, do pay the ſame to the Treaſurer or Treaſurers for the Time being, of a Voluntary Society, commonly called or known by the Name of,* THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE, *which firſt met about the latter End of the Year* 1698; *and now do, or lately did, hold their Weekly Meetings at their Houſe in* Bartlett's Buildings, Holborn: *Which ſaid Sum of* *I deſire may be applied towards carrying on the Charitable Deſigns of the ſaid Society.*

N. B. The Variation in this Form of a LEGACY from that formerly printed, is made neceſſary, on Account of ſome unhappy Miſtakes in Wills; by which ſome Legacies have been loſt to the Society, and the good Intentions of the Teſtators have been entirely defeated; becauſe the Sums bequeathed to the Society have been ordered to be raiſed, or paid out of Lands, or real Eſtates, which is not now permitted by Law.

*** If the Benefactor is pleaſed to reſtrain his Charity to any particular Branch of the SOCIETY's Deſigns, he may add, either *in Great-Britain*, the *Eaſt-Indies*, the *Scilly* Iſlands, the *Manks*, or *Welch* Impreſſion of the Holy Scriptures.

A

LIST

OF THE

BISHOPS, DEANS, &c.

Who have Preached at the

Yearly Meeting of the CHILDREN Educated in the CHARITY SCHOOLS, in and about the Cities of *London* and *Weſtminſter*.

Anno

1704 THE Reverend Dr. *Willis*, Dean of *Lincoln*.
1705 The Rev. Dr. *Stanhope*, Dean of *Canterbury*.
1706 The Rev. Dr. *Kennet*, Archdeacon of *Huntingdon*.
1707 The Reverend Dr. *Gaſtrel*, Canon of *Chriſt-Church*, *Oxford*.
1708 The Reverend Dr. *Moſs*.
1709 The Reverend Dr. *Bradford*.
1710 The Reverend Dr. *Smalridge*.
1711 The Reverend Dr. *Snape*.
1712 The Reverend and Right Honourable *George* Lord *Willoughby de Broke*.
1713 The Lord Biſhop of *Cheſter*, Sir *William Dawes*.
1714 The Lord Biſhop of *London*, Dr. *Robinſon*.
1715 The Lord Biſhop of *Lincoln*, Dr. *Wake*.
1716 The Lord Biſhop of *Lincoln*, Dr. *Gibſon*.
1717 The Lord Biſhop of *Saliſbury*, Dr. *Talbot*.
1718 The Reverend Dr. *Lupton*, Prebendary of *Durham*.
1719 The Reverend Dr. *Sherlock*, Dean of *Chicheſter*.

1720

Anno

1720 The Reverend Dr. *Knight.*
1721 The Reverend Dr. *Marſhall.*
1722 The Lord Biſhop of *Briſtol*, Dr. *Boulter.*
1723 The Reverend Dr. *Waterland*, Maſter of *Magdalen* College, *Cambridge.*
1724 The Lord Biſhop of *Sodor* and *Mann*, Dr. *Wilſon.*
1725 The Reverend Dr. *Berriman.*
1726 The Reverend Dr. *Mangey*, Prebendary of *Durham.*
1727 The Reverend Dr. *Watſon.*
1728 The Reverend Dr. *Yalden*, Prebendary of *Chulmeigh, Devon.*
1729 The Reverend Dr. *Rogers.*
1730 The Lord Biſhop of *Cheſter*, Dr. *Peploe.*
1731 The Lord Biſhop of *Gloceſter*, Dr. *Wilcox.*
1732 The Reverend Dr. *Stebbing.*
1733 The Lord Biſhop of *Peterborough*, Dr. *Clavering.*
1734 The Reverend Dr. *Heylyn.*
1735 The Reverend Dr. *Pearce.*
1736 The Reverend Dr. *Denne*, Archdeacon of *Rocheſter.*
1737 The Reverend Dr. *Thomas.*
1738 The Reverend Dr. *Conybeare*, Dean of *Chriſt-Church, Oxon.*
1739 The Lord Biſhop of *St. David*'s, Dr. *Clagett.*
1740 The Reverend Dr. *Thomas*, Dean of *Peterborough.*
1741 The Lord Biſhop of *St. Aſaph*, Dr. *Maddox.*
1742 The Reverend Dr. *Trapp.*
1743 The Lord Biſhop of *Oxford*, Dr. *Secker.*
1744 The Lord Biſhop of *Bangor*, Dr. *Hutton.*
1745 The Lord Biſhop of *Briſtol*, Dr. *Butler.*
1746 The Rev. Dr. *Lavington*, Reſidentiary of St. *Paul*'s.
1747 The Lord Biſhop of *St. David*'s, Dr. *Trevor.*
1748 The Reverend Dr. *Bearcroft.*
1749 The Reverend Mr. *Squire*, Archdeacon of *Bath.*
1750 The Rev. Mr. *Yardley*, Archdeacon of *Cardigan.*
1751 The Rev. Dr. *Church*, Prebendary of St. *Paul*'s.
1752 The Rev. Dr. *Chapman*, Archdeacon of *Sudbury.*
1753 The Lord Biſhop of *St. Aſaph*, Dr. *Drummond.*
1754 The Reverend Dr. *Cobden*, Archdeacon of *London.*

Anno

1755 The Lord Biſhop of *Norwich*, Dr. *Hayter*.
1756 The Rev. Dr. *Nicolls*, Maſter of the *Temple*.
1757 The Rev. Mr. *Gloceſter Ridley*.
1758 The Rev. Dr. *Dodwell*, Canon Reſidentiary of *Sarum*.
1759 The Rev. Dr. *Burton*, Fellow of *Eton* College.
1760 The Rev. Dr. *Aſhton*, Fellow of *Eton* College.
1761 The Rev. Mr. *Negus*.
1762 The Lord Biſhop of *Litchfield* and *Coventry*, Dr. *Fred. Cornwallis*.
1763 The Rev. Dr. *Delany*, Dean of *Down*.
1764 The Rev. Sir *Peter Rivers*, Bart.
1765 The Lord Biſhop of *Briſtol*, Dr. *Newton*.
1766 The Rev. Dr. *Tucker*, Dean of *Gloceſter*.
1767 The Lord Biſhop of *Cheſter*, Dr. *Keene*.
1768 The Rev. Dr *Worthington*, Prebendary of *York*.
1769 The Lord Biſhop of *Norwich*, Dr. *Yonge*.
1770 The Rev. Dr. *Richard Eyre*.
1771 The Rev. Dr. *James Halliſax*.
1772 The Rev. Dr. *Bentham*, Regius Profeſſor of Divinity, *Oxford*.
1773 The Lord Biſhop of *Lincoln*, Dr. *Green*.
1774 The Rev. Dr. *Finch*.
1775 The Rev. Dr. *Ogle*, Dean of *Wincheſter*.
1776 The Rev. Dr. *Kaye*, Sub-Almoner to His Majeſty.
1777 The Lord Biſhop of St. *Aſaph*, Dr. *Shipley*.
1778 The Rev. Dr. *Hamilton*, Archdeacon of *Colcheſter*.
1779 The Rev. Dr. *Robert Markham*.
1780 The Lord Biſhop of *Oxford*, Dr. *Butler*.
1781 The Rev. Dr. *Parker*, Rector of St. *James*'s, *Weſtminſter*.
1782 The Lord Biſhop of *Cheſter*, Dr. *Porteus*.
1783 The Rev. Dr. *Horne*, Dean of *Canterbury*.
1784 The Rev. Dr. *Vincent*, Sub-Almoner to His Majeſty.
1785 The Lord Biſhop of *Ely*, Dr. *Yorke*.
1786 The Lord Biſhop of *Peterborough*, Dr. *Hinchcliffe*.
1787 The Rev. Dr. *Chelſum*, Rector of *Droxford*, *Hants*.
1788 The Lord Biſhop of *Norwich*, Dr. *Bagot*.
1789 The Lord Biſhop of St. *Aſaph*, Dr. *Halifax*.

Anno

1790 The Lord Biſhop of *Wincheſter*, Dr. *North.*
1791 The Rev. Dr. *Glaſſe*, Chaplain in Ord. to his Majeſty.
1792 The Lord Biſhop of *Bangor*, Dr. *Warren.*
1793 The Lord Biſhop of St. *David*'s, Dr. *Horſley.*
1794 The Rev. Mr. *Pott*, Archdeacon of St. *Alban's.*
1795 The Lord Biſhop of *Briſtol*, Dr. *Courtenay.*
1796 The Rev. Dr. *Huntingford*, Warden of *Wincheſter* College.
1797 The Rev. Dr. *Law*, Archdeacon of *Rocheſter.*
1798 The Rev. Dr. *Whitfeld*, Rector of St. *Margaret*, *Lothbury.*
1799 The Rev. Dr. *Rennell*, Maſter of the *Temple.*
1800 The Lord Biſhop of *Chicheſter*, Dr. *Buckner.*

FINIS.

MUSEUM B. BRITANNICUM

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